

A Spirit of Antisemitism

by Keith Malcomson

This sermon delves into the historical account of Esther chapter 3, highlighting the spirit of anti-Semitism that has plagued nations for centuries. It explores the rise of hatred towards the Jewish people, the dangerous consequences of prejudice, and the need for prayer, fasting, and unwavering faith in God's deliverance in the face of evil plots and discrimination.

Scripture: Esther 3:1, Esther 4:16, Psalm 37:1, Proverbs 24:17, Matthew 5:44, Romans 12:21, Ephesians 6:12, 1 Peter 3:9, Revelation 2:10

Topics: "Anti-Semitism", "Faith in God's Deliverance"

Description

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Transcript

I want you to turn with me to Esther chapter 3 in the Old Testament. Esther chapter 3, if you can't find it, don't worry, just listen as I read the Word of God tonight. This is part 4 of our series.

It's been delayed for a couple of weeks. And now I'm going to have to split this in two and it's going to carry over to next week. But my message tonight is spirit of anti-Semitism.

I wish I didn't have to speak on this. It's a dark thing, but it's a real thing. And it's what's dominating our world.

You must know what I'm about to say. And I'm going to show you it from Scripture. And then I'm going to begin showing you what has happened in our world, what it is, why it's here.

Esther chapter 3, verse 1. After these things did King Azaziris promote Haman. Notice that name, Haman. The son of Hamadathah, the Agagite, and advanced him and set his seat above all the princes that were with him.

And all the king's servants that were in the king's gate bowed and revered Haman. For the king had so commanded concerning him. But Mordecai bowed not, nor did reverence.

Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment? Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman to see whether Mordecai's matters would stand. For he had told them that he was a Jew. And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

And he thought scorned to lay hands on Mordecai alone. For they had shewed them the people of Mordecai. Wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Azazarus, even the people of Mordecai.

In the first month, that is the month of Nisan, in the twelfth year of King Azazarus, they cast purr, that is the lot, before Haman from day to day, and from month to month to the twelfth month, that is the month Adar. And Haman said unto King Azazarus, There is a certain people scattered abroad and dispersed amongst the people in all the provinces of thy kingdom. And their laws are diverse from all people, neither keep they the king's laws.

Therefore it is not for the king's prophet to suffer them. If it please the king, let it be written that they may be destroyed. And I will pay ten thousand talents of silver to the hands of those that have the charge of the business to bring it into the king's treasuries.

And the king took his ring from his hand and gave it unto Haman, the son of Hamadathah, the Gagag, the Jew's enemy. And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee. Then were the king's scribes called on the thirteenth day of the first month, And it was written according to all that Haman had commanded unto the king's lieutenants, Unto the governors that were over every province, To the rulers of people of every province, according to the writing thereof, And to the people after their language, In the name of King Azazarus was it written, And sealed with the king's ring.

And the letters were sent by post into all the king's provinces, To destroy, to kill, and the cause to perish all Jews, Both young and old, little, children and women, In one day, even upon the thirteenth day of the twelfth month, Which is the month of Dor, And to take the spoil of them for a prey. And we could continue reading, but let's just stop there here tonight. Let's pray together.

Father, we recognize, Lord God, there's such evil being released in our world and the nations. Lord God, we've encountered and saw and heard wickedness in the hearts of men, Vileness upon their lips. And oh God, it makes us to shudder, oh God, That mankind, that humanity, that individuals, That people in power, that people, oh God, influence.

Lord God, can fall to such depravity and wickedness, And hate in a race and hate in other people. Lord God, we have seen, oh God, in our Bibles, We have seen in our culture, in history, all through the ages. Now again, we see a spirit of anti-Semitism, The hatred of the Jew, a hatred for Israel, That is not natural, that is not from below.

Lord God, that is not logical or practical. But oh God, we believe it comes from the pit. Lord God, we're asking of you tonight, That you'd show us the terribleness of an attitude of hating any person.

Lord God, of anger, of bitterness, of murder, Of jealousy, of suspicion in the heart of men. Lord God, how terrible this is, When the devil desires to destroy your people, your plan, and your purpose. Father, tonight

I pray that Christ would be exalted.

Lord God, that out of the darkness that we're seeing, Engulf the nations of the world in this hour. That we would have faith, oh God, That you're going to bring forth your purpose, your plan, oh God. That even in the darkness of this hour, Even as we see our entire world on the edge of their seats, Waiting for what is going to happen in the nations of the world.

Lord God, you do have a plan to bring forth righteousness, And godliness in all the earth. And we love you, Lord Jesus, Because you first loved us and died at Calvary. And Lord God, you changed our hearts.

You saved us. Lord God, love conquered our hearts. Mercy and grace took us prisoner.

And Lord God, we love you, oh God. You've given us a reason to live and to serve you. And Lord God, to have a hope for the future.

In Jesus' mighty name, bless your word tonight. Amen. Amen.

A spirit of anti-Semitism. At evening mass, on Monday the 11th of January, 1904, In the Redemptionist church at Mount St. Alphanus, Just down the route here, a five-minute walk, Father John Cray entered his pulpit on that fateful night. The week before this, he had promised his entire congregation And all those that he knew, startling revelations The following Monday night.

On a very special subject. Attendance was at its very height that night To hear what the priest was going to say. Two years before, in the year 1902, At the age of 32 years old, He had gained the position of leadership Of the Arch Confraternity, as they called it.

This was a group attached to that chapel, that church, Of 6,000 men that met four times a week. They were radically loyal and devoted to Mary, Those 6,000 men. Hard-working men from across the city.

And this priest, Father Cray, Had made sure they were gathered for this vital service On that fateful night. He began speaking from Scripture, First on loving your enemies. That's where he started.

But he wasn't preaching on loving your enemies To encourage them to love their enemies. Oh, no. He began to say the Bible says love your enemies, But don't let that hinder you.

Or don't misapply it. Because he says, if you take that literally, Then you'll actually love and ignore Limerick's greatest danger. He says, don't let the Scripture blind you To the greatest danger of this city.

What was the danger? He told them clearly, it's the Jews of Limerick City. That's what he preached on that night From the text, Loving Your Enemies. What a message.

What a twisting of the Word of God. He accused the Jews of deicide, Which is killing God. Of persecuting and murdering Christians.

Quote, the greatest haters of the name of Jesus Christ And of everything Christian is the Jew. That's what he said. He accused them of usury, which is lending money.

And then having very extortionate high returns on it. Or interest on it. That cripples the person that's borrowed the money.

He accused them of being leeches, Living off the power of this city. Of being the enemies of Catholicism. And of being in league with the Freemasons Who drove the Redemptionists out of the nation of France Previously.

He concluded the sermon by warning the people To have no financial transaction with any Jew in this city. In his messages, he insinuated that all Jews Were caught up in ritual murder of children. And said that the Jews that had come to Limerick Quote, to fasten themselves like leeches To draw out the blood of the power of this city.

He blamed them for the poverty of the city. But in actual fact, the biggest money lenders In the entire city were sitting in his congregations And were Catholics. But he accused the Jew, who were very few in number In the 1901 census, just before this Three years before this, there were only 149 Jews In the entire city.

And they hadn't been here in this city more than 30 years. They were a very small, hard-working community. Most of them lived on Colony Street Which is now Wilftown Street Just near where Ellen used to live.

It was a few minutes walk from this church. And so this priest stirred the entire large congregation. They were angry.

They were seething. They thought they were standing on scripture To hate the Jew. With a vehemence.

That's what they thought. This priest knew what he was doing. The sermon was then published in the local press Including the Limerick leader.

In fact, the Limerick leader really pulled behind This attack on the Jews. This is what the editor of the Limerick leader said at that time. Quote, Jewish colonists are trooping in To fill up the places of immigrants in this city And to turn Ireland into a filthy ghetto By their presence.

After this sermon preached in that Catholic church There were daily insults of Jews on the streets. They were assaulted. They were abused.

They were attacked with menace and language As they walked down the street. There were incidents of jeering, spitting, jostling And a throwing of stones. Often by women and children.

Several stone throwing incidents Took place with men attacking Jews. And luckily no one died at that stage. There were physical beatings of Jews where they could find them.

All as a result of this one sermon by this priest Who hated Jews. There were two incidents of riotous and disorderly crowds Two to three hundred strong Attacking Jews. In all of this Only the presence of the police many times Restrained the crowds.

And listen to me. I believe this would have been the beginning of something horrendous In Limerick City. And it didn't turn out to be.

If the police had not been there to withhold it It would have broken out. People would have been murdered. And there's other reasons.

One week later on the 18th of January As this continued The police had to restrain large crowds. There was intimidation, assaults And this persisted Another six months in this city With 50 to 60 incidents taking place That were of serious note. But listen.

Within days of this sermon being preached The Chief Rabbi of Limerick Wrote to a certain man Called Michael Davitt. He was an Irish Republican. A member of the Irish Brotherhood Of which I would be no friend But he turned out to be very good in this situation.

Just the previous year From this sermon He had wrote on the persecution of Jews In Moldova Under the czarist regime in Russia. He talked about the pale of settlement and area A zone which lay between Lithuania Where Egle comes from In the north And the Black Sea in the south And in this entire Russian region In the 19th and 20th centuries There were mass beatings and murders of Jews. This became a common thing So they created a new word Called the pogrom.

Pogrom, the word means, it's a Russian word It means to wreak havoc To demolish violently. Many Russians said This would be the saving of Russia To kill Jews. It was the only way to save Russia as a nation Yet they were a minority people again.

No armies No attacks Just hard working Jews But they were seen as the enemy. And so this man Michael Davitt When he heard of this sermon Over the next few days He stood into the breach He was a man who had investigated this attack in Russia The year before And he wrote a book called Within the Pale Not Beyond the Pale, Within the Pale. You're a good Irishman You know what Without the Pale means He wrote a book Within the Pale You know what it was about This persecution by the Russian government Of the Anti-Semitism Of these officials Some of the fiercest Russian pogroms Occurred in 1881 82 And the year before this sermon In 1903 3000 Jews In the closest town To Egle's home Village In that community 3000 Jews were killed And this Irishman This Republican Had gone there and written about it And made a stand And he'd come back as soon as he heard that sermon He says, oh no Do you know what could get released in Limerick Of anti-Semitism Gripping hearts through The sermon of one Catholic priest This could grip the Irish mind And believe me If it had gripped Limerick It would have spread to all of Ireland It really would have And so he stood up immediately And responded one week later On the Monday morning To this Catholic priest And he began to warn Of the danger Of anti-Semitism He said that Father John Cray That his accusations Were void of truth And he appealed to stop this Crusade So if it wasn't for this Republican And if it wasn't for the police I hate to think what this Would have been the beginning of And even though it was restrained It was still bad And so one week after he preached His first sermon Father John Cray The following Monday night And Tuesday night Again preached two more sermons Against the Jew He claimed that the Jews were Always and forever the enemies Of Christianity That the only reason why They had been persecuted in every Single country in Europe Was because They were seen as the enemies Of every country where they settled He spoke of Quote Tales of child murder Carried out by devious He's saying this publicly Preaching to people in this city Devious Vicious Satanic Jews Killing children He actually believed conspiracy theories About the Jews That provoked him To believe that These group of Jews 149 strong in this city Were trying to take over the entire nation And rule And destroy the Irish people He actually believed this He began to warn And in fact Because there was a reaction He was already saying Oh I didn't say all those things about the Jews But he did And he said I'm not blaming their religion Or being Jews I'm just pointing out how abusive They are of the power in the city I'm thinking of the power of the city But he wasn't at all What a disgrace You know the Jews Went to the royal Irish constabulary at that time That were the police force here in Limerick But they Turned it around and blamed the Jews They said it's their Manner of success In trade in Limerick That has brought these attacks upon

Their own head and they deserve it And so although the police Said that they were still restraining A massive attack against the Jews In the city I think it's important you know this as a Limerick person I'm dealing with a spirit Of anti-Semitism At that time Hearing of these sermons By this Catholic priest The secretary of the London committee Of the deputies of the British Jews Charles Emanuel Described the priest's Second sermon on that Monday night Quote as perhaps The grossest insult to the Jewish religion which has Been offered in any Civilized country within its Memory but here's the worst Thing that happened here in the city The boycott, the priest Called them to a boycott Don't trade with the Jew They were all businessmen They relied on selling for their Livelihood to put food on the table And so All trade stopped with the Jews They didn't go into their shops Wouldn't deal with them on the doorstep Did not pay their Outstanding bills that they owed And as A result of losing money 32 Jews Immediately left the city That was 5 families At this very time Under this pressure Arthur Griffith Who one year later Founded Sinn Féin He was Here He was a great supporter of the boycott And 5 years before this Incident this is what he wrote Founder of Sinn Féin In the United Irishman's newspaper Quote the three great Evils of modern times Are the Freemasons The Pirates You didn't know that And guess what the Jews Local trade unions Also came in and supported This boycott Do not trade Or use the shops of the Jews This was came to be called The Limerick pogrom Although no one was murdered It was very serious And it could have exploded across the nation This began a Two year boycott On every single Jew in this city And within the region Within 2 months of it The Jews were in serious Financial crisis One Jewish shop owner On Henry Street Did not have one single customer Outside of Jews During that 2 months After 4 months he sold his shop Sold everything He left Limerick But within 2 months had died Because of the stress and the pressure Of this whole incident He was only 40 years old I'm only touching on this I can start giving you incident after incident After incident Of one priest persuaded of a conspiracy theory Heating the Jew Who preaches sermon That stirs up thousands of people In this city To try and bring The entire small Hard working Jewish community In this city to it's feet What is antisemitism Let me define it It is a hatred A prejudice Discrimination An attack verbally As well as physically To slander, to hurt To damage, to hinder To misrepresent, to destroy Or to annihilate The Jews purely because They are Jews Even If they're not religious They're a Jew But they're not a practicing Jew I don't care, they're a Jew Even if they're Pro-Palestinian Even if they're Peace loving 2 or 4 weeks ago When they attacked That disco, that outside disco You know that all these Jews Were peace loving They actually wanted unity Peace with Palestine They weren't religious Their disco in the night away It was actually a peace movement Jews Saying we've got to love the Palestinians So antisemitism doesn't care Doesn't care a hoot Not at all I'm defining what antisemitism Is Even if you don't live in Israel Antisemitism Is a hatred of the Jew This term Antisemitism Was first used in Germany In 1879 And it was defined at that time As Jewish hatred Hatred of Jews It is a distinct Different people or race A hatred of this people Who are marked by certain beliefs Certain practices Certain traits Certain personality traits Certain features of the face Their nose Gonna hate you, you're a Jew You're marked by your nose We hate you This is what all come up out of this Because of your agenda You must be stopped Exterminated Because you're a Jew Not because you attacked someone Not because of your beliefs Not because you're an enemy You're a Jew Even if you don't believe in religious You don't keep any Jewish practice You're a Jew You must be exterminated That's antisemitism What's my message? A spirit of antisemitism What do I mean by spirit? I don't mean demonic spirit This is used generally in our world When you say a spirit of something A spirit of antisemitism Do you know what we mean? A disposition It is the most prominent tendency Of the inward part Of a person It is a fundamental attitude Of the heart It is a trait that marks you It is a habit That you cannot break The word disposition Comes from the word To distribute In other words When something's a disposition Within you, you distribute it You can't keep your mouth shut It pours out of you Have you met those people? They hate

someone or hate something And you're with them And they can't help themselves They're distributing it It's their disposition They have a spirit That's what they actually are It's a temperament It's an ingrained characteristic Which drives them Affects their words, their actions Their thoughts They can't help themselves I listened to an interview the other day Not because I want to do It's because what you're having One month down the road, right across our world And especially from Palestinians Hamas leaders On all the news media They're denying this even happened You've got Hamas terrorists And civilians Who caused this Who invaded Israel Maybe 2,000 of them, whatever it was And do you know what? They videoed it They videoed what they're doing Now they're denying it Can you believe it? It's what's happening constantly So they video it They rejoice in it They want you to know Then they deny that they've done it You see, the Jews done it The Jews raped them The Jews beheaded their own people And then they're blaming us We didn't do anything But all the videos are there What are you dealing with? You're dealing with something very vile I watched a video, not because I want to do But because there's a denial Like the Holocaust You know, worldwide, there's a massive movement To deny the Holocaust ever happened Never happened It's all made up It's not true, it's not historic I watched a movie years ago Of the Americans as they arrived into Germany And began to push through And go into the concentration camps And in the American army Top filmmakers were brought in I watched the videos Many years ago when I lived in Germany And you see them And they brought the local people in From each of the areas They'd bring the mayor in The rich people who were all in denial Saying it didn't happen And they'd bring the people in The rich ladies who lived locally And made them look at what happened And you'd see these ladies being sick physically They didn't want to believe This could happen in their area Their nation But you know what? They videoed what happened in the Holocaust So no one could deny it There's denial all across the Arab world Muslim world, the western world It's widespread And so the other day I watched a video It was an interview with a lady Who'd prepared the bodies Of those who had died that first day Some 1400 people died Men, women, children She was responsible For about 40 to 50 people In that first week Preparing them for burial I listened They'd done it clinically And I'm so glad they did Because it's so disturbing I would not want you to watch this But I thought I have to And you know anything you've heard in news media Is not exaggerated It's not added to It's not hearsay She was there She's got six children at home Wouldn't even tell them what she was involved with And so she's in there And she gave a very clear description And says I wouldn't even I'm not even telling my children I don't want even to speak to anyone about this But already they're denying this happened They're denying That the things that are coming out actually happened So she says I've got to go on record There's got to be evidence She prepared The bodies And the Jews treat the bodies As very sacred They're very careful about the blood Bits in the body Very careful I think it was about 14 children she was involved with as well Preparing She dealt with women She spoke how their clothing was Like burning Dismembering Somewhere it was impossible to identify them Apart from DNA I listened thoroughly to this lady You know these murders, these terrorists This Hamas They're vile I dare not Put on my lips What actually happened I don't want to even say it I was sitting with Rory the other night And I said I don't want to even tell you Just speaking to him I don't want to even tell you I don't want it on my lips But I've got to know this Because we're in a state Of the world Who would have ever thought this would come again Like the second world war Like Nazism And yet in our world media It's creeping And there is a ginormous rise Of anti-Semitism Bigger than anything we've seen In world history In the US now It's at historic levels I believe someone was already killed Across Britain It's at its highest level In colleges In cities Jews in Berlin They're being told by the government Don't go out in the streets if you're a Jew In New York they're being warned To be careful This is the western world And you know across the western world You've got all of this Young generation and the older generation Of LGBT Coming out and saying We stand with Palestine Down with Israel Hold on These radical Muslims

Would kill you Upon every opportunity Feminists coming out Young drunkard white Western guys We support Palestine The Muslim would kill you It's crazy What is going on In London 100,000 demonstrating Flagging their flags Calling for Jihad The Metropolitan Police Come out and defend them Well you can interpret Jihad Very differently It doesn't always mean murder And war and destruction It could just mean I don't like you What a load of rubbish Absolutely false In the same demonstration The police caught on camera Approached some poor English guys With their English flag Just standing there And started to assail them Saying why are you standing here With that flag Don't tell me something isn't going wrong In our world It's just showing what is there We're living in a very Wicked age Do you know Little Emily Han Eight years old Do you know her An Irish citizen She's the one who A few weeks ago Her father was on camera They were living in a kibbutz Her mother died seven years before of cancer He was an Irish citizen I believe 20, 30 years ago Moved from Ireland Out to kibbutz In Israel He was raising his two children He lost his wife Raising these two beautiful Beautiful kids She loved to sing, she loved to dance She was a beautiful girl I've seen a little video of her You know her dad went in the camera Shaking trembling Saying I'm so glad she's dead Because I know what they do If they capture you Who would ever think a loving father Would say that But you see he knew the consequence She was staying over with a friend That's why she wasn't with her dad That particular day They massacred them Now they've just come out and said No she's alive And the father's come out Pleading with the Irish government Why isn't Ireland demonstrating An eight year old girl Taken prisoner The massacre of children See I'm Preaching about anti-Semitism What happened in Ireland Over a hundred years ago Wasn't that bad on the big scale of things But I want to tell you It's the same spirit Big or small I've got three points here I'm not sure I can go through it all This is a mishmash of me just telling you I don't know how to communicate this But I'll tell you what I will communicate it And you'll understand what I'm saying And you're going to understand anti-Semitism I don't care about Nice three points But I do care you understand this Because we've got to know what we're dealing with I've got Three points from the scripture we read Number one, the killer Who felt sorry for himself Very apt isn't it Number two, the Jew Who would not bend Number three, a Jewess In the right place at the right time That's what you find In the book of Esther Let me at least give you this first point I'm not sure we get any further This first point The killer Who felt sorry for himself This is 500 years Before Christ 2500 years ago This is biblical history A true story in the bible We read in the little book of Esther A beautiful book, a story Part of it Is a vital testimony To anti-Semitism 2500 years ago You know the story How in chapter one We read about King Azazuris Who's known to history as Xerxes the first Or Artaxerxes Sometimes as they are named He was a world Leader That's when Persia Overseen 127 Provinces From India to Egypt It was a massive empire Many languages Lots of different religions All sorts of ideologies All within the same empire All under his rule and power It was an extraordinary Imperial state But we know In chapter one of Esther Remember the story How his wife Fashti Wouldn't come out And had her put away Chapter two He goes looking at Amidst the 127 provinces Why don't we bring all the most Beautiful ladies to your palace And you can choose a new bride And all these brides were brought One of them was a young lady Innocent young lady Called Esther A Jewess Her uncle That had raised her Because her parents were dead He was a godly man A man who walked with God Mordecai He had raised her And when she was chosen He said don't tell him When you go in that palace You're a Jew I wonder why You mean 2500 years ago It wasn't very good to be called a Jew Then either When you're there in Persia In this world empire that tolerates everything Hold on I thought in our world everything is tolerated now I thought you could be a trans The trans are supporting Palestine as well Can you imagine them going there for a holiday Hey guys When all this is over You know what We're going to pay your way to Gaza If it still exists If not the West Bank Or maybe Lebanon Or maybe Syria Maybe Iran We're going to pay your one way ticket To there Let's see how you get on Maybe they'll give you a medal All you big

beard grown men Trying to act like women To we children across our nations I hate perversion I don't hate people I hate perversion I hate all the stuff that's going to come into our world Under the guise Of being genuine It's not genuine You know a guy wanting to go in a girl's bathroom That's not normal You can disguise it That's not normal Do you know what you had here then Esther got chosen by this king He chose her to be his bride Then he married her Remarkable Do you know God's plan was in this Because he knew there was going to come a wave of antisemitism Not just across the country But across world empire 127 different provinces The government The leadership The cultures The languages God was going to have a little lady And a godly man In the right place at the right time And a godly man who would not bend the knee Or be intimidated It's so important not to be intimidated When everything's against you When numbers are against you And propaganda's against you Very important, you're so godly That you have such a fear of God That you won't change You just go I love folk I cannot lie, I cannot change This is what I am This first point, the killer Who felt sorry for himself In Esther chapter 3 verse 1 Listen to what it says After these things did king Azazuris Promote Haman the son Of Agag And advanced him And set his seat above the princes That were with him Above all the princes Of all the provinces He exalts this one man Haman Some people Can't handle Promotion, position Or power Their head starts to swirl On heights And they become very dangerous Open to the devil Position could destroy you Between the 7th and the 12th Year of his reign The king exalted Haman And give him remarkable power Right across the entire empire But that didn't satisfy him The top position Didn't satisfy him All this power, all this wealth All the reputation Everyone bowed down The king said everyone's got to bow down Before you as you pass That wasn't enough You see every time he got to the palace There was one man out there Just one who refused to bow And didn't do him reverence Didn't respect him, only one His name was Mordecai Wonder what stopped him The fear of God, the word of God Holiness This man wouldn't bend And you know what It stirred up the wrath Of Haman He got so angry I don't care about position or power Or that everyone bows down He doesn't bow down That enraged him It bothered him He couldn't sleep at night It stirred him Something stirred deep within him What is it about this man What's different about this man Than everyone else His servants come and said He's a Jew They went to him Why aren't you bowing I'm a Jew Why aren't you like us I'm a Jew Why can't you just be like everyone else I'm a Jew The scripture calls him a Jew And you know what Haman heeded him with a bitterness Notice what happens next In verse 6 And he thought scorned To lay hands on Mordecai alone For they had showed him the people Of Mordecai Something stirred within this man's heart He said I could actually just deal with Mordecai But I don't want to just deal with him What would stir a man That you cross him One Jew Offends him And he goes on a crusade To kill every Jew Not just in that city Or that country But in all Of the province of the Persian Empire What is it about This man that one Jew Just simply doesn't bow down And reverence him He then blackens the entire They're not a race Because there is only one race in the world Culture Culture People, family, nation The Jews Can I ask you In two thousand years Can you tell me of a Jewish army That marched against any other country Can you tell me of one Can you tell me of a revolution Rising up to kill people on streets And they're known as Jews Of course not See this man Haman As soon as he knew This man is a Jew I want to annihilate his people It's not enough to kill him I want his people And it said Wherefore Haman sought to destroy All the Jews that were Throughout the whole kingdom Of Azazaris Even the people of Mordecai He creates a political plot He disguises it He uses deception He uses lies And he presents it King do you know there's a people In your kingdom Right across in every city Every town They disobey you They hate you They're corrupt They're evil What does he do He starts blackening an entire people What have they ever done to you Haman Nothing Nothing You know the chapter just before this chapter 2 Mordecai actually saved the life of the king There was a plot to kill the king An actual plot To murder the king Guess who exposed it Mordecai and he sent a message To Esther saying tell the

king And it was exposed and the two men were killed It came to nothing Guess what Mordecai Mordecai wasn't recognized He wasn't rewarded He didn't receive notoriety or position or power He was just a faithful citizen A good Jew In the nation But here's a man who done nothing Haman and he gets exalted With all of this power What does he want to do with it Destroy every single Jew And so he creates a political plan And then he gets the king to put a stamp on it And a command goes out On a certain day He goes to the cult realm Gets sorcerers in We need the right day to do this Let's choose a day Just like Hamas did We need the right day We need to choose a day And we're going to attack Give maps to our men Here's the schools Here's where the civilians are Here's where they're not going to fight back Here's the peace loving ones Who love us Palestinians Here's maps Here's what you do to the children They've actually found the maps They've got the notes That were on the bodies of terrorists They killed They command to kill Innocents, children, rape women What is this? This is wickedness What you're saying isn't something normal And what's now spread to the world It's not because Israel are attacking Do you know antisemitism was there When Israel wasn't a nation Oh, it's because Israel is in their land No, it's not This is going back thousands of years Every single century I could tell you about antisemitism Oh, it's because Israel's attacking Hamas No, it's not It's because Israel's taking the ground No, it's not It's way before that This is an ancient hatred You know, for 2000 years You know, Catholicism Embodied It was a vital part of it It's teachings against the Jew It become noted amongst Catholic nations That's why Ireland hates the Jews Ireland does hate Jews, you know They're against the state of Israel That's just a fact of reality A part of that Is because of Catholicism For 2000 years 1400, 1500 years I could record it for you Give it How they've called the Jew A Christ killer A murder And they deserve to be punished Then it's moved on to Islam We need to say very little about it But listen, under Catholicism's influence Some things you may not know The Jews were expelled from England In 1290 From France In 1306 And again in 1394 From the country of Hungary Between 1349-60 In Austria 1421 Germany All throughout the 14th and 16th centuries Lithuania 1445 and again in 1495 Spain in 1492 Portugal in 1497 Bohemia and Moravia 1745 And I could go on Russia Extraordinary Between the 15th century and 1772 Excluded from Russia I could go through And detail all these things Or what about when Israel become a nation From 1948 to 67 Almost all Jews Were pushed out of Algeria, Egypt, Iraq Syria, Yemen They had to flee their homes Their work, their livelihood No one mentions that do they? Everyone's saying Israel needs to stop now Put down the weapons Now they're the criminals They're the evil ones They should only do what was done to them If they did If they'd done what's happened since 1948 They'd have to invade the whole Middle East Take over every capital And push out everyone And they're not going to do that Do you know what's being said? If Hamas If the Palestinians If the Muslims If the Arabs put down their weapons There'll be peace in the Middle East If Israel put down their weapons There won't be a Jew left That's a fact When you go back into English history The English book The Canterbury Tales And there's a certain chapter in there Called The Prioress's Tale Do you know what it has in there? A story About Jewish blood libel Or Jewish ritual murder This is all amidst Catholicism This is what came out in England And this is before The year 1400 by a man called Geoffrey Chaucer Remarkable Remarkable what you actually Find here Let me bring you up to a recent time The Protocols Of the Elders of Zion Changed the 20th century You can't even understand The entire 20th century Last century With its two world wars You can't even understand it unless you understand A book that's called The Protocols of the Elders of Zion Most people Who we cannot tell exactly Believe that it originated Somewhere in the area of 1860 to 1890 In Russia It began to be formulated The idea for this book What is this book? It has 24 chapters Or protocols Allegedly They are the minutes From a meeting of Jewish leaders Jewish elite And the protocols Describe the secret plan Of the Jews to rule The entire world To manipulate the economy Control the media And to foster Religious conflict So they can take over everything Absolute control That's what this book is From 1897 to 1899 It

was the chief Of the foreign branch of the Russian Secret police in Paris Who first produced this document Called the Protocols Of the Elders of Zion Before this they had been trying to Annihilate the Jew in Russia Now the secret police Create this book Of a secret conspiracy That the Jew will take over the whole world Remarkable In 1903 Portions of the Protocols of the Elders of Zion Were serialized In a Russian newspaper For the very first time ever In our world That's where it began to go public Bit by bit The first time it was entirely Published was in Russia In 1905 The year that this sermon God preached in this city Against the Jew The same year 1905 Is when this book first got Published The first time it was published was As an appendix to a book With this title The Coming of the Antichrist And the Rule of Satan on Earth And it was put in this As a part of the Antichrist plan These Jewish Leaders to take over the world By 1917 it had gone through Four editions in Russia Then in 1920 it was published Widely across Germany That was the second nation it went to 1920 That same year of 1920 It was published in Poland France, England And the United States This book went everywhere And the people Producing it blamed the Russian Revolution on the Jews The Jews did it.

Ever heard that statement before? The Jews did it. There's poverty The Jews did it. There's a hundred odd Jews in Limerick There to blame for all the rules Of our entire city This book went everywhere Into every language And of course I understand people Saying the Jews have a conspiracy Well Karl Marx He was from a non-religious Jewish background There's the Rothschild banking family They're Jewish George Soros who's still alive Amazingly He's from a Jewish family Henry Kissinger I can understand people jumping on this And saying there's some sort of conspiracy But that's nothing to do with Judaism Nothing at all This book got first exposed in 1920 By an English journalist And then after that By the London Times in 21 The New York Herald Also in 21 There was an utter exposure To show it's a fake It wasn't Jewish leadership It wasn't real.

It's absolute lies And yet it began to spread Across our world In the 1920s 100 years ago Do you know where it's gone now? Guess what country It's republished in today More than any other country in the world Japan Do you know why? Not because they hate Jews But they think there's something they can learn here Economically so they can do the same I'm telling you This book is all through In fact I've got other facts In Egypt they broadcast it All across the Middle East Newspapers, news media Right up to today Right across the Arabic world They are putting out the protocols Of the elders of Zion As truth as fact You want to know why there's anti-Semitism? You want to know why the whole Muslim Arab Middle Eastern world Hates Israel? They actually believe this These lies In the US Henry Ford, do you know who Henry Ford is? The car manufacturer Who created the Ford company Who was originally from Cork He and his family Moved to America Became so famous In 1920 He started to produce a serious Articles For the local newspaper that he owned He gave it the title The International Jew The World's Problem 1920 Henry Ford done that He had it made into a book Published in 16 languages He spoke about the financial World controllers are Exclusively Jews He said they're controlling Wall Street The banks and all wars Jews Are the world's problems He also distributed This book that he wrote That the Jew is the world's problem He distributed right across America In his 7,000 Car dealerships In every town and city There's piles of them sitting there These newspapers All seething out The Jew is venom Should be destroyed He then went on further In fact that paper It reached a publication Of 900,000 Each issue right across America Almost a million Then he reproduced The protocols of the elders of Zion And began to put it out In many different languages Especially the German language Do you know where this is going? He'd become Very famous in Germany Do you know That Henry Ford financed Adolf Hitler His socialist party As early as 1922 In the New York Times That year, 22 There was an article Of someone who'd went and visited Hitler Done an interview with him And in behind Hitler's personal desk Up on his wall was a massive frame

picture Of Henry Ford In his office The biggest picture Do you know why Henry Ford was financing him? On Hitler's desk Were all of the writings Of Henry Ford against the Jew He bought them up Translated them into the German language And distributed them From 1922 All the way through to 1939 All across Germany For 20 years The German people are being prepared For the Holocaust To destroy the Jew One of Hitler's great friends This Irish man Living in America With all of this wealth At the cutting edge of things With a great reputation Who hates the Jew He's an anti-Semite He hates the Jews Because they are Jews Not because of something you've done Not because of a war or murder You're a Jew I should hate you, despise you Be suspicious of you Purely because You're a Jew In 1938 Just one year before the war Hitler awarded Ford the Grand Cross A Nazi A Nazi decoration For distinguished Foreigners It was Ford's 75th birthday And it was to celebrate that Hitler wanted to celebrate So he gave him this award He was the first US citizen Who ever received it What about Hitler He was more keen to exterminate the Jews Than he was to win the Second World War Did you know that The World War wasn't his focus There was something far Deeper He wrote about the Jews incessantly Right from the beginning He rejected the conversion of the Jew It's not enough to convert the Jew To get them to turn against Judaism Or not to practice their religion He said you cannot do that With the Jew Because it's their race, their DNA It's their blood within them They're impure, they're vile They need to be exterminated They're an impure race And he believed that he as a German Was the Aryan race The pure bloodline And so from 1920 The Nazis had a fight Against the Jew Hitler called it scientific He believed Darwinism Darwinism proves the Jews are actually vile And should be annihilated He began to lean towards Genetics Which became eugenics The destruction of a people Through science The medical system Doctors, nurses, all of the rest He first wrote against the Jews In 1919 And he said It's not a religious issue It's a racial issue It's national antisemitism The entire German people From 1920 he said this The entire German people Need to extinguish The Jew from their midst He accused the Jews of spreading Christianity In 1923 he said The Jew is certainly a race but not human The Jew is the image of the devil When he wrote his book Mein Kampf He spoke about the protocols of the elders Of Zion If you can do it And I don't often advise a movie But I do this one It's called Hitler, the rise of evil You ought to watch that And you see from 1922 His venom His whole rise in Germany He was seething From the word go against the Jew The Jew is our problem We must extinguish And get rid of the Jew This led to the Holocaust It didn't begin In 1939 With the beginning of the war It began with 1933 When his party The socialist party Rose to power in Germany They began To attack Jews From 1933 Right across the whole nation And a new pogrom was developed Attacking Jews We read of 1938 The Kristallnacht When a thousand synagogues were burnt down In Germany And I could tell you the full history of it It is extraordinary As the war was progressing And Jews were being attacked Oliver, Jay Flanagan, an Irishman In his maiden speech On becoming a member Of the Doyle The Irish Parliament In 1943 Right in the midst of the war Listen to his opening speech In Parliament in this nation Quote, there's one thing that Germany did And that is To root out the Jew Out of the country Until we the Irishmen Root out the Jew Out of this country It doesn't matter a hair's breadth What orders you make in this Parliament Where the bees are There is the honey And where the Jews are There is the money They crucified our saviour 1900 years ago And they are crucifying us Every day of the week He was instrumental That year in stopping 500 Jewish children Escaping France From being killed Persecuted And Ireland turned them away This was at a time of genocide Do you know after this He was elected to the Doyle 14 times Between 1943 That was his opening speech He was an anti-Semite Through until 1982 He was in the Irish Parliament One of the most important people in this nation One of the most Politically popular With the highest Vote constantly And he remains one of the longest serving Members of the history of the state But he was an outspoken Anti-Jew, he hated the Jew I can cover so much Let me finish Point 2 and 3 The Jew who would not bend And a Jewess in the right place At the right time Going

back to scripture This plot of Haman to destroy every single Jew He had all the power He created this plan He convinced the king The king didn't know what he was doing Esther is in there The wife, the young wife Of this great king And she discovers You know where Mordecai is At the gate in sackcloth and ashes Weeping, crying Because he knows my people are going to be destroyed Esther doesn't know yet She sends a message on What's wrong, they're going to destroy our people Says what can I do I can't tell If you don't speak, we'll want to you She was in the right place God had put her there She's only a young lady He's only an old man But he's a godly man And he's at the gate crying unto God Making his stand Six times in the book of Esther He is called the Jew The Jew This was an attack on Judaism 2,500 years ago This Mordecai Was a remarkable enemy He knew who his enemy was And he knew about this Hatred of the Jews And he began to cry out I know God has a plan You know the story As he cried out You go to the king And we're going to call all the Jews to prayer There's going to be a three day prayer We're not going to eat We're not going to drink water for three days And we're going to cry out to God For a great deliverance Do you know what had swept the world at that time Anti-Semitism A hatred of the Jew Permission was given by law You can attack Jews Take their house Their property, their possessions And nothing will be done to you This has the backing of the government And can never be changed When Esther finally went to the king He said, but the Persian laws You can't change the law Once it's made I've given a command That people are faster in praying He now sees he was tricked by Haman Do you know suddenly everything turns upside down Do you know how it changed One night The king can't sleep Do you know who's involved with that God, one simple thing A king who can't sleep at night Can't sleep, I was like that the other night Couldn't sleep all night Just up Just went back to reading the scripture Lord speak to me King gets up And then he calls one of the servants Go and get the old scrolls Begins to read and he goes Hold on, what's this story Here's something that happened Where a man Discovered a plot against me I've never rewarded him Who is he, where is he That's Mordecai the Jew How am I going to reward him So the next morning He calls Haman in Haman comes walking into the palace All this plan is there Haman is wicked, evil He knows I'm going to get rid of the Jews The king says Haman, I've got a question for you I want to reward someone In a great way, can you think of any great way Of doing this Haman thought it was him He said, oh yes, I've got many thoughts And once he tells them Put them on a horse Choose the right person to lead them through the streets Etc, etc He says, good Go get Mordecai, go get a horse And you lead them through the streets And have everyone praise him Do you know what Haman's world crashed to the ground In one day He had built gallows Do you know who for For the Jews Do you know how many sons he had Ten, that's interesting It's going to be ten world rulers at the end Do you know Hitler had ten generals I don't believe that was an accident One day, and here's Haman Leading the horse With Mordecai on the horse Do you know who's hand was in this The Lord's hand He had placed Esther Out of all the beautiful girls in the entire empire She got chosen, you think that was by accident She was in the right place at the right time And here's a godly man Who refuses to bend He will not bend He's not a compromiser It seemed like his entire people were going to die Because of his uncompromising stand Instead it turned around And now he is exalted And guess what When Haman gets home that night What a depressed man As he goes into his wife All his good friends says, oh boy You're in for it now This is only the beginning Would you like friends like that You're in the pits, your world's falling apart And all your best friends You better choose who your friends are A good godly friend will say There's always hope Always a reason There's always a plan in God You're not here by accident Then his wife, Goose's wife says It's all over Commits suicide as ten children get hung Saints of God, tonight My message A spirit of anti-Semitism Last week I dealt with that ancient hatred Next week I'm going to give you a shocking title I don't like to deal with these things I just like to talk about the love of God Christ down on the cross But I've got to warn you This isn't normal what's going across the world It's always been here Swept Russia, Nazi

Germany Now it's sweeping Islam It's innately in Islam Look at the Western nations All these young Immoral, weird Strange young people in America These trans rights LGBT They're all coming out demonstrating for Palestine Saying there's something wrong with Israel It's really strange There's something very strange going on It's not normal That's not natural I want to tell you In our world we're coming right down To the end of everything Will you pray with me? Father we love you We praise you oh God Father everything that we see happening across Our world This hatred, this bitterness This anger, these lies, this murder Lord God all that we see Affecting the nations of the world We pray right now In Jesus mighty name Father we pray oh God Lord God as we see evil plots As we see this desire to kill Father like Esther And Mordecai And the Jewish people of Esther's day Father we pray Lord God that you're going to raise up the people Who go to prayer and fast And who don't lift up their hand But oh God that seek you with all of their heart That cry out to you Lord God that what's meant for evil Will be turned to good That righteousness and truth will come forth My God I pray that our hearts Are burned with love Lord God for those in Gaza Who are suffering right now Lord God that our prayers go forth for them Lord God that our hearts Would break for the children Lord God in every area, in every culture Lord God that our suffering Even in the midst of this We realize that there is a real devil There is a real evil in our world They'll never be put right Until the Lord Jesus Christ comes back And Lord God we're praying for salvation That you'd turn many From wickedness unto righteousness That many would find The Prince of Peace That many oh God would see that Jesus Christ is real In this hour, in this generation And Father in this evil Wicked hour when the nations Are being stirred up Lord God when we see Russia at odds With America, when we see China arising, when we see The western world in confusion Lord God that Christ Would be preached and proclaimed Just one last time And oh God we pray for that anointing Of your Holy Spirit That a great harvest, a great revival Is going to take place in this hour Lord God in an hour of Darkness you always raise up A standard against the enemy And Lord God we pray that Out of the city of Limerick That your voice, that your word That the preaching of the gospel Would go out to touch many people That would stir the hearts Would strengthen the hands, would move Many to pray, nor God A sermon preached a hundred years ago Nor God brought hatred And bitterness, but oh God We pray oh God for the power of God To come to this city where the gospel Is going to mark this city That this city would be known for The power of your gospel It would be known for the preaching Of righteousness and truth For the preaching of the bible To love your enemies and hate Them not, nor God we're asking Of you in our hearts, Lord God That we learn what it means To love our enemies, to pray For them that despitefully use Us, and nor God to grant That your name would be glorified And honored in Jesus Mighty name, we bless you and Worship you tonight, and nor God Ask for your grace upon our lives In Jesus mighty name Amen

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