

Who We Are, 1975

by Norman Grubb

Norman Grubb explores the profound identity of believers as co-workers and heirs in God's creation, emphasizing love and transformation in Christ.

Duration: 1:49:40

Scripture: Genesis 1:1, Psalm 27:14, Psalm 37:7, Psalm 46:10, Proverbs 3:5-6, Isaiah 40:31, Matthew 11:28

Topics: "In Christ"

Description

The video is a sermon that emphasizes the importance of taking action to demonstrate one's faith in God. The speaker discusses how the object of one's faith should be God, not oneself. He mentions the need to be committed to God and not be distracted by time or external influences. The speaker also emphasizes the importance of relying on God's power and not trying to control situations oneself.

Transcript

So, thank you very much for inviting me here, for all of us to be together, and obviously from the heart and hand of the family of the Lord, to gather together tonight. All through my years of being the Lord and serving the Lord, I've always sought a fuller understanding of who I am, who we are, that's a marvelous thing. We are, as I was saying, maybe enlightened, as you may know, that's a tough language, but that's the thing.

More understanding than you don't know is a tough language. I don't know. But the need of just all those things like that.

What would be your motto of understanding? See, the scripture differentiates between people knowing acts and knowing ways. It says, how am I going to see it? It says, you may know your ways under no circumstances. There's no such thing as acts.

These are limited by them. These could be acts of guardians of the Lord Jesus Christ, as we heard in our prayer, or it could be acts of salvation by the act. If you know the way a thing is done, I'm like a carpenter.

I'm measured by the act of a carpenter, by a piece of wooden chair, by a piece of wooden chair. So I'll say the way to measure the wooden chair, I'll say, if you know an act, you know the way to measure it. If you know the way, you know the way to measure it.

If you know how a thing is done, I can instill in other people how a thing is done. Now, when you know God's way, do you go along with God? Because the Bible says we are God. Get that? The Bible says we are God.

Jesus says we are God. That's pretty high. Stop, stop.

That's what they tell us, isn't it? They tell you that you're silly. In John 10. But what do you tell your God? You always talk to God, don't you, Howard? You can put it back there.

Keep quiet. What does your Bible say you are? That's what it is. You are, and point it in.

Didn't your Bible, in the old testament, go then? Say, I say you are God, until the word God comes. Of course, the word God doesn't come externally, because the word God is made inside you. When you're inside you, that's the word you got.

When it's a living word inside you. When God says you're God, without a God, I didn't know how to offer it as a God. Not that it comes as God, but God.

How can they say that I am that kind of thing? You see, what God asks, it's co-operative, co-working, not co-dependent. What He said, co-dependent. What God thinks, isn't He going to just hang on to Him, and you're my blessing, and you're my help, and you're my thing.

There's no difference between co-help and co-bred. God feeds my dead, I'm co-bred brothers. God feeds my living water, I'm living water brothers.

That's what God, that's what the life is God. So He says that God feeds His Pharisees. God, the Father feeds the Pharisees, not the Son of Man.

While John 1 says, to the Pharisees, to the Father, and we just find Jesus Christ. And Pharisees is leveling up. So He doesn't say, I'm down here and you're up here.

Pharisees, all Pharisees, saying, sit with me. So, what the life's got, is to level up with Him, co-born. So within, sharing His thought, operating along within, being the agent of God, which He's fulfilling, works to raise the power of love.

Level up. That's top-line. That's the ascended life.

The ascended life, He says, the top-line letter from the Highest. And He passed through them. The ascended life, He feeds them, He feeds them the top-line letter.

So He says, receiving grace from God's power, oh, He, He, He passed, bypassed the dead. He died, He said, to His love, about my life, I receive grace from the dead, and set Him at His right hand. How about it? That's receiving the letter.

How about the devil? How about the devil? He's got a finger up down here. He's got no power. He's got no power.

There's no power to believe in Him. So if you believe in God, you don't believe in the devil, you don't believe in the devil. There's no way of time to believe in the devil.

The living God, how about it? And then He says, Seated with Him. Seated with Him. That's operating on the heavenly level.

Seated with Him to heavenly places. Uh, seated means, the evening, the job, the day's job done. Right? I rest a little, to get on an evening job.

Now the day's job, that Jesus Christ taking my shoes to find no more in the tree, and delivering me from Satan, and bringing me into resurrection life, that's, that's, that's the day's job done. It's got to be that way. Now, I'm seated, I'm seated.

That's it. That's how we get on with the job together. From, uh, from the, the, the seat in the throne, we move out, we reach the heart.

And, we see the letter, it's a letter, by the way, it speaks about gifts, a body, hands, and feet. So, I'm talking about that. So, there's this destiny, isn't it? See, our destiny, we are sons, isn't it? Now, are we sons? If we're sons, we're called heirs.

That's for them. Heirs of what? We're called heirs of the sun, heirs of what? The dead. The universe.

We're heirs of the universe. So, the Bible says, the Father, the Son, is the heir of all things. So, the whole universe is His heirs, the Son, and the Son.

So, we're co-inheritance of the universe. It's not co-inheritance. It's, it's a type of behavior.

It's a, it's a type of behavior. It's a type of behavior. It's a type of behavior.

The whole universe is, is almost too much such a grasp, it's a type of grasp. It's a type of getting, it's a type of getting. So, we're as responsible for managing God's universe.

We've got to be like type of type of thing. We're responsible for managing God's universe. We're the owners of the rest of God's universe.

We're God's co-managers. We've got to better know how to manage, manage, how to boss management. If we represent it, we'll be co-managers.

That's what I'm talking about. The whole basis, of course, of the management of God's universe is by God's love. That's how He manages the universe.

God's love. God loves His co-manager. He loves, He loves.

That's why He's the co-manager. That's why His world is chaotic, because He manages people's love themselves, not others. That's why.

God's an other lover and nothing else. God's an other lover and nothing else. God exists with others and always exists.

He exists to fulfill needs of others. How does He do that? Generally, in the interest of self. His only interest is to complete service for these people and fulfill their needs.

They have fulfilled, fulfilled, they have fulfilled their needs, they have fulfilled their needs,

Positives and negatives. Now, the curious start, it's always, it's always time. And the curious start.

And the curious start has to be a negative start. Not a positive start. So you can never, you can never have a positive turn to a negative.

Unless you've got a business, and you can't go to sleep. You can never have a positive turn to a positive. You couldn't have that positive turn to a negative in a hard framework.

You make the framework the way it's meant to be. It has to be a negative cause. It's not wrong.

It's just a negative framework and the other framework you've got the positive. And then you've got a positive caused by the negative. You'll never know a positive after a negative.

You've got light coming from far left down. You still see a bit of light? You wouldn't see that out there in the bottom of the room. The way to see that, I think, a negative obviously.

If it's caused by the negative, you'll never know a bit of light. And you'll see the reverberation, the reflection. So you've got to know a positive.

A negative can turn to a positive. So where's the negative? You've got the positive. So we cover the negative.

You have to cover the negative. You have to stop a thing wrong before we're right. You have to stop a thing wrong before we're right.

God makes us to be wrong. He makes us to fall. God's not cruel.

I think he's pretty wise. I think he's good. He makes a great many mistakes.

Most of them. He knows his stuff, I think. Why do I know he makes a mistake? He gets sinners first.

Then he gets Satan to get us in and out. He gets the Satan first. Then he gets the sinners in and out.

Or we are. So you rise in front of positive positivity and say, this is what it was supposed to be. Before the foundation of the world Why is the world's world where you have to go? Because you have to go the wrong way before you go the right way.

But we've seen the changes. None of the people have changed the way they're living. None of the people have You have to have not to use those tools for a user.

A person doesn't. And we pay for people having learned how not to use them. And we tell them, oh, it isn't that way, it's this other way.

So there is never confidence to do the wrong or the right thing. Now, it can never be confidence itself until it is wrong before we're right. You see, all the world has changed.

We don't know the negative or the positive. And the wrong self is a self-loving self. The one thing about God is fixed as a self-giving self.

You and I become fixed. If you're born again you're definitely fixed. When you're saved you are fixed.

And then your days come. Fixed, fixed, fixed, God's fixed. How can I let God fix? Because if you take in one word God is that in another word it says God can't lie.

And what if you take Catholic faith, God's confidence, He's almighty. What if you take Catholic faith, God, you can't do something. The Bible says you can't do something.

Then I have a point to say in the Bible, but I just want to get into people that do the job. Say you shouldn't, you shouldn't. A fixed person is a person who is free of burden.

In a sense, you become a fixed person. You can't change. But generally, your soul is not fixed.

And you say, well, how about being a believer? I think the Lord says other as well as other. A liar is a self-lover. Get my point? If I lie, I lie to gain my and your fix.

I don't care what happens to your fixed. I'm going to keep mine. A liar is a self-lover and God cannot be a self-lover, self-sacrificing, self-sacrificing, self-sacrificing.

He can only be another lover. He can only be you. He can't be God that is you.

Or what do you need to do in your life? Are your fixed in your fixed? God's fixed in hundreds of contexts. Your fixed and your fixed lover. To be a son of God you can be a love son, you can be a lover son.

It's not that you can be a healed son, you can be a son. You may be the first healed to heal. You may be the first saved to save.

You may be the first loved to love. But you don't symbolize you being loved and you being healed, you being saved. You signal I'm the lover son rather than I'm a healer, rather than I'm a lover.

That's the love. Then you're a saved son because you receive your value. You receive the love of the image.

You receive the So, you see, this is what, infinitely, together, love, give a dissolution with your love, and recognize the eternal, love comes with our love, eternal, if you say, and so on, and so on, and having seen that, having a dissolution, having listened to it, having found a little bit, little bit, I'm not going back there again, thank you, actually, just take time, the devil may tempt you to take the visit, he's not going to tempt you to live there again, ah, you're out, thank God. So when you take time to probably think long, and find the way into the right, okay? And the right, the way into the right, you get excited. Have you ever been confused a bit? You see, our real, our real, uh, uh, uh, pretense, uh, is an action, not a search.

The first action is a search. Uh, we can hear that, we're a part of a family, people, uh, like, there's a lot of humans in this family, like, animals in all families, in this family, we're a sex-class family in here. And so we're part of a sex family here, animals, and we're sex people, and we are sex, sex, we are sex people, that's the form, sex people, sex people, uh, we're sex people.

If prejudice is not, if, if we haven't got sex, we know that we can't get, we are held in reproduction, so we wouldn't be there, so that's not a fake animal, we know we've been born, that's not a fake, it's always an animal, it's a fake, it's a fake, it's not, it's a fake, it's a fake, it's a dying affection, it's dying a new face, we're meant his body, his taste, and his bone marks, he's a scientist. So there's giving and giving here, giving there. Taste is pleasure.

It's through your emotions, your abilities. God comes. Taste is life.

It's only if he gives you, you can see beautifully. That's the great beauty of God. So, as soon as we look at it, we must have taste people.

And so we're materialistic people. So it's the same as on CBC and such as CBCL. You know what I mean, don't you? See, nothing is your property.

You are in your person. You are only what you are told. You are only what you know is right.

Nothing else is true. You are in it. You are free.

That's how you are. That's how you are. You are free.

That's how you operate your person. That's how that's life. You don't operate your person because they're certain out of the cat.

It's because of your heart. Oh, I know how to have that feeling. Oh, I know how to taste that feeling.

Oh, I know how to do it. It's a different thing. It's your knowing.

And you know the feeling because you've got to make sure you know that certain things. That's how you get saved. And you operate in, I believe, in a certain situation because you know how to do it.

You may just know how to cook or eat what happens. You know how not to cook and then you know how to cook or eat what happens. Isn't it? So we all know what's going on.

And so you see, we become, we become part of this outer space dimension. That's the third dimension. Jesus Christ is the last dimension.

He came to far more things away than you see. He came to control your whole dimension. He writes down the whole space dimension for the whole human family.

Far larger. He's the enormous atom, the large atom, who's to be the head of the true race. That's what I tell you.

You may not take it for granted. There you go. He came to kick you out of a state outlook, a state outlook.

He's kicking you out of the materiality. That's all I'm talking about. I'm talking to the latter.

What shall I do with this? He's the eternal one of glory who's beyond the form. He's become form-binding. He's a destroyer.

Destroyer of the living thing. All the living things. He's the ultimate, the eternal God.

All is eternal, complete. Everything. He's the spirit of divinity.

He's just divinity. And I'm not joking. He is the spirit person in, in, he lives in the third dimension.

The third dimension is time. Same place where we are. That's the dimension.

Fourth dimension, spirit person. Take me to that. He lives there.

He lives in the spirit person. He's at the level, so he can see that. When you compare him to 5,000 nodes, you can say, well, you've got 5,000 people.

You've got 5 nodes. He couldn't see 5,000 people if they were on 5 nodes. He didn't see 5 nodes.

He saw universal nodes. He lives in the fact of the universal fact, in the true state which is universal thought, which is the living God. And as he is operating, I say, the universal thought is coming to the true thought.

Only luck gets the 5,000. That's operating at a stage level, so the natural level of the operating, that's what that is. That's how we learn whatever on earth.

That's how we learn to turn our consciousness into opportunities, our means to survive. Every means you have of consciousness is your touch of opportunity. So the earth is just our contact opportunity, just our need, let us fly.

If Satan says, Lord, I really feel satisfied. I'm going to jump. Now I feel I've got this job.

You reverse, I take God's help. You reverse. It's not being a catapult.

He's not being a catapult. He's simply in that position. So it's a computer thing.

If you want your money, you can get money fast. It's just being a cat. Just being a cat.

Well, he says, OK, we should pay our taxes. One more way. So he says, ladies and gents, please get on a taxi, find a coin, you find it.

And he finds more coins, you find it. That's fun. He gets what he wants.

He's very envious. And when he had got the fish, and it was a bad fish, he said, oh, that's a heavy fish. That's a heavy fish.

That's a heavy fish. He saw a fish there, and he said, look, see, fish. The fish turned up, got the net.

This is naturalism. Not supernatural. We are sub-natural.

Naturalism. That place there is sub-natural. And natural is good.

What we call supernatural. What do you think? You think gravity is like that one? You don't? If you believe in gravity, you don't walk on water. You can't tell gravity to walk on water.

And he said to me, and he said to me, see, I have a little fish. I don't mind sitting on that fish. They are fish.

They are just healthy fish. And I said, don't talk to anybody. It's not a fish.

It's a healthy fish. And I said, I don't believe you're sitting here with a fish in your pocket, sitting there with a fish. It is.

And he said, forget about the taxi. That's not a fish. It's a healthy fish.

And of course, people have little health issues. Oh, don't I walk on those waves. You can't tell a fish.

The moment it goes wrong in front, the moment you think, why am I like this? The moment you get that kind of toxic feeling inside, why am I like this? Why do I do this? Now, wait a minute. You're looking at yourself where you have a business of yourself. You're looking at yourself to contain yourself and God sees your condemnation.

God never sees anything. He doesn't see it. You're perfectly fine.

You are perfectly fine. He never sees it. He says, never get in your head.

God says, you're perfect. Believe God. You're perfectly fine.

And that way, you don't get in his condemnation. Oh, well, I don't know. You watch, but you don't get in.

You always get shadows. Shadows, always a shadow. If you know this, then you know that.

Nobody's going to buy a house if it's in a shadow. Because if you're an ox, you're going to be comfortable. Now, so there's a revelation of a total negative.

The point is to say it's total positive. Now, I thought it was a concrete term when I gave you the word of God's blessing. I thought it was a dictionary.

Now, I have a dictionary. Now, look, it's about my new birth. Look, it's about my coming to Jesus.

I've been waiting years and years. Well, well, why didn't you ask me? Why did I ask you? I said, well, I don't know. I came to Jesus.

I said, Jesus. I said, how could you say Jesus? No, no, that wasn't my convocation. No, no.

How else are you going to do that? But I thought I kept a kind of elephant. I said, I don't need these elephants. I need a new quality of love.

And I did come to Jesus. I thought that, so I had the idea. I needed the power, the faith, and the peace.

Of course, you didn't hear the prophecy. I forget the thing. You don't hear that in the Bible.

You couldn't hear it. There are no written languages. None of the orthodoxy.

None. I mean, we're in primitive days. Ooh, look at that.

Of course, you don't get that. Forget that. You forget that one.

They just look back to you. They're not going to see it in the Bible. You see what I mean? So, now, my mistake was, oh, sure.

I've got to get out of here. God makes me a separate thing. Makes me.

Makes me. Therefore, God was looking for love into me, into power into me, into faith into me, into peace into me. Uh-uh, I'm still making you leave.

I told him, God, I have to have the total negative towards my total positive. You know what I said? See, I'm not going to exclude you, because he's God's original. I know.

He's a nice gentleman. He said to me, he said, this verse in the Bible, God is love. But when God speaks, something like a, you know, and the words stick up, but not God, nor love, nor peace.

In other words, he said to me, he said, you've got it wrong. You thought love is a power God has, and was putting you. If God is love, love is eternal.

Yes. But it's wrong, that's what he said to me. He said, this verse in the Bible, God is love.

something like a, you know, and the words stick up, but not God, nor peace. but not God, nor peace. Darling, what I mean is this, when that Pope said to me, it's totally different.

God is love. Quite by now, there's love, but suddenly, God is love. This love isn't a thing he gives me.

So that confused me. All, the way, in all kinds of superstitions, and let me name a few, how they're confused, and I'll get distracted as I go on. It's true, it's just a policy.

Darling, that confused me. It was as if God stood in front of me, and said, love isn't a thing I give you, I am that love, but how does that help me? You know, you tell me, that I need the love, what's the problem? You tell me, you're the love. You see, I said, confusion.

That's why I got power, the Holy Spirit showed it to me. I suddenly found the scripture, in one of his verses, that Christ is the power. Now, I got power because it was in the image of God, the same as it was for gay people.

Power is a person, and I can go, if Christ says, I come in form, he truly happens to come. And he is God, and he is power, he's power-born. He is the power.

Christ is the power. So I stopped short, and I said, God said to me, power isn't a thing I give you, I am that power. I said, that's impossible, that's me.

How to cover this gap between you saying you're that and I'm not being that? He said, I'll show you. And it took me to one little scripture, which I know you'll see, you won't. The scripture, of course, is in front of this.

The scripture, is in front of this. Now, Christ is all. He is all.

That's not good enough. I'm against it. That didn't help.

Christ is all. And in all. All.

What did he last? Oh, what did I see? He said, I've become lovely, and I've become powerful, and I've become peace, and I've conquered this. I think, I've accomplished it. I can change someone.

I can say, he is the lover, he is the power, he's the peace, he gets to live. And that's where he did the same book, he writes, where he listens to ideas, looking at ideas, and says, but you are, you're already an old pot, that you are a living being, but no pot. You're a death, you're an old earth, and you're a pot, or you're a thing, a can, and that's too much, simply right.

A can is not what you became. If God had a can, he'd say, God, you're an old pot, but that's what you became. You are.

But you're not God. You're the pot. And a pot doesn't become what you became.

Now, don't think you'll become God, or you'll have power, or you'll have peace, or you'll have victory. You're a living human. Now, I said to him today, of course, I'm more than a pot, I'm a person, I have to learn the pot position, because I'm a person, not a human.

Because, a pot, I never become God. Now, I said to him, all right, if I'm impatient, I don't have, I ought not to be, because it doesn't count at all, out. That ought is, you'll be going in, you'll never change.

What that ought, what that I ought, that's what God wants, the law, and I'll have the law, the law for you all, that you'll, that you'll, you'll, you'll, you'll have the law. I said to him, you're sick, he said, all right, I'm impatient, I'm worried, I'm tense, and you're right. Now, see, without beginning to check, check, check the pot, as one says, the relationship, all I do is, if I know I'm a pot, if I know who is a pot, I know that, I can tell from my patience, from, from, from the pot's reaction, to how the person inside the pot reacts.

I can't tell, I mean, the pot, I don't like this, I'm impatient, I'm tense, I've got so and so. Okay, you're, so what you're seeing and believing, at the moment I'm negatively believing, I'm believing that thing, which is good, I'm impatient, I'm impatient, and I'm worried, and I'm right. But now, if I know I'm a pot, and I know who is a pot, I'm capable of just quietly saying, wait a minute, the real I isn't I. The real I is Christ, isn't he? And he's the patient, and he's the love, and he's the power, and you are so, a spirit, what you believe in.

When you're connected to the chair, you're connected to the chair. When you think of yourself as being impatient, you're impatient. Okay, sure I'm impatient, don't think of me like, don't I change myself.

I am impatient, I don't like that person, I am worried. I do know the power of my luck, but I don't know the right, don't change yourself. Oh, I haven't got the right, don't change yourself.

Okay, so the pot level, pot doesn't change. I can't tell that person who's in the pot, now, to feel or to breathe. And I can't, so I say, here you are, you're my patient.

Next time you find a patient, you're not going to be a patient. You're able to wait in the pot. There's the level, so you can't now.

See what I mean? Now, here's the secret. This is the, the second page, I've got it in my picture. How many of you have read this page? Now, you come back to this page and say, well, I've talked about this to good businesses, I'm a Christian business man.

Now, I can't get them to tell me, you may know who you are, you have luck in this life, don't accept yourself as if you're human. As a human, something you like, something you don't like. In the human, you have luck in this life, and hate, and fear, and oh, where are you? Don't keep yourself until you're a magician.

In other words, if you decide to go, don't say I don't like it, don't say I like it, just say I don't like it. God likes what I like, so I don't like it, I just can't stand it. So wait a minute, you're in the pot.

You're in the pot. Here's another pot, here's another. Now, if you don't, don't try and say, you don't like it, I just can't stand it.

You can't say, I've got this in mind, or something like that. Don't stand it. And don't keep it in your mouth.

Now, when you accept yourself on that level, you transfer it, really, to the pot, to what is the pot. You say, but God, you love that person. Well, all I've got, I've got a daughter, soon, because I've put some luck for

the person over there.

With your love, you love, but I can't stand it. I don't like this good business, really. And what happens is that all of a sudden, This is the picture.

Now, a fixture is real, I keep saying, you're only real when you're in a consciousness. I don't have to put a fixture. You're as strong as possible because you have a fixture.

You know how to operate that thing now, don't you? You may have to learn more. You know how to run that robot, how to cook in the kitchen or something. If you've got a fixture, you understand the level.

And you're at home with it. You don't have to study. You just operate it.

Now, that's the fixture. Your fixture is in your consciousness. Now, you're in a consciousness, I'm turning off.

That's fixed. Praise God. Now, there's another fixture which is separate from you.

And I know it. You've got to laugh and talk and do things like this or things like that. You have to talk like that.

If you have poor taste, perhaps maybe you don't have poor taste, though. That's a normal thing. But always laugh at yourself because you're always looking at yourself.

God loves you because you're beautiful. He loves you. Now, I can't get this over with yet.

Faith produces experience, which is a fixture. I take the fixture. Your fixture is food.

Food color. Everything is experience. It's the subject experience.

You're too versed in positive experience. Now, the fixture comes to something being in part of you and to itself. Now, you don't get there.

I've told you before. Experience comes not from the faith, but from that into which you put your faith. Your experience of being in this room doesn't come from your faith.

It comes from the room. You put faith in coming here. The room comes back and says you're here.

The experience, the consciousness comes not from the faith, but from the object to which you make your faith. It comes up and says, ah, you're here. You're here.

And that's how you put your faith. You put your faith in saying, here's how that I'm here. I'm here.

I'm not here. I'm here in you. And here's, you see, the purpose is experience.

He accepts you. Not you. He.

The experience goes, this is you. He accepts you. Love you.

You burn all of that. That's your youth. Yeah, you lie with me.

And God's not with you. He accepts you. You're burning.

Whatever all of you have. That's your youth. Yeah.

And take up a consciousness. See my point? So consciousness is when a thing becomes something which equates that thing. Now, you can't get enough.

Now, there is a subtle point there. That's why it's like the man who said it. The subtle point is this.

Sometimes, God knows I believe, it takes a little time. But I make my three points. I am this.

Christ is in me. Christ is where I come to be at. That's it.

I say it. I've said it in the Bible. Christ is my life.

I've said it out. That's that. He's a nasty young girl.

You know. But I was with my wife. It was 50 years after we met.

And I didn't know about it. We had a cook house. We got put up two days in a cook house.

We sat around for days. But now I'm making cat food for you all that night. So he takes the point.

That's it. Now, when you fix it. That's where I say it.

I try. I'm a cook. I am a person.

I can't just leave it off. I can say it's a fixture. You know.

I can't make you put it in. You can't just make me put it in. It's a pillar.

He's always there. He's forever me. He's the real I. That's what I'm saying.

I've said it. I've said it. It's in the Bible.

I've signed it up. I've got an I. It means it's Christ-living. I'm just a form of Christ-living.

Now, that's just me. I'm conscious of it. I get that.

But it's very real. It's a real wonder. It takes a real action.

It shows it. Now, the way that the object comes back and says, Hi, I've got you. That's the object.

This is not mine. Hi, I'm. You're right.

You're here. I've got you. That's not the object.

Now, the way the Holy Spirit comes back and says, That's so. That doesn't happen. It might take you about two years.

Hasn't that happened? Before one day, Oh, that's it. Now, during those two years, I never forgot my basic formation. But I forgot the time.

But it was the background. But this time, it was Christ-living. It means it's me.

It's not, I've got you. It's not me. It's the power.

Now, when you get up, Oh, that's it. Oh, that's years ago. You're right.

Oh, that's it. I remember. That was years ago.

When you got to know, I have a form of Christ. That's why you got to forget when you got to know. And so are you.

And so are you. We're Christ-in-human form. Now, that is another level of consciousness.

Another phase of brain of consciousness. I'll tell you about it. The graduation.

Now, you get the point. Don't try and get it. Obey.

You're a fetus of fetus. Believe that. All right? If you haven't done it, get back and believe it.

And find out the Bible and take that relationship with it. And become a Christ. You know, that is Christ-in-humanity.

That's a good one. All one, two, three, four, five, six, seven, eight, ten, eleven, twelve, one, three, all Christ-in-three, one, two, Christ-in-my-life, all Christ-in-my-life. Take some picture of God's love in you, like the Father's love in you.

But, even that doesn't work quite right because learning can be difficult and it's difficulty. Take right of God. Take one, two, three, take John to see him.

And the right of God, he says, go on. Go on. Go on.

Go on. Go on. Go on.

Go on. The other point is to keep saying it is so. If I make my day in hell you are there, if I go to pitch down, you are there.

I'm not, it's not to print it out of the box, print it in a fact. I may be walking in hell, but you're there, it doesn't change the fact, the fact. And that's the fact, it is very serious, the fact.

See, there's a sense in which God says, maybe you have to believe, show you are, because your feelings are very serious, if I say it is, well, I don't feel it, Bob. If I'm sad, I don't feel it. If you're saying, that's what the Bible calls your soul life, that's what your afterlife, your faith, that's your real self, your unchanging self, that's the only thing I know from this day.

Now, if I feel I've got it, I don't feel it, oh, I'm in trouble. So, if you can't feel yet, like, he is me, it's got to go deeper than that. It's got to come, he is me, and we are one.

If this means to me, I can't feel it, so if I feel it, I can't feel it, it's still there. Now, unconsciously, the place that you are in, is that, somehow, it is fact. Sometimes comes, don't try to think about it, you keep saying it's fact, God, to hell or heaven, oh, God, yeah, I don't know where they are, or heaven, and it's to fix your health.

If you're meant to make me ill, say, God, you're there, if you can get me out of hell, Bible says, if you're meant to make me ill, you're there, pretty good there, and I'm you, in hell, isn't it? See? Now, the way the text fits in view, the conscience, that, that comes, the fact takes that truth, how, and other things.

Immediately, there is somewhat a matter. Now, the consequence is, locally, statistics show me a lot of consequences.

Until you're shown God, you're not afraid of yourself. And that's why our church is full of laws, that no law in this life, you are the law. Law of the world, when you are not.

The law of God, when you are not, says, don't be happy, you're going to hell. Don't sin, you're going to hell. Don't lie, you're going to hell.

Those laws are gone, but they are there. Take them out of God's hand, they're gone. They were frightening me until I got into hell, and, and, and salvation.

That's all they were, they were there. Now, our church is filthy, just like the law. You ought to do what you want.

And, when you don't know, frankly, you're afraid. God's message is, keep us going, I fear, as I lie. Watch preachers that tell you you ought to do so, that tell you I do nothing.

Watch, because, I, I always say, if you get it over with, you can lose your blood. But, but, you see, when you don't know God's God, you're afraid of yourself. And then, why not be guilty? I, I lose my temper, I lose my temper.

And you're watching yourself all the time, what do I do, I lose my temper, I blow up at the kids, I get angry in the office, I hit a person, hurt me in the office, I'm afraid I'll lose my job, I'm afraid of this. And I'm, I'm, I'm sensitive to self, and, trying to get lower, to keep a little bit lower, it doesn't work very well, it's stupid, I'm mortal again. So I keep a little bit lower.

Nonsense. Waste of time. Now, when, when, it's settling in you, that God's got you, be free of fear, and dare the need to be guilty.

And don't try to like yourself, just feel that, you won't be like it. The best block is like this, love God, and do what you like. Time and again.

Love God, and do what you like. Because you see, you are the law, you are now controlled by the law of life, which is Christ. So you don't, you're not under the law, you're under a law, and you operate from that law.

Now, your, your, what you call your sins, they are explicit, you don't need them. God's got you, you may have the sin, OK, God will use your sin to keep you from sinning. So thank God for your sin, you're up again.

Don't love God, condemn yourself. If you do sin, that's heaven. Say, oh, God has given me, I don't sin yet, you're my precious cousin.

Then, then. if the Jailor puts the condemnation, the condemnation of abuse upon you, so I only sin the rest. It's not belief.

Sin is negative belief. Believing after death. Believing after death, that's all it is.

When you do sin, it doesn't bother. OK, God has given, God has taken me out, it didn't take long time. OK, so I'm sorry, I know you've got this.

He's not going to say, I know I've got to kill you, if that's a lesson for you. He loves you, he doesn't see you as his, though you see him. It has been the blah blah blah long ago.

Contempting your sins, one gone, one done. Contempting, in a very simple word, it means in the Latin, say with. The word con, in Latin, is with.

Let me say. If we contempt our sins, whether in a big fuss, or a big feeling, or a big condition, it means you don't have over-action about that. That's all.

I say with you, I say with you. God says, it is in there anyhow. Forget it.

I've forgotten. How can you forget it? As your biggest sin is to keep guilty. Because then you're not bleeding the blood.

And far worse than to keep guilty, not bleeding the blood, is to keep the sin. So there's pleasure all in there, get on. So you sit there, get on, get on.

And I say, you see, so we're living in, the best I can tell you, in this new life, be yourself. Because you're not yourself. When you know this, when you're right, forget God.

Now don't see the whole point is, when you know it and you forget you can use it. And then you perpetuate it. You don't keep the living ideal there.

You can use it. As a thief. You know it.

You practice it. You know how to do it. You forget you know how to do it, you do it.

Because it comes out of you. Let me say, a doctor gave me a certificate. A doctor comes and gives it to you, because you don't know how to do it.

You'll pay him \$10,000 dollars worth of training. And which he withholds. And hopefully you'll understand.

You'll pay him his knowledge. Not this little bit of trick you did on your car or something like that. You see what I mean? And so, behind, behind you always, is your inner self.

You don't simply stick to your inner self. Forget God. Don't just say God.

God is in you. He's you. How do you forget that? See yourself.

Can't be worse than this. All the time you're sleeping. All the time you're sleeping.

It's just a coming through. A new attitude. A new action.

I know you. You are the light. Light cannot be yourself.

I'm usually light. Don't try yourself. You are the light of the world.

That means you're a union. So go out like a doctor. When you are there, I think you have a life.

You see, this is what the devil gets at you. Soon they can take your old self, the old macho self. I don't like macho self.

You don't love anybody. It's a lie. You're just simply, on your emotional level, got an area in which you don't like something.

That's the human response. That's the very thing that says, And you are love. You don't say, I'm a non-lover.

You are a lover. You are the Lord. But Jesus said he didn't come to do the love, but just to fulfill it.

Yes, because the Lord loves us. He's been loved by many, but we won't go around believing the Lord. Precisely.

Exactly. The Lord is love. Precisely.

And we are that love. So take it as you are. Don't take it as you're not.

That's the devil. He's going to come to harm you. He's going to come to kill you.

And you say, you can't love this that way. So what do you do? You get caught like a dog. So you run a little bit the other way.

That's a very good thing. You say, no, I'm not here for this. I'm not here for that.

I just simply decide to go with it. I love it all the same. That's not saying he will fix you all the time.

So when you say there's God, and the God of perfect love, he's also, according to the Word, a God of perfect love. No, he's not. A God of perfect love? No, he's not.

He's not a God of perfect love. He's a God of love. Now, love with what? Love with what you are.

Just because you are this, you are that, you are what you are, doesn't say what you are. That's all it has to say. You are what you are.

So he's what you are. Love is in you, just as God. He didn't show his wrath in the Old Testament.

No, he didn't show his wrath anywhere. If we get to love, this is a consequence. He showed his love.

They told him the tabernacle, not the law. The law of wrath, wasn't it? With wrath in that hand, for not love. It's always there.

Love is, if you go that way, you get comfort. Something's got in you. If you go that way, you get burned.

There's an electrical power. Now, that's a beautiful power. That's a God's power.

If you go that way and turn the light on, you get an electrical. If you stick a finger in there, it stops. Who's fault is that? God's fault is electricity.

You get the law of love, electricity. What's in you? God's electricity. I can understand his asking you to come to God.

For what? He's coming up there. That's the whole thesis of this. You think it is? But not all people are God's children.

No. But the law of electricity, there's nothing God. God says, you're wicked.

I'm working. I'm here with you this Christ all the time. That's all I am.

I don't mind killing you. I don't mind killing you. You're in a school.

The school is teaching you the law. They're not looking. That's how he was real.

And you ask, because when you don't know God, you only know a lot of God. You really know a lot of God. God is not a lie.

Not a tip. So, I think, well, I've been talking about God. He has faith.

So he has no fear like that. That's not God. That's the angel of God.

The angel of faith. God knows he couldn't be with God's angel of faith. He's only that part.

Because that's part Jesus. And that's part of it, that's part of the story. But the only way I can think God is rewarding, isn't He God at all? It's what God gives you, because you're not jealous.

God is such a God. It's in the interestation of knowing what God does, Yes, that's right, it's He who gives those provide for people who are suffering. What do you say to that Jeff? Well that screen's a really good display in Hallelujah.

And there's too much display That God is the way He is. That He's the matter fact God. He Willc Him do it.

He believes in doing things. Southern he winds up putting himself in the shoes of Detroit soccer to a■ they involve their Dicks. And we are asking you to keep ■■■er only remarkable as possible, only it can please the agent, Just repeat me after me, This was one who was harassed, But it's around that, and I would have been able to explain it to him, This says at the end of the day, gayness is to live the day, dignity day, get people glad just said it is these words right here.

It is desirable that none get lost, but not all get lost. It is desirable that none get lost. Because on the one hand, the one crutch stays on, mother, Don't condemn and get lost.

Condemn the pain. Set up, up, up, up, down, down, down. We've brought ourselves down into earth, and it's caused very angry, a lot of people are going to get lost and watch it all.

No, no, no. We're up in time with life and light and truth. And the only other fool you shouldn't see up there.

He's not dead, he's just a mess. We're out in the whole world now. Well, you know, let me think of everybody that's going to be... I'm not going to go off the track of the Bible, I'm going to ask you.

What should I? Don't force me. I know they say the Bible says that the world should be left to sin. Why shouldn't that be what the Bible says? That's it.

That's the end of it. Well, say I... But he wants to say, look at this, Lexie. It's going to knock him to his knees, but he won't.

And this is the one lesson I'm going to give you. They saved him. It didn't take him a perfect step towards the life he could be in, at all.

Just take a look at that boy. Well, there's the thing. Here's the thing.

He was hurt, isn't he? In fact, it was a terrible accident. He was in the van, and he was injured. Yes, that's what I mean.

Did that kid know that he had dipped off? No, he didn't. Well, he's not going to watch this. No, no, no, no.

I'm not going to watch this. All right. But, no, he doesn't say that.

He says there's a terrible thing that will be the value of him at that time. It doesn't have to be me. It's not me.

I've been outside the gate. There's officers, but they're outside the gate. And it isn't as you see, but yet there's officers.

I've been in the van. I've been in the van, too. I've been outside the gate, too.

It doesn't have to be me. It's not me. I've been in the van, too.

It's not me. I've been in-- Hear! Hear. There's no community building stuff to go on.

He is telling me that he has to tell that devil in me. Have I not cast that devil in you, that I've done this, have I done that? Say HIS PIECES for me. You know? You see, he didn't say anything.

I hope it wasn't eyes for him, but I feel like I need to let you tell you what it did. The only person who doesn't have the will to go to hell, no one's going to go to hell by himself. It's impossible.

God will take all his power. It's impossible to see this God. He stands at the door and knocks all our lives.

If we let Him in, the unpardonable sin is not letting Him in. It's impossible to see God letting me in. He brought it all the way.

But you brought all the way to God letting me in. Now that tells you that you must go to God letting me in. Because there are many people out there like that.

There are people that don't live like that. Thank God they don't. A lot of people don't read their Bible every day, but I do.

And I was much older when I read one passage of Scripture that I've read all my life and got knocked down with it. All my life I have said this, the Bible says, wait upon the Lord. Thank God.

God, He doesn't say it like that. And I read it like that for two solid years. And that's a long time for one old woman to read something and get the plain answer.

And finally I got an uncle's Bible that was hidden away in heaven. And I was going to get open to the same woman's home. And I was real angry with it.

But I read it. And I said, but what in the world is this? And I read it again. And it was different.

It said, wait. Wait, I say, upon the Lord. And I got hit with a baseball bat like that.

I understood what it meant. It didn't say, wait upon the Lord. And I was confused a bit.

It said, if you are in doubt, wait upon the Lord. Wait, I say, upon the Lord. Don't wait on Him unless He says so.

Isn't that right? I don't think it totally caught on to what you said. I don't think it totally caught on to what you said. Well, what it meant to me was that I was waiting for something that I would fill myself with.

I was listening to what the Bible told me, wait upon the Lord. And I was waiting for an answer. But I wasn't getting it.

And then I picked up the Bible and read it more carefully. I had to get through every single book in my house and go and look. And it said, wait, I say, upon the Lord.

But it doesn't say just wait upon the Lord. It says, wait. And then it stopped.

And it said, wait, I say, upon the Lord. God says, God says, only if you say to people, be you wait on the Lord. Who are side-stepping and sluggish.

He says then, wait upon the Lord. It doesn't say wait until you're on the ground. Wait, I say.

Wait for God to say. It doesn't say wait for God to say. No, it doesn't say wait for God to say.

Yes.

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