

# The Sword of His Pure, Infinite, and Incensed Wrath

by Thomas Brooks

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*The sermon highlights God's infinite and pure hatred of sin, demonstrated in the crucifixion of Jesus Christ, which is the ultimate sacrifice for sin and the highest manifestation of God's hatred.*

**Scripture:** Psalm 88:7, Isaiah 53:5, Matthew 27:46, John 3:16, Romans 5:8, 2 Corinthians 5:21, Galatians 3:13, Hebrews 9:28, 1 Peter 2:24, Revelation 14:10

**Topics:** "Sacrifice of Christ", "God's Wrath"

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## Description

Thomas Brooks emphasizes the profound depth of God's wrath against sin, illustrated by the extreme suffering inflicted upon His beloved Son, Jesus Christ. He argues that while God has shown His hatred for sin through various judgments throughout history, the ultimate demonstration of this hatred is seen in the crucifixion of Christ, where all the weight of sin's curse was placed upon Him. Brooks compares this act to a father punishing his innocent son, highlighting the unimaginable severity of God's justice and the love behind it. The sermon calls believers to recognize the gravity of sin and the immense sacrifice made for their salvation.

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## Transcript

To see God thrust the sword of His pure, infinite, and  
incensed wrath through the very heart of His dearest Son,  
notwithstanding all His supplications, prayers, tears, and  
strong cries--is the highest manifestation of the Lord's hatred  
and indignation of sin--which ever was, or ever will be!  
It is true God revealed his great hatred against sin . . .  
by turning Adam out of paradise, and  
by casting the angels down to hell, and  
by drowning the old world, and

by raining hell out of heaven upon Sodom and Gomorrah, and by the various and dreadful judgments which He has been a-pouring forth upon the world in all ages. But all this hatred is but an emblem of hatred, compared to that hatred which God manifested against sin in causing the whole curse to meet upon our crucified Lord. It is true God reveals His hatred of sin by those endless, easeless, and remediless torments, which He inflicts upon devils and damned spirits. But this is no hatred--compared to that hatred against sin, which God revealed when He opened all the floodgates of His envenomed wrath upon His Son--His own Son, His only Son, His Son who always pleased Him, His Son who never offended Him.

Suppose you saw a father who had but one son--such a son in whom he always delighted, and by whom he had never been provoked. Now suppose you should you see this father inflicting the most intensified pains and punishments, tortures and torments, calamities and miseries upon this, his dearest son. Would you not wonder at the cause of the father's exercising such amazing, such matchless severity, fury and cruelty upon his only beloved son?

Now cast your eye upon the actings of God the Father towards Jesus Christ, and you will find that He has inflicted more and greater torments upon the Son of His dearest love, than all mortals ever have or could inflict upon others. God made all the penalties and sufferings that were due to us--to fall upon Jesus Christ. God Himself inflicted upon dear Jesus whatever

was requisite to the satisfying of His justice, to the obtaining  
of pardon, and to the saving of all His elect!

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