

# The Judge

by Watchman Nee

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*God rules over the world, and although Satan's rule is temporary, God will avenge His children because of their constant prayer.*

**Scripture:** Job 1:12, Luke 18:1, Colossians 2:15

**Topics:** "God's Sovereignty", "The Power of Prayer"

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## Description

Watchman Nee emphasizes God's ultimate authority as the true judge over the world, contrasting it with the temporary rule of Satan. He explains that while Satan currently has influence, it is a usurpation and limited by God's sovereignty. The parable of the unjust judge illustrates that if even a corrupt judge can be moved by persistent pleas, how much more will a loving God respond to the prayers of His children. Nee reassures believers that their prayers are not in vain, as they are grounded in God's goodness and desire to protect and provide for them. Ultimately, God's justice will prevail, and He will avenge His people in due time.

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## Transcript

This judge was the unique ruler in a certain city. He ruled over the entire city. This speaks of God's power and authority. Although the world is ruled temporarily by Satan, yet this position is a rebellious usurpation. When the Lord Jesus was crucified on the cross, He cast out the prince of this world. In His death He stripped off "the rulers and the authorities" and "made a display of them openly, triumphing over them in it" (Col. 2:15). Although the world is now under the hand of the evil one, this is not a legitimate arrangement. God has set the time when He will take back the kingdom and put His Son on the throne for a thousand years, even for eternity. Before this time comes, God is merely allowing Satan's activities; the world still remains under the rule of God.

Satan can rule over everything that belongs to him and can also persecute everyone who belongs to God, but this is only temporary. During this temporary period, even Satan is strictly limited by God. He can persecute the saints, but this can be done only within certain limits. Beyond the limit allowed by God, Satan has no authority. We can see this clearly from the story of Job. The judge ruled over the whole city; God rules over the whole world. It was not normal for a person under the judge's rule to be someone's opponent. In the same way, it is abnormal for Satan, under God's rule, to persecute the saints.

The disposition of this judge was that he "did not fear God and did not regard man." What sort of person does not care for either man or God?

However, because of the persistent coming of the widow and her cry to be avenged, and because he was bothered and feared her persistence, he avenged her. The Lord Jesus used this judge as a negative representation of God. God is not virtueless like this judge. He is our loving Father, the One who protects us. He desires to give us the best. Also, He is not unrelated to us like the judge was to the widow. If such a judge would avenge the widow because of her unceasing accusing, will not God, who is more virtuous and loving and is intimately related to His children, avenge them because of their constant prayer? If an unvirtuous judge will avenge a person because of her incessant asking, at the least our God will work for His children because of their prayers.

The widow secured her avenging by the judge simply by her unceasing crying. She could not have had any hope in the judge himself, for this judge did not have any virtues. However, our answer to prayer comes not merely because of our unceasing asking, though it is sufficient in itself to gain what we want; our prayer is also based on the goodness of God. This is why the Lord Jesus uses the words "will not God." The words "will not God" imply a comparison. If the widow who trusted only in unceasing asking received what she wanted, will not we, who trust in our unceasing prayer and who pray on the basis of God's goodness, receive what we ask for?

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