

Desperation For Revival

by Malachi O'Brien

This sermon emphasizes the power of prayer and fasting, sharing a miraculous story of a young boy who survived a severe injury through prayer and fasting. It calls for a deep revelation of who Jesus is, the importance of fasting to create new wine and wineskins, and the need for a generation to rise up in prayer and fasting for revival.

Scripture: Matthew 17:21, Mark 2:22, Mark 9:29, Luke 18:1, Acts 13:2, 1 Corinthians 9:27, James 5:16

Topics: "Power of Prayer", "Fasting for Revival"

Description

This sermon emphasizes the power of prayer and fasting, sharing a miraculous story of a young boy who survived a severe injury through prayer and fasting. It calls for a deep revelation of who Jesus is, the importance of fasting to create new wine and wineskins, and the need for a generation to rise up in prayer and fasting for revival.

Transcript

Well, thank you Global Vision and the National Deliverance Conference family. Can we move this amazing pulpit, by the way? And there's a story behind that thing down there. I want to be a little bit closer.

You'll know pretty quickly I don't stay behind that very long. So many kind words. I am so grateful.

Let me just say I have known Pastor Greg for a long, long time. And what impresses me the most, I mean, I say a lot of things, but having been here is he's not hiding in a room away from his church family. I mean, he's a great pastor.

Amen. Hey, well, I just say that because I've been around enough larger church pastors that maybe unintentionally, given the benefit of the doubt, no longer hang out with the sheep. All right.

And so I am grateful for Pastor Greg. And amen. Give him a round of applause.

So just a few introductory comments, though, I do want to say a few things to a few select group of people in the room. And I've been really trying to be sensitive to the Holy Spirit, even to the invitation that I really believe the unique one the Lord has laid on my heart. But if you're a pastor or a church leader in this room, you may not be the senior pastor, maybe the youth pastor, maybe the assistant pastor, maybe the assistant to the assistant pastor.

I don't care. All right. If that's you, would you stand up for a second? Stay standing.

Stay standing. Here is what I want to say to you. And I mean this with all of my heart.

And here's what I know. Some of you came to this conference. And if God doesn't do something, you're done.

There's a lot of people in ministry that if they could do something else and make a little bit of money, they would get out of the ministry. And I know some of you in this room that are in ministry, it's not looking like you thought it would when you got into it. And I'm just going to tell you that ministry is learning to live in constant pain, but giving it to Jesus.

All right. All right. You say, all I do is put out fires.

Of course you do, because you're the leader. That's what leaders do. But what I also want to speak to you is this in identity.

Success in ministry is not having a tent like this. If God gives you that, great. Hallelujah.

But I promise you success in ministry is faithfulness to the Lord Jesus Christ. It's loving Jesus with all that you have. See, I want to speak to the pastors and leaders in the room.

Some of you are in this room and you love the ministry, but the ministry has hurt your spouse. And you've not told anyone that. And you might need to tell somebody that here today.

We got invitation day. We got invitation night. Some of you in this room, you love Jesus.

You love the ministry, but your kids are no longer in the ministry. And you feel like, well, maybe I should have been a better this. I should have been better that.

We don't live in yesterday. We live in today. I want you to know that the greatest pastors in the world, the greatest speakers in the world are the ones you'll never hear.

They're the ones that probably do not have a YouTube channel. They probably do not have a podcast. And they're probably ones preaching to tens of tens.

But God loves them. And so I just want to say that ministry is unto Jesus and Jesus alone. And I give you men and women of God a round of applause.

You may be seated. You may be seated. I mean that with all of my heart.

We've got to be robbed of the idolatry of thanking the ministry successes numbers in a building. If that was success, that's pretty easy to do. Pastor Greg could offer people \$100 to show up.

And we'd need three times this amount of tents. All right. It's not about people.

It's about presence. It's about presence. Without God's presence, this doesn't matter.

Without God's presence, shut this thing down. I mean, without God's presence, we are a glorified Kiwanis club. All right.

I mean, without God's, I mean, if you went to McDonald's and ordered a hamburger and they said, we don't got that. You're like, well, you're McDonald's. Maybe you don't got hamburger.

You know, if the church doesn't have presence, we're nothing. But here's I'm going to tell you right now. The church of Jesus Christ today lacks the presence of God.

And here is why. And I don't say this as somebody for people watching online as someone who has arrived, but someone who's learning. Most pastors and leaders and people in churches do not pray.

And do not fast. Leonard Ravenhill told David Wilkerson one time, he said, most pastors do not pray. So my heartbeat today is that God would mark you with hunger.

He would strike your heart with the arrow of hunger. And you say, you know what? I'm never going to be the same. I want to live in his presence.

That's what I've got to have. You see, ladies and gentlemen, one of the greatest callings in ministry. It has nothing to do with the titles that you could get here on earth.

You see, the Lord Jesus said that we're prophets, priests and kings. We like the prophets part and we like the kings part, but we neglect the priestly part. And the priestly ministry is ministering to the Lord.

It's offering prayers of incense day and night, night and day. Let incense arise. When was the last time that you spent an all night in prayer? Because you just love Jesus.

You just loved him. It was said of John Hyde, praying Hyde, when revival came to India in the early 1900s, that John Hyde had many foodless days and sleepless nights. John Hyde.

He'd have a conference like this, but you couldn't find him because they said he'd be in the prayer room. He'd be in the prayer room. God deliver us from professional Christianity.

And God deliver us from a desire. Listen, God deliver us from a desire of wanting to be known. Deliver us from that.

It doesn't matter if people know who we are. It doesn't. But it matters a lot if Jesus does.

And I think it kind of matters if the demons that are in hell know who we are. You know, like, I don't like that guy. I don't like that gal.

That's what we got to live for. It's idolatry to want people to. I'm telling you, I say this because sometimes motive matters.

Why we say what we say. Why we post what we post matters. You know, you're going, I mean, I got to preach.

I'll get nothing done. But it's funny, on Sunday mornings, you go on Facebook and you start scrolling. How many pictures do you see of churches empty? Like pastors are looking for the pictures of the pews that aren't filled.

Pastors are taking pictures of the parking spots that aren't filled. Pastors are taking pictures of the people that decided this was their last Sunday. That never happens.

They normally got the camera guy. I'll figure, okay, I want you to get this angle. And I want you to get making only when the hands are raised.

Only when the hands are raised. Oh, and when the altar is filled, you got to get that picture. I'm just saying God may remove his glory if we're not careful why we post what we post.

All right, there you go. I'll just say to the volunteers of Global Vision, you guys are rock stars. Wow, wow, wow, wow, wow.

Absolutely amazing, amazing, amazing, amazing, amazing, amazing, amazing, amazing, amazing. So I'll give you this today and I'll give you a precursor to the invitation. I've really been praying about this.

I really sense this is from the Holy Spirit. I am praying that God, the invitation is I'm going to invite all the young people to come to the front and pray. I'm going to ask God to raise up a revival generation in this day and in this hour.

And so if you're a child, a teenager, a young adult, or you want to self-identify as a young adult, all right, I'm going to give you the opportunity to come forward. That's what I sense the Lord speak in my heart, but I've got to move on. I want to talk to you about prayer and fasting, but I want to talk about the why behind prayer and fasting.

But if I give you a different title, it's this. Jesus, the deliverer. Jesus, the reviver.

Jesus. Revival without Jesus is nothing. Deliverance without Jesus is nothing.

If you know all the names of the demons, and I'm not against you knowing those names, but you don't know the names of Jesus, you're in trouble. You're in trouble. We need to be people passionately in love with Jesus, the deliverer.

The entire entirety of scripture is that of deliverance. In the Garden of Eden, when Adam and Eve fell, what did they need? They needed deliverance. They needed deliverance.

What had to happen? God had to kill something. Actually, I believe deliverance started before the Garden of Eden because the Bible says that Jesus was the lamb that was slain before the foundation of the world. The book of Exodus talks about deliverance when God's people had to come out of Egypt.

The book of Judges talks about deliverance when God's people was oppressed. The book of Psalms is about people that need to be delivered from different things in their life, and so we learn the power of praise and worship. It's a weapon.

It's a weapon. Did you know, listen, the way that God runs his kingdom in heaven right now is there is non-stop, 24-7 prayer. Jesus ever lives to what? To make intercession.

He just can't stop praying for you and for me. For those of you all around the back and all of you in the front, he's praying. And you know what else is happening in heaven? There are angels that can't stop singing.

They can't stop singing, you know? And they sing, and you know, you've heard the coined phrase before, the 7-11 songs, and same seven words, 11 times, you know, but listen, when you see him for who he is, you'll just keep singing. You'll just keep singing. You'll keep singing.

You're like, church is 10 o'clock, I want to keep singing. Church is 11 o'clock, I want to keep singing. Midnight, I'm tired, get some coffee.

I'll keep singing. Why? Because I see him. I see him.

Listen, when you get into worship, you can choose to do one, two things. Behold his beauty or be bored. All right? And maybe the breakthrough that you need is to maybe do something for, when's the last time you did something for the first time? If you've never raised your hands in worship, I invite you to raise your hands in worship.

If you never danced in worship, I invite you to dance in worship. I can't dance. I like to pretend I can, but I can't.

But I promise you, no one will out-energize me, all right? They won't. Maybe you need to get on your face, face down. Maybe you need to get outside this tent and walk with God, all right? God wants to, I'm telling you guys, he's doing, and listen, David had 3,000 paid musicians and singers on staff working full-time in the temple.

They were paid musicians and singers in the temple. Non-stop what? Worship. And guess what was going on in the temple 24-7? They were making offerings.

Non-stop prayer and worship. Incense and worship. Thy kingdom come on earth as it is in, what's going on in heaven? Prayer and worship.

What do we need on earth? Prayer and worship. You know why there's nations across this globe that are dark? Because there's non-stop prayer and worship to false gods. That's why it's dark in other nations.

You want to establish a beachhead like Normandy against Satan's kingdom? Get people in a room that just want to behold the beauty of Jesus and sing, and sing, and sing, and pray, and sing, and pray, and pray, and sing. See, prayer and fasting, here's the secret. And I really will get to the Bible.

It's this. Prayer and fasting is the weakest things that we can do. Yet it's the most powerful thing that God uses.

You don't need a PhD or even one of Pastor Greg's PhDs. You don't, listen, you don't need to be a great singer. You don't need to be a great communicator.

You just need to stop putting food in your mouth. And you just need to tell God what God tells you to tell him. I mean, it's not that hard to stop putting food in your mouth.

And to tell God what he tells you to tell him. Because I don't know what to tell him. Say, Jesus, I love you.

Jesus, you're faithful. Jesus, you're faithful. Because you're faithful, show your faithfulness more to me.

Show your faithfulness more to me. and help me be more faithful to you." Prayer begins with God, comes to us, and goes back to God. If there's any part of you in this room that wants more of God, when you came here, it didn't start with you.

It started in heaven, because God loves you so much. He's drawing you to Himself. We are His beloved.

Alright, there you go. Now, Mark chapter number 9, verse 29. You know this verse, alright? Man, I want revival.

Revival. God never repeats revivals. So He'll never repeat the first great awakening, or the second great awakening, or the prayer revival, or the revivals in India and China.

He always is doing a new thing. His work is always advancing. God never retreats.

He never backs up. He never makes excuses. It says here, you heard Pastor Greg quote this verse.

And you know, many of you know the context of this, and I will, for sake of time, I'll briefly go through it, but I want you to catch this. So He said to them, this kind come out by nothing but prayer and what? Fasting. Some people have argued that this kind could mean one of two things.

This kind is referring to a specific demon that can only come out by prayer and fasting. And my answer to that is, yes. And some people have thought that this kind, in reference to the previous verses in this text, is in reference to a type of faith.

And my answer to that is, yes. Alright? I solved your problem there. So God says the most powerful acts that move heaven and earth are the weakest things that we can do, but God empowers them.

Because prayer and fasting lead us to greater revelation to who He is. You don't need another song. You don't need another book.

You don't need another sermon. You need fresh revelation from heaven about who Jesus really is. That's why we pray for a spirit of revelation.

But many of us in this room, we've gotten bored with who Jesus is. Give me something different. Give me something better.

Give me something more profound. There is nothing more profound than the Son of God. There's nothing more profound than Jesus.

And I want, listen, I want to be like David, who said, I just want to, he said, I just want to be a doorkeeper in God's house. I want to dwell on His beauty. I want to know His emotions.

I want to know His heart. I want to know why His heart beats. I want to know why He weeps.

I want to know why He's mad. I want to know Him. Ladies and gentlemen, give the rest of your life to pursuing Jesus.

Not pursuing a platform. Not pursuing a name for yourself. Pursuing His presence.

The Bible says in the book of Malachi that His name would be great everywhere where incense was offered up in His name. We offer incense up in His name by prayer. And God wants to raise up a praying church.

You will never have a deliverance ministry until you have a prayer ministry. And you'll never have a prayer ministry until you have a prayer life. That's what we have to have in this hour.

That's what we have to have. That's what we have to have. No more dead churches.

No more dead youth groups. No more dead kids' ministries. No more dead, we need revival.

And it's only going to come when God's people pray. And I'm going to tell you, you're going to get in a place of prayer and you're not going to know what to pray. So practical tip, I journal my prayers.

Why? Because I'm ADHD. I'm shocked I even brought notes and I don't even think I'm referring to them. I journal.

So I read something in our church on Sunday. I was in India 21 years ago. And I read, I was reading back a prayer.

We were in India. And we saw a demonic activity take place in India. And we went to a village where they never heard the name of Jesus.

And then we saw a demonic activity. But we cast out demons in that village. And we saw God save people who had never heard the name of Jesus.

And we saw someone who couldn't walk, walk. Is it because of my prayer? It's because of his prayer threw me back to him. God raised up a praying church.

So young people in this room, I am asking you to consider, to consider to give your life to loving Jesus, serving Jesus. I'm not talking about full time ministry. He may want you to do that.

God called me to preach at 13 years old. Thirteen years old. I was adopted when I was three years old.

My birth parents were drug addicts and alcoholics. My birth mom died when I was three because of drugs. My family adopted me.

They didn't go to church. But there was a church that had an old school bus ministry. And I rode the bus to church.

I gave my life to Jesus Christ. Some of you in this room, you might need to give your life to Jesus Christ. Just saying.

All right? And then I went to church camp that first year. And someone paid my way. Some adult in the church.

I don't know their name. They paid my way. And the last night of youth camp, I didn't know how to put it into language.

I just said, I want to do what that guy's doing. And God, I came to the front. I don't remember what I said.

But I knew God called me. And I went home. Next thing you know, I'm standing before a church on a Sunday night.

And I'm telling the church that I want to be a preacher. And they clap and they shout. And then my pastor takes me under his wing.

I'm telling you, my pastor was in his 50s. I was like 12, 13. I mean, he probably could have made excuses why he shouldn't have done that.

But he did that. The greatest impact we can have, ladies and gentlemen, is on the next generation. Next generation.

I'm giving identity to some of you young people right now that need to surrender your life to serving Jesus. I'm giving identity to some of you in this room that you feel like you're a failure because who am I? I don't have anything important to do in my church. You're a man or woman of prayer.

You're a man or woman of prayer. You know, if you're watching online or here right now and this is not your home church, the best thing you can do is text your pastor and say, Pastor, I'm praying for you. Pastor, I'm thankful for you.

I'm grateful for you. You say, well, I don't know if I thank that about my pastor. Then get out of your church.

If you're going to be divisive in your church, you need to get out. You need to get out. All right? You need to get out.

Listen, I'll be the first to tell you, pastors don't get it right all the time. We don't get it right all the time. I tell people all the time this, I'm often wrong, but I'm seldom in doubt.

Seldom in doubt. But listen, pastors are quitting the ministry because they feel like no one cares. No one appreciates them.

No one's serving. No one isn't making a difference. You could change the trajectory of your church by being an encouragement to your pastor.

Don't come in and say, Pastor, you've never done deliverance ministry. It's time to do deliverance ministry. I heard this, this, and this, and this, and this.

And pastor's like, I just hope we make tithe next week. I hope we make the budget. Be an encouragement to your pastor.

All right, let's press through this text fast. We need revelation of who Jesus really is. Now, if you love Jesus, say amen.

Say yes. Say yes. All right, you don't understand Mark chapter 9, verse 29, Pastor Greg, until you understand Mark chapter 9, verses 2 and following.

Look at what the Bible says here. This is the transfiguration. After six days, Jesus took Peter, James, and John.

Why did he take all of the 12? Because Jesus had favorites. No, I believe that. I mean, he loves everybody the same.

All right, but he has favorites. I want to be one of God's favorites. I want to be one of those ones that when he's like picking the A team, he's like, listen, I know I look like a professional football player, but I'm not.

All right? I was just glad to be like, I feel like I can be 12th man on the basketball team, because that at least gets me to go to some tournaments, you know? That's why I'm a runner, because I'm running from my past, you know. But there's, listen, God's looking, what makes you one of God's favorites? Love, devotion. You didn't realize this, let me give you this, because I'm talking about fresh revelation here.

John the Revelator was John the Beloved first. You don't get revelation until you learn that you're the beloved, until you walk in your identity as a son and daughter of God and dwell in his love. The Bible says that, Jesus says, the love I have for the Father, the love that I dwell in with the Father, that same love I want you to dwell in.

And so we go on here, it says here, high mountain, far from the cells, transfigured before them, his clothes became shining, exceedingly white like snow. And I love how the New King James says this, as no launderer on earth can whiten them. He's just like, I don't know what to say, so I'm just going to say this.

I mean, his presence. And then Elijah appeared to them with Moses, and they were talking to Jesus. The law and the prophets there with Jesus, the one that came to fulfill the law and the prophets.

And then look what Peter said. Man, every church has a guy like this. But he got this one right.

Peter answered and said to Jesus, Rabbi, it is good for us to be here. Well, thank you, Captain Obvious. Of course, it's good for you to be here.

Like, you're like one of a handful of people that have ever seen me in my glory. Of course, it's good for you to be here. It's good for you to be in the glory of God.

Peter didn't know what to say. So the Bible goes on and talks about he didn't know what to say because he was afraid. But he was in the glory of God.

Do everything you can to be under the glory of God. Do everything you can to be under the glory of God. Get your kids under the glory of God.

Get your grandkids under the glory of God. I think Peter was having a little revival right there. He's in God's presence.

Jesus has been transfigured. Listen, if Jesus came transfigured in here, we call it revival. Some of us might pull out our phones, take some photos, post on Instagram, you know, do something.

But we say revival has come because Jesus has come. But look what the Bible says here. We're moving on.

He says in there and it says, verse seven, and a cloud came and overshadowed them and a voice came out of the cloud and said, this is my beloved son. Hear him. Hear him.

Hear him. Connect, hear him in chapter nine, verse number seven to chapter nine, verse number twenty nine. This kind comes out by prayer and fasting.

Why is that? Because demons hear him. Why is that? Because those of us offering deliverance ministry are seeking to hear him because it's his voice and his power and his touch and his anointing. It's all about the Lord Jesus Christ.

Hear him. Listen, some of you need to stop listening to your friends that are critical of you being here. Some of you need to stop listening to the voices, the voice in your head that's simply that doubting voice that says, you know, you could do something better with your time.

And they say a million things. Stop listening to doubt. Stop listening to fear and hear him, hear him, hear him.

Stop. Listen, I'm all for the books that we're giving out. Please get all the books and sell them online.

No, you know, but listen, if you don't spend time in God's word, those books are useless to you. Do you know the voice of the shepherd? Do you know it? Do you love it? Listen, if you learn to hear him, then it's if there's a crowd this large, great, if not great, you're here for him anyway. Do you know why large gatherings move us, whether it's this or I think there's a football team that plays in Nashville called the Titans.

I don't know. I'm in Kansas City. We have the Chiefs anyway.

All right. But you know why we all love large gatherings with lights and loud music? It's because we're hardwired for heaven, because in heaven there's large clouds in heaven, crowds in heaven. There's thunderings and lightnings and many voices.

Something's triggered in us to go. There's something about that that brings life. But listen, if you only get life when you come here and you can't get life in the prayer closet, something's wrong.

Something's wrong. Something's wrong. Something's wrong.

Something's wrong. Some of you are going to leave here and go, man, I can't wait for another one. Great.

But you need to you need to go establish a prayer room in your house. You need to go get you a holy place. You go find you a tree to go pray at.

You need to get alone with God. This kind comes out by prayer and fasting. We need a revelation of who he is.

He is the beloved son of God. He is greater than the angels. He is greater than the prophets.

He is greater than all the famous preachers you could ever name. He's greater than Billy Graham. He's greater than Malachi.

He's greater than Greg. He is greater. And one day every knee will bow and every tongue will confess that Jesus is Lord.

He is greater than the Senate. He is greater than the Congress. He is greater than the presidents.

There's never been one like him and there'll never be another one like him. Jesus is greater. He is greater than the name of every demon in that book.

He is greater. He is greater than a red sea. He is greater than the sun that needs to stop.

He's greater than your mountains. I don't care what the critics say. I'm listening to him.

I don't care what the doubters say. I'm listening to him. Some of you in this room, you want to get closer to God.

But there's a trouble in your marriage right now. Because your spouse does not like the decisions you're making. You go, how do you know? Jesus said, I didn't come to bring peace, but a sword.

If you decide to follow Jesus radically, your kids may disown you. Your spouse may leave you. I don't want that to happen.

I'm not like, yeah, no, you know, your in-laws may not like you. But actually, do you know the difference between in-laws and out-laws? I don't make jokes. You need to laugh when I say this, all right? The difference between in-laws and out-laws are outlaws are wanted.

Anyway, all right. I like my in-laws. Thank you.

You're probably not watching, but thank you. Hear him. Hear him.

Hear. Stop. Listen, I tell my Baptist friends all the time.

I always like to joke, Greg, when people want to make fun of Baptists, which I don't mind. And I say, you know what I mean? If I wasn't Baptist, they'd go, what would you be? I'd be sorry. And but but I mean, I tell my I tell my Baptist friends, it's not Father, Son, Holy Bible.

It's Father, Son, Holy Spirit. I tell my charismatic friends and I am a I'm full blown charismatic. All the gifts, all the offices, as I tell them, your feelings aren't God.

Your feelings don't trump the Bible. Your experiences do not trump the word of God. Pastor, I just I feel like God wants me to do this and that.

Well, that goes against your that's not God. You just told you what you want to do and then you're doing it. All right.

Moving on. We got to move fast here. Chapter nine, verse 14.

And he came to the disciples. Jesus, he saw a great multitude around them and scribes disputing with them immediately when they saw him. We need to see him.

All the people are greatly amazed and run to him, greeted him. And he asked the scribes, what are you discussing with them? Do you think Jesus knew the answer to this already? Yes or no? Yes. He already knew the answer to this.

We need fresh revelation of who Jesus is. You know why they're disputing back and forth? Because they don't really see him. You know why those arguments in your marriage and your family and your church and your life, why their disagreements, why people like to squabble and argue about things that don't matter because they don't see him, they don't see him.

I don't have time to land on that one. But a lot of the division, the body of Christ is simply because most people don't know him and I don't think they're saved. But all right, we move on.

This is then one of the crowd answered, said, teacher. Mostly says teacher is going to use a different word here in a second because he's going to get fresh revelation of who Jesus is. Teacher, I brought you my son who had a mute spirit.

And whenever it sees him, it throws him down. He foams at the mouth, gnashes his teeth. He becomes rigid.

So I spoke to your disciples that they should cast it out. But they could not. Let me stop there.

He didn't bring his son to Jesus. He brought his son to the disciples. A lot of people base their view of Jesus.

On what they experience or don't experience through us. And I wonder if this world does not see him for who he is and love him for who he is, because if they look at our life, they don't see anything they want. They look at our churches.

They don't see signs, wonders and miracles and think they want. They don't see people being saved, people being baptized, people being delivered. I don't want to be someone's excuse.

I don't want to have an impotent church that doesn't know how to get hold of the throne of heaven and see God move. This last Sunday, we had a lady saved during the worship time. OK, we had a lady saved during the healing time.

Our services are going to two and a half hours on Sundays. And I pastor a rural church and I love it. Why do I love it? Because Jesus is not about it's not about big or small.

It's about better. And the presence of God is better. It's way better, way better, way better.

I love the church. I love the church. You should love the church.

I don't want to be someone's excuse. People go, well, what do you get people to sing so long? We just sing because their names aren't in the songs. I mean, their names and we're not singing to them.

You know, I heard one preacher say this. What happens if they leave? I don't know. They go home.

They go out to eat. They go to the gas station. Right.

You know. You know, stop letting lukewarm people make the decisions in your church. Amen.

Amen. Don't let people lead in the church that do not have the fire of God flickering in their eyes. If they're not willing to come to a prayer meeting, don't get them in any other meeting.

The best business means of the church are prayer meetings. I don't have time to go into all that, but I got history and I can tell you more. We need a revelation of who he is.

This guy says teacher, but go on here, says and Jesus answers that of faithless generation. How long should I be with you? How long should I bear with you? Bring him to me. I'm going to get to the prayer and fast thing in a second.

We're going to bring this home and it's going to stay with me. And they brought him to him and we saw him immediately. The spirit convulsed, the spirit convulsed him.

He fell on the ground, wallowed, foaming at the mouth. It's in the Bible. So don't be shocked when you see it.

So he asked the father, how long has this been happening to him? And he said from childhood and often he's thrown both into the fire and the water to store him. But if you can do anything, if I can do anything, I mean, I can Jesus do anything like there's the understatement of the year, you know, but if you can do anything, here's what he wants. Have compassion.

What God was going about to do was to be the greatest act of love this father ever experienced. Yeah, deliverance ministry is an act of love. It's the love of the father to his children that he is greater and stronger than anything that could ever come against his children.

And the Bible says he says it says Jesus said to him, if you can believe all things are possible to him who believes immediately, the father of the child cried out with tears and he said, teacher, no, so he said he said, Lord, something transpired in the conversation that the father had with Jesus between the first remark and the second remark revelation came. If you're going to see Jesus move and work in your life, the revelation you need is not that he's just a good teacher, but he's Lord. Some of the problems in your life is you've not you've not let Jesus be CEO of your life and you resigned from the board.

All right. And the father says, if you have compassion, oh, Jesus had compassion. What amazing compassion.

We need a revelation of Jesus is and this is why prayer and fasting is important, because without prayer and fasting, you'll never know who Jesus really is. There are some things God will only give you in prayer and fasting. The second greatest thing, maybe it's the greatest thing there Prince is known for, but if not the greatest, it's the second greatest thing Derek Prince is known for.

It's fasting. It's fasting. There are some miracles global vision will never experience until you learn to fast and pray.

So here's a personal story on prayer and fasting. In 2011, I was in seminary because I thought degrees would make me happy. All right.

I'm one of those guys has more degrees in a thermometer. All right. I don't remember anything I learned in seminary.

I don't. And that's not that's not a knock on it. It's just I was just anyway, my people be like, of course, we can tell.

And it's like the lady at church one time said, I can tell you study this week. Thank you. Thank you.

You know, and but I remember being in seminary going 2011. I'd already transitioned denominationally, but it was God was taking me deeper than that. I was ready to quit the ministry because I was reading the Bible and something in me says I'm not seeing anything like the book of Acts.

I'm not feeling anything like the transformation that God can bring. I'm not experiencing the miracles that Jesus said that would come. I'm not even just really feeling God.

And so I kind of had this ultimatum with God, I said, God, I'm ready to quit. And I was in a class and seminary and I saw this video of when revival came to the First Baptist Church of Springdale, Arkansas in 1995. Pastor Ronnie Floyd is a mentor and a dear friend of mine.

More stories that Greg and I could tell, we don't get time. But we watched a video of a revival came in 1995 to his church because his wife had gotten cancer. He was in his late 30s.

He wanted a 40 day fast and then asked God if he could tell his church the fast he went on. And God said, you can tell your church. He got for his church and confessed pride.

And what happened on that day, and I'm shorting the story, was revival came, their service went way in the afternoon and it forever changed their church. That church of less than probably a couple thousand by that time, it's well over 10,000 now, multiple campuses. A year later, Ronnie Floyd preached to a million men on the mall for promise keepers.

He was desperate for God. He fasted and God met him. And so I was in a seminary class, watched that video and said, OK, I'm going to fast tomorrow.

40 days. So I went home and I told I told my wife and she knows I say the story, I say, honey, I'm going to fast 40 days. What do you think? She said, no.

But I was desperate. I was desperate. She's like, you're skinny, you're going to die.

I'm living proof you won't die when you fast. All right. But listen, hashtag disclaimer, I'm not a doctor.

Well, I am. But anyway, that's neither here nor there. But fasting changed my life.

In the 40 days of fasting, I experienced the supernatural presence of God, the things that were walking. And now I experience the miraculous. The first 21 days, God was convicted me of sin.

I left the church. I was an arrogant, prideful youth pastor at a church. I thought I was smarter than the pastor.

All right. He'd been there 30 years. I've been there 30 days.

All right. And I just I was that Bible college kid who thought he had all the answers because I went and took a class. Don't come out here taking a class thinking all the answers.

And I left that church and there was some not all the blames on me, but I take that fasting. I didn't care anymore. I wrote a letter to every one of those deacons.

I said, please forgive me. I was an arrogant youth pastor. You guys gave me a great job.

Thank you for the job. God led me away. But I'm asking you to forgive me.

I didn't care anymore. In 1995, let me just go to some stories of prayer and fasting, I'll give you something to move you. I'm just shifting the sermon for this.

Revival bursts, men, women, ministries and movements. And in the early 1970s, there were a couple of girls that met at, you know, in in Kentucky, Wilmore, Kentucky, at Asbury College, believing that God wanted to visit their campus and revival. They got in a dorm room and they prayed and they prayed and they prayed.

I believe they heard a word from the Lord that God was going to show up in chapel the next day. And so, again, J. Edwin Orr, the great revival historian, had been to Asbury College. He taught on revival.

It sparked their heart. They wanted more. They covenanted together to pray for revival.

You need to be covenanted together with people to pray and fast for this. Yeah. So they have a chapel service that day in Wilmore, Kentucky, and the chapel service starts and a student gets up and confesses sin.

I'm a senior. I'm ready to graduate, but I'm a fake. I'm a phony.

God, forgive me. I want God. And he goes to the altar and prays.

And another student does that. And another student does that. And then a professor does that.

And all of a sudden that chapel service, which you can watch online, you can watch the video of this. It didn't go for one hour. It didn't go for two hours.

It went continuously for seven days, seven days. And students began to leave that chapel and they would go all across the nation and wherever they went and give a testimony, revival would break out. They went to Liberty.

They went, I think they went to Lynchburg Baptist College at the time, Liberty University now. And God showed up. They went to Southwestern Seminary and God showed up.

It had a greater effect in the Baptist world than the Methodist world. But God showed up because it's the fame of revival that spreads the flame of revival. And that's why we tell stories.

I want you to be. I want you to be somebody. So dissatisfied the status quo that you'll settle for nothing else in the presence of God.

And you would rather die than not have revival in your life. America needs awakening. Yes, but it will never have awakening until the church has revival, until the church has revival.

That's what you got to have. Somebody in this room needs to pay the price, pray the price. Somebody needs to begin a 40 day fast.

In 1995, God put on the heart of Bill Bright, founder of Campus Crusade for Christ, to call two million people in America to fast and pray 40 days. And so people signed up. John Piper did a 40 day fast.

This is around the time that his ministry took off. Louis Diglio did a 40 day fast. What came out of that? I don't know.

You know, passion came out of that. All right. You know, I'm telling you some things that birthed out of things.

Well, in the Jesus movement, what got birthed out of the Jesus movement? Focus on the family got birthed in that time. Lynchburg Baptist College got built around that time. Crew had its greatest growth during that time.

The it was, you know, church history, the independent Baptist movement had its greatest growth during the Jesus movement, even though they renounced some of it because God was moving. Calvary Chapel was really birthed and growing during that time. The Vineyard Movement was growth and birthed and growing during that time.

And although revival things like that died, the young people that were touched in that revival became leaders. And in 1995, Bill Bright calls people to four days of prayer and fasting. And Ronnie Floyd does that.

And God moves in their church. Steve Gaines, the the pastor of Bellevue Baptist Church in Memphis, Tennessee, did a 40 day fast in 1995 and he's in Gardendale, Alabama. They were on the bad side of town.

And yet they they saw God move in such a way for 20 years. They lived in continuous revival. In 1995, I mean, what in the Baptist world, there were some students in and Brown and Brownwood, Texas, that got up and I think Howard Payne University may be getting the schools wrong, but confessed sin in a church that was going to the school, confessed sin.

Awkward sin. Like I'm going to blush kind of sin. But in revival, you don't care.

People think about you more. You don't care what Jesus thinks about you. If Jesus, if everybody knew what Jesus knows about you, none of us would be qualified to get on that platform.

Period, period. So God moved and all of a sudden revival went from college campus to college campus and college campus. But it didn't just happen in the Baptist world to happen in the charismatic world.

So Brownsville, Florida happens. All right. There are word centered revivals and experience revivals, and I'll take them both.

I'll take them both. I'll take them both. And in the history of revival, you can't you can't control the flame.

You let the flame burn. We have whitewashed revival history. So you don't know that there was some crazy things happening in revival history.

In Toronto, crazy things happen. But God moved in the in the in the Cain Ridge revival. People were rolling in the aisles and barking like dogs and it's weird.

So they don't put those in the books because that makes people very uncomfortable. And I'm not giving you a theology for that. I'm just telling you, sometimes God's if God offends the mind to reveal the heart.

And so here's I want to give you don't go seeking a sign, seek the Savior. And if however people are experiencing God, don't judge their experience. Don't judge their experience.

Let them experience Jonathan Edwards in the first great awakening when people were asking about all these things the Holy Spirit was doing. He says it's not a sign that God's doing it. It's not a sign that God's not doing it.

Listen, I had a guy tell me one time like this. He says, I may not be old enough to start a revival, but I may be old enough to stop one. The reason why revival flows to most young people is most young people haven't been church enough to realize that God can still answer prayer.

God can still do things. God can still say and God can still heal. The problem is you had that fire in your 20s and 30s and 40s, but you got disillusioned.

That father in that passage is disillusioned. He said, since my son was a child, he's been going to the fire, going to the water. He's basically saying nothing works, nothing works.

Jesus, nothing works. You're my last ditch hope. And I don't even know if it's going to work when you get in those moments when nothing works.

You prayed for years. The prodigal doesn't come home. The spouse doesn't come back.

What you need is a fresh revelation of who Jesus is. That's what the father God, that's what we need. And so I'm here to tell you, just like Reinhard Bonnke said, America will be saved.

America will be saved. I don't care how it looks right now. I don't care if it looks like all these things are going on and churches are falling off and pastors are quitting.

Here's what I know. The gates of hell will not prevail against God's church. And America will be saved.

And God's raising up pastors, men and women and young people who are going to believe the promises of God for revival, for revival, for revival. I'm discouraged. Get a revelation.

I'm disillusioned. Get a revelation. Listen, listen, there'll be leaders.

Listen, every other week, there'll be a new Christian leader on the news that will fall and just be glad they don't know your secret center. You'd be on the news, too. All right.

Many of us in this room are too addicted to failure porn. Oh, we like it when other people screw up because we usually say, I well, I would never really, really. We've got to stop taking joy when other people fall.

We got when. Oh, I could give you story after story, but I got to move on. Billy Graham was a fan of many preachers that fell and most people don't know it.

Solomon jail, most people don't know it. Why prayer and fasting, because it shows us who he is. Life and ministry and kids and marriage is about Jesus.

It's always going to be about Jesus. I want to know the name of Jesus. This kind comes forth by prayer and fasting, prayer and fasting.

In 1995, God birthed some things. The men, the young people that got touched in the Jesus movement are now older in the mid 90s. They get touched.

And what does God birth in the mid 90s for revival? He births promise keepers. It had its day. He birthed passion movement.

He also birthed two day and night prayer ministries that started on the same day, month and year on different continents and people didn't know it. In England, with Pete Gregg, 24-7 prayer in Kansas City with Mike Bickle and International House of Prayer on the same day, month and year, unbeknownst to each other, day and night prayer starts. The only way to be sustained in revival is a life of prayer and intimacy with the father.

That's what God is. He said, did revival come? A hunger for God was birth. A hunger for God was birth.

Most people, when they're in revival, they don't know they're in revival. People will write books about what happened here under the tent in days to come, but I'm not I'm not living to find the right history. I might not just want to make history right now.

All right. I don't care if any of you know who Malachi is ever, ever, ever. I don't give you all my crazy running stuff or political stuff or anything like that.

I want you to know there's a God that revives. I want you to be like Martin Lloyd-Jones, who prayed for his Bible his whole life and never really saw it, never really saw it. But he prayed for it and believed it.

Don't let God grab the promises out of your heart, even if you prayed 10, 20, 30, 40, 50 years. I'm praying God raises up some Anna's in this room. Anna was a lady who was widowed in her 20s, did not get remarried and gave the rest of her life to a ministry of prayer and fasting in the temple.

That was her ministry, prayer and fasting in the temple. I pray God raise up Mary of Bethany's, who will just sit at the feet of Jesus and just love him. I pray God would pour oil on your life that you get out of the rat race of ministry and the rat race of busyness and you just find time to be alone and you cut out the things that stop you from being alone with God.

You just be with God. You just be with him. He's the only one that can satisfy preacher.

No church, no platform, no accolade. Will fill the desire of your soul. Only Jesus can.

He is the bread and he is the wine. Let me take you to one more thing. Tell you one more story.

Why prayer and fasting, Pastor Locke? Jesus did teach on this, though, earlier in the book of Mark. I don't try to preach sermons that that win an award. I just care that you're marked forever.

Matt, Mark, good, Mark, chapter number one. Real fast, real fast. We love Jesus, amen.

I'm bringing this to a close. You're going to want to listen to what I have to say next and then a video I'm going to show you, a picture of a video I'm going to show you in a second. The disciples of John and the Pharisees were what? Fasting.

This was common for them. They fasted. Again, now, again, let me tell you this.

The fasting I'm telling you to go on is food fast. I know there's a movement where you can give up. I'm all for giving up social media.

My family thinks I should do that. But but I'm telling you, the fasting here is talking about food. Now, if you can't give up food, give up something.

Go on a Daniel fast. We've made we've made so many fasts that people don't actually have to stop eating food. But you need to fast.

Forty days of fasting changed my life. I started with some friends of mine. John's gone, but Todd's here.

So I think all the roaring twenties fast before before Covid hit in nineteen and twenty nineteen. We a friend of mine said, I believe God wants to call a new generation to prayer and fasting, just like the the Jensen Franklin's of old did and the Ronnie Floyd's of old did and the and the Derek Prince's of old did. And so we I called Jensen Franklin and then he just gave us some stories and said, you guys should do this.

And we called 10,000 young people to fast and pray for America at the beginning of 2020. And what happened? God knew what was about to happen, so he put it in the hearts of people to fast and pray. He knew what he was doing.

The roaring twenties started with with fire and ended in depression. But the roaring twenties now are going to are going to start with depression and end with fire. OK, that's what God's doing.

If you if you if you want a touch of God like you never had before fast, you say it'll kill me. It won't kill you. The first three days it might kill you.

And let me just give you a piece of like expert advice. If you're like if you like caffeine a little too much, take Excedrin or drink coffee. Don't be legalistic about it.

But don't like caffeine. Headaches are the worst. I'm just saying.

OK, all right. But look at the Bible says here. I'm telling you guys, some of you in Global Vision, some of you need to start a 40 day fast this week.

You need to. We start a fast every year as our church for 21 days. We've seen miracles and I don't have time to go into that.

Bible says here that Jesus said to them, can the friends of the bridegroom fast while the bridegroom is with them? As long as they have the bridegroom, they cannot fast. Fasting creates hunger for Jesus. Maranatha, come Lord Jesus.

But the days will come when the bridegroom will be taken away and then they will fast those days. They will fast. Who is they? Who's going to fast in those days? Friends of the bridegroom.

So you don't fast? Then you may not necessarily be a friend of the bridegroom. I want to be a friend of the bridegroom. You know, I kind of feel cool going back into secret rooms back there and having tags to get me to secret places.

And I've gone into places I shouldn't get into because it makes me feel special. I want to listen, I want to be a friend of the bridegroom. Now, here is the revelation on fasting you need to catch and then I'll go to the story will be done.

You know this story, no one sews a piece of untrunk cloth, an old garment, or else a new piece pulls away from the old and the tears made worse. And no one puts new wine into old wineskins or else the new wine bursts from the wineskins. The wine is spilled and the wineskins are ruined.

But new wine must be put into new wineskins. Fasting and prayer creates new wine and it creates new wineskins. How do I know that? Let me give you let me give you some things the Lord downloaded my heart a few weeks ago.

I felt like it was a spirit revelation. To make wine, grapes have to die and be crushed and be under intense heat. Jesus was crushed.

Jesus was under the wrath of God on a cross, intense heat. Jesus is the new wine. So is the Holy Spirit.

Jesus is the new wine. Wineskins are made out of two predominantly types of animal skins, goat and lamb. On the cross, Jesus Christ was both the lamb of God and he was the goat on the cross as well.

And that's not the acronym I'm talking about. Jesus is both the wineskin and the wine. How do you get new wine and new wineskins? Jesus had to die.

How do you get new wine and new wineskins? God is calling his church to die to themselves, die to their selfish ambitions, die to their dreams, die to their everything that's not of God. Everything is not born of him. It needs to die.

The best things that will grow a church is not new marketing, but Pentecost. It's not it's not a 10 page strategic plan. And I'm not against that.

It's Jesus. It's not even new music. If the singers on the platform don't have new wine and new wineskins, it's not of God.

I don't care if it's hymns. All right. I don't care if it's southern gospel.

I don't care if it's praise and worship. It must have the kiss of heaven on it. So you got to have people that have died, that have died.

That's what we got to have. That's what we got to have. And God is calling many of you to this for the first time.

Some of you need to begin a fast. But young people, I want you to serve Jesus. I want you to serve Jesus.

Pastor Locke, for this church to go next level, you both have to go on a serious fast journey. And you have and you have. There are some things that only happen.

There's some things that only happen. Deliverance only comes. How did Jesus cast out the demon before he went into ministry there in the wilderness? What was he doing? He was fasting.

And he was talking to his father. Prayer and fasting. If it worked for Jesus.

It can work for us. And guess what? Jesus cast out the biggest one of them all. Yeah, I'm not convinced the devil has come against me like the devil.

I think like maybe a little devil, you know, like, you know, the little one like the C team, but not the devil. But Jesus, because when he was weak, he was strong. Fasting may make you weak in the flesh or make you strong in the spirit.

I pray anything that's not born of God in this hour in the Church of Jesus Christ dies. I pray the fake church dies. I pray the dead church dies.

I pray that powerless youth groups die. I pray that powerless kids ministries die. I pray that worship that doesn't have God on it dies.

I say all of it dies. So Jesus can live and live and live and live and live. And here is why it must live.

Church, here is why it must live. Adults in this room, adults in this room, raise your hand. You're an adult in this room.

You got kids, grandkids, you're an adult. OK, all right. You may have your hand raised.

You may not act like an adult, but you're an adult. OK, the next generation needs you to lead the way in prayer and fasting, to lead the way in humility, to lead the way in brokenness. When's the last time you wept when you open the scriptures? When's the last time you just got on your face? You didn't care what anyone said.

Pastors, when's the last time you didn't care if you got paid or not? I was doing this before I got paid. Yeah, we took a massive pay cut at our church to bring on staff. I'll do that.

I don't care if I'm paid. I'm not saying that to you. I was doing this and I made my first 20 bucks preaching a youth rally when I was a teenager.

It was the most unbiblical sermon you ever heard. But I love Jesus. I'm addicted to him.

Now, here's the deal. You may have seen it. Here's what I want to give you.

I want to tell you a story. It's very personal. It happened almost four years ago, right around this time.

Once you guys have the media team, put up a picture here on the screen. I'll bring this to a close. So if we got the picture here, I know John sent it.

We'll see if it's there. We got it. There we go.

Yes, it's right back there. OK. In 2018, we had a prayer meeting in our church on a Friday night.

And we had someone that just really felt like the Lord said to them, believe me for a miracle. Believe me for a miracle. Believe me for a miracle.

We didn't know what that meant. But the next day, we was about to find out what that meant. The next day, I get a call from as a pastor saying from a guy in our church, you may be watching now, that his son had fell out of a tree house in Harrisonville, Missouri.

And there was a metal meat skewer on the ground. The boys had picked it up, thrown it down. They climbed up the tree house.

There's wasps in the tree house. So he tries to get out. He falls face down onto a metal meat skewer.

It goes almost all the way through his skull. And it severs his jugular vein. It came within one millimeter of his carotid artery.

You know, that vein that takes everything to your brain, like if it's sliced, you're gone. It is funny, though, that everybody's carotid artery goes a different path in their head because we're all made unique and different. So God knew it was going to anyway.

And so we begin to pray. We don't know what else to do. Pray.

We pray. We pray. I mean, this kid's a goner.

They rush him to the hospital. He's waking in and out of consciousness, singing the song Reckless Love, singing Reckless Love. I texted Corey Hasbury.

He said, he's singing your song. And we just prayed. We got everybody in the world to pray.

Paula White to pray. I texted everybody that could pray. If you like prayer, pray.

You know, we'd have Sunday morning service. We prayed. We prayed.

We didn't know. I was with I was with him in the hospital. They did not.

It was so bad. Children's Mercy couldn't keep him. If Children's Mercy can't keep him, that's not good.

But you know what happened? His life is on the line. Doctors from all around Kansas City, from different hospitals, got together all through the night. Because when it's about saving the life of the next generation, it doesn't matter what's the name on your jacket.

Something's more important. As I said, OK, we're going to do the surgery. Now, if this goes wrong, this team comes in immediately.

And if this goes wrong, this team goes in immediately. It's going to be a long surgery. I mean, it's a millimeter from his carotid artery.

They nick that he's gone all through the night. The doctors meet the next morning with the family and the doctor comes out and says, I'm not going to make any promises to be a long surgery. And we don't know if he's going to make it.

I want you guys to watch the video here. You're looking at a metal barbecue skewer sticking out of a 10-year-old boy's head. It goes from below his eye to the back of his skull.

How could anyone survive this? Well, this kid did. This was definitely just the most terrifying experience I've ever had. Xavier Cunningham was playing with friends in his backyard in Harrisonville, Missouri.

They threw the skewer into the ground where it landed with the sharp end sticking up. Then Xavier was climbing down from a treehouse when he lost his footing and fell right on the skewer. I opened my eyes and I was like.

And just cut my head off. His mom, Gabrielle, fearing the worst, rushed him to the ER. Even Xavier thought he was a goner.

He could barely move his mouth and he'd go, hi, mama. Hi, baby. And he'd go, I love you.

And he goes, the last words I'm ever going to say on this earth are I love you, mom. But by some miracle, the skewer missed all his vital organs. This thing missed the eye, missed the brain.

It missed the spinal cord. Dr. Koji Ebersole, a brain surgeon with the University of Kansas Health System, was tasked with removing the skewer. The X-ray is unbelievable.

That lets you see for the first time how close this thing is to the carotid artery. That's the major artery that goes to the brain. This remarkable video shows the surgery.

You can see the doctor's hand carefully and slowly pulling out the skewer. When the doctor came through the door and he just said, he goes, it's out. Just the relief.

I was like, can I hug you? And here they are moments later in Xavier's hospital room. We got something for you. Sure do.

The doctor hands him the skewer as a souvenir. And this is Xavier today, just five days after the operation. The hole where the skewer went in is covered by just a little Band-Aid.

He's still swollen and sore, but his doctor says he will make a full recovery. The whole thing's a miracle. I want you to remain standing.

I'm going to get ready for the invitation. Let me tell you one final part of that story. His dad's now our associate pastor at our church.

Yeah. I am here to tell you there's power in prayer and fasting. I went into the room before he left the hospital on the Monday after the surgery.

And he said this, and this is not on any of the news stations and CBN didn't cover this part. But he said, I knew I would be OK. I said, well, how'd you know you'd be OK? He said, because I saw Jesus in my room and his eyes.

Lit the room and he told me I'd be OK. So you say, Malachi, do you believe Jesus was in that room? I am here to tell you, those of you that are here for the National Deliverance Conference. There's power in prayer and fasting because Jesus is all powerful.

Jesus is amazing. It's the revelation that comes from him. I don't want to get caught.

I want more of God when I'm 80 or 90 than I have when I'm 39. I want I want to go after him. I want the fire to burn in my eyes and to beat in my chest and his presence in my lungs.

I want him. Don't ever get satisfied. Even if you get hurt, don't stop.

Even if you get disillusioned, don't stop praying. Even if it doesn't make sense. Don't stop.

Don't stop. I am I'm asking you adults to fast and pray for your family. And I'm asking some of you young people in the room in just a second, I'm going to call you forward.

And here's going to be the prayer. And I'm going to as soon as they come forward, I'm going to let Pastor Greg and you and your wife pray over them. But I am going to ask right now.

It's a prayer fasting simple, I could have just preached a two minute sermon, say, don't eat, talk to God, done. And he's going to do cool stuff. That would have been a sermon.

But I needed you to get some revelation, hear him, hear him. God will change it when you're in your desk, when you're desperate, you'll fast and pray. And if you say, what if I fail? Get up and do it again.

But when I went forward as a 13 year old boy, God changed my life. And I think there's some young people, this thing's heavy. Wow.

You know, I'm going to give up on that. I'm a runner, not a. But what I'm going to say is this, I'll step on the platform. I believe there's some young people in this room, young adults, young men, young women.

I don't care if the kids want to come. I was forever changed when I went forward in a service similar to this when I was 13 years old. I still believe God.

God, I just want you to be called to a life of serving Jesus. I don't care what it is. But I want you to surrender your life to him.

He's worthy of it. Thank you. Yes.

Yes, yes, yes, yes. So when I count to three, if you're a young person in this room, young adult, young person, teenager, young man, young woman, when I count to three, I want you to come down, be here in the front. We're going to pray over you, for God to anoint you, for God to bless you, for God to touch you.

Are you ready? One, two, three. Come now. Come now.

Young people, come now.

Video: <https://sermonindex2.b-cdn.net/vx0AboQh6-c.mp4>

Source: <https://sermonindex.net/speakers/malachi-obrien/desperation-for-revival/>

Grow in Your Walk with Christ

Listen and read messages that will stir your heart for Christ and point you to deeper repentance and devotion.

- 50,000+ Sermons from speakers past and present
- 3,900+ Classic Christian Books freely readable online
- 1,200+ Bible Translations and Commentaries
- Over 450k forum posts — Join our vibrant online Christian forum

www.sermonindex.net