

Satan's Servants in God's Pulpit

by Keith Daniel

The sermon warns against false prophets and teachers in the church, and emphasizes the importance of discerning between true and false prophets.

Duration: 1:41:06

Scripture: Proverbs 16:6, Jeremiah 13:23, Matthew 6:33

Topics: "False Teachers"

Description

In this sermon, the preacher emphasizes the importance of walking before God with charity, love, and a pure heart. He questions the listeners if they truly have a good conscience and if their faith is genuine and faithful. The preacher encourages the audience to seek God in His Word, promising that He will reveal Himself to those who do so with all their heart. The sermon also touches on the significance of using the King James Bible and the dangers of modern translations.

Transcript

Can we bow before the Lord, please? Our God, hallowed be thy name. O God, thy kingdom come, thy will be done in my life, in my family's life, in our lives here tonight, here on earth, as it is in heaven. No less.

Come, Father, glorify, magnify thy name and the name of thy Son, Jesus Christ, in this meeting tonight. Take the hardest part, the most closed mind, and break it totally, forever. Visit us, watch me in the blood of God, the Son, who tasted death for every man, that we may inherit eternal life and pardon and forgiveness from God the Father.

Have mercy, fill me afresh with the Holy Spirit, and anoint my lips, my mind, and every faculty of my being. Sanctify the very atmosphere of this building by the risen, resurrected power of Christ, the Holy Spirit. Let the angels of God surround this building with swords drawn to do battle against the powers of darkness, and they're there trembling at anyone, anyone who wants God to speak to them.

And give revelation to their hearts through the priest's word. Come now, protect us from all the powers of hell and darkness that hate thee with a perfect hatred. Protect us from any movement or noises that could be avoided by anyone who had any iota of respect to thy word.

Come visit us now by the Holy Spirit, in Jesus the Christ's name, in Jesus the Christ's name, for his glory only, in faith. Amen. Satan's servants, Satan's servants in God's pulpit.

Satan's servants in God's pulpit. 2 Corinthians 11, 13. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

Such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel, no marvel, for Satan himself, Satan himself also is transformed into an angel of light. No marvel, for Satan himself also is transformed into an angel of light.

Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel, for Satan himself is transformed into an angel of light.

Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end, whose end shall be according to their works, whose end shall be according to their works. Jesus warned us in Matthew 7, verse 15, Beware, beware of false prophets which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits.

Ye shall know them by their fruits. Verse 21, Not every one that saith unto me, Lord, Lord shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven. Not every one that saith unto me, Lord, Lord shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven.

Many will say to me, many will say to me in that day, Lord, Lord, have we not prophesied in thy name? Have we not prophesied in thy name? And in thy name, in thy name have cast out devils. In thy name have cast out devils, and in thy name done many wonderful works. Then will I profess unto them, I never knew you.

I never knew you. I never knew you. Depart from me, ye that work iniquity.

Depart from me, ye that work iniquity. Peter also warns us in 2 Peter 2, verse 1, that there shall be false teachers among you. There shall be false teachers among you who privily shall bring in damnable heresies.

There shall be false teachers among you who privily shall bring in damnable heresies. Verse 19, while they promise them liberty, they themselves are the servants of corruption. While they promise them liberty, they themselves are the servants of corruption.

While they offer others deliverance through their preaching and freedom, they themselves are the servants of corruption. For of whom a man is overcome of the same as he brought in bondage. For of whom a man is overcome of the same as he brought in bondage, he is enslaved to.

Romans 6, verse 16, know ye not that to whom ye yield yourselves servants to obey, his servant ye are to whom ye obey. Know ye not that to whom ye yield yourselves servants to obey, his servant ye are to whom ye obey, whether of sin unto death or of obedience unto righteousness. While they promise them liberty, they themselves are the servants of corruption.

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. Beware of false prophets which come to you in sheep's clothing, but inwardly they are ravening wolves. There shall be false teachers among you, there shall be false teachers among you who privily shall bring in damnable heresies, damnable heresies.

1 John 4, verse 1, Beloved, believe not every spirit, but try the spirits, whether they are of God, because many false prophets are gone out into the world. Beloved, believe not every spirit, don't be gullible, but try the spirits, put them to the test, put them to the test, because many false prophets are gone out into the world. In Matthew 24, verse 11, Jesus warned us that in the last days there many false prophets shall rise and shall deceive many, many, many false prophets shall rise and shall deceive many.

Now this particular statement in its context is staggering because it says clearly, this word many, the most, the masses, many false prophets shall rise in the last days, Christ warned, and shall deceive the most. The masses who gather under the banner of Christianity worldwide will be deceived by erroneous, heretical creatures who hold this book in their hands, but reject its contents in truth in their hearts, but they stand there transforming themselves as if they faithfully are the apostles of Christ, but they are Satan's servants in what is referred to as God's prophets worldwide. 2 Timothy 4, verse 3, for the time will come that they will not endure sound doctrine.

The time will come, God warns, that they will not endure sound doctrine, but after their own lusts, after their own lusts, shall they heap to themselves teachers having itching ears, and they shall turn away their ears from the truth, and shall be turned into fables. The time will come, God promises, God warns, when they will not endure sound doctrine. They will fire you, preacher.

The time will come when they will not endure sound doctrine, but after their own lusts, their own sensual carnal desires, even in their religion, after their own lusts, shall they heap to themselves teachers. There won't just be a few ordained in the pulpits across the known church, the acknowledged banner of Christianity worldwide. Many Christians, false prophets, will rise.

Oh, after their own lusts, shall they heap to themselves teachers, having itching ears, who will preach just what they want of Christianity. Don't offend us, sir, or you're out. Who will preach just what they want Christianity to be, till they ordain these many liars.

Isaiah 30, verse 10, which say to the seers, see not. He that is now called a prophet was before time called a seer. Jeremiah 9, verse 9, which say to the seers, see not.

And to the prophets, prophesy unto us right things, speak unto us smooth things, prophesy deceits. For the time will come when they will not endure sound doctrine, but after their own lusts, shall they heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables, to lies, preached by liars in pulpits across the world under the banner of Christianity. Beloved, while we may still unanimously reject the major heretical movements who dare to function under the banner of Christianity, such as the Jehovah Witnesses, the Mormons, Freemasonry, etc., while we may still unanimously reject the major heretical movements who dare to function under the banner of Christianity, the list, the list of erroneous, heretical preachers and movements today has suddenly become far more complex.

The list of erroneous, heretical movements and preachers has suddenly become far more complex and far more dangerous in these last days, to such a degree that we dare not remain silent. For the masses, the masses who gather under the banner of Christianity worldwide will face eternal damnation if we do. The masses who gather under the banner of Christianity worldwide will face eternal damnation if we do.

Beloved, the moment, the moment any preacher, any preacher or theologian in any pulpit under the banner of Christianity, the moment any preacher or theologian in any pulpit under the banner of

Christianity attacks or undermines or rejects the contents of this holy book, from Genesis 1 verse 1 to Revelation 21 verse 21, he exposes himself as an enemy of God. He exposes himself as an enemy of God and a false prophet. The moment any preacher or theologian in any pulpit worldwide under the banner of Christianity attacks or undermines or rejects the contents of this holy book, from Genesis 1 verse 1 to Revelation 21 verse 21, he exposes himself as an enemy of God and a false prophet.

Ordained preachers, ordained preachers in many historically fundamental denominations, ordained preachers in many historically fundamental denominations are suddenly crying out from pulpits across the world, fearlessly, that all religions lead to the same God. You lie. You are a false prophet.

You are an enemy of God, for you challenge Christ himself, sir. You challenge Christ himself and the authority of this holy book in doing so. Jesus said in John 14 verse 6, I am the way.

I am the way, the truth, and the life. No man cometh unto the Father but by me. I am the way, the truth, and the life.

No man cometh unto the Father but by me. 1 Timothy 2 verse 5, For there is one God, there is one God and one mediator between God and men, the man Christ Jesus. There is one God and one mediator between God and men, the man Christ Jesus.

Acts 4 verse 12, Neither is there salvation in any other. Neither is there salvation in any other. For there is none other name under heaven.

There is none other name under heaven given among men whereby we must be saved. John 10 verse 9, I am the door. I am the door by me.

If any man enter in, he shall be saved. John 10 verse 1, He that entereth not by the door into the sheepfold, but climbeth up some other way. He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

God will reject him. Galatians 1 verse 9, If any man preach any other gospel unto you than that ye have received, let him be accursed. Is that unloving? Sorry, a God of love says it, not me.

Don't you challenge me, sir. You challenge God when you reject this book. If any man, any man preach any other gospel unto you than that ye have received, let him be accursed.

Be he an archbishop or a professor of theology, let him be cursed, God says. And I'd like you to pray whether he would say it any different. With a smile on his face, I ask that of the hypocrites who hand to a God's word or listen to it.

No one else. Let him be accursed. Beloved, open war has been declared against this book worldwide.

Open war has been declared against this book worldwide in the most incomprehensible way. For not only do governments of godless societies outlaw many of the passages and charge those who dare publicly to declare those passages with hate speech, which is a criminal offense in which men are jailed in even one country on this continent. Not only do governments of godless societies outlaw, reject this holy book and many of its passages, if any man dares to preach those passages publicly, he is charged with a criminal offense.

And let me tell you something, that's just the beginning. Watch what they outlaw as hate speech of anything God forbids or condemns. Soon, you prime ministers, God, but more outrageous to me and incomprehensible, is thousands upon thousands of preachers standing in pulpits under the banner of Christianity worldwide also reject those passages, undermine them, outlaw them from their pulpits.

The only thou shalt not they will allow in their pulpit is thou shalt not name any sin god name. Thou shalt not name the sins god names. Thou shalt not condemn the sinners, the unrepentant sinners who will go on with the sins God condemns them for eternally.

Thou shalt not do that yet. They fight to ordain men who openly live in defiance of God's word to give them the right to stand with God's word to give them some form of authority while they reject the contents totally in their hearts and publicly they're doing it. The world is in such a shambles, the church is in such a shambles, that's why the world's what they are.

They fight now to ordain men who openly live in defiance of God's words, defying his commandments, they want to ordain and give them the right to stand under the banner of Christianity representing God's word and God himself. When they do, Romans 1 verse 32, who knowing the judgment of God, who knowing the judgment of God that they which commit such things are worthy of death, not only do the same but have pleasure in them that do them. Who knowing the judgment of God that they which commit such things are worthy of death, not only do the same but have pleasure in them that do them.

It seems was written also for the church leaders of this day and age and so tonight we have seen that in pulpits across the world under the banner of Christianity there are those, there are tragically those rejecting the authority of this holy book. There are tragically those in pulpits across the world under the banner of Christianity openly, defiantly, brazenly, fearlessly, we have seen there are those rejecting, rejecting, rejecting the authority of this holy book. But wait now, there are also those replacing the authority of this holy book.

Today a great sector, a great sector of the masses who gather under the banner of Christianity worldwide, today a great sector of the masses who gather under the banner of Christianity worldwide, it seems will accept any preacher, any preacher who claims prophetic revelations through various manifestations in his life. Today a great sector of the masses who gather under the banner of Christianity worldwide, it seems will accept any preacher who claims prophetic revelations through various manifestations in his life, in spite of God's warnings throughout the whole bible, in spite of God's warnings throughout the whole bible to beware of false. In Jeremiah 20, verse 21, God warned his people, I have not sent these prophets, I have not sent these prophets, yet they ran, I have not spoken to them, yet they prophesied, they have taught their tongue to speak lies, they have taught their tongue to speak lies.

Jeremiah 9, verse 5, Jeremiah 23, verse 25, I have heard what the prophet said, that prophesy lies in my name. I have heard what the prophet said, that prophesy lies in my name, saying, I have dreamed, I have dreamed, I have dreamed, I have dreamed. How long shall this be in the heart of the prophets that prophesy lies? Yea, they are prophets of the deceit of their own heart.

The prophet that hath a dream, let him tell a dream, but he that hath my word, he that hath my word, let him speak my word, they say. What is the chaff to the wheat, saith the Lord? How can you compare straw with wheat? Saith the Lord. How can you compare someone who comes to you with a dream, or a vision, with someone who comes with the declared word of God, saith the Lord? What is the chaff to the wheat, saith the Lord? Is not my word like as a fire, saith the Lord, and like a hammer that breaketh the rock in

pieces? Hebrews 4, verse 12, for the word of God is quick and powerful and sharper than any two-edged sword, piercing, God says.

It cuts through a man's hardened conscience. No matter what the devil has done, and no matter how hard that conscience may be, it cuts through only the word of God does, nothing but the word of God does. To expose his inner conscience and reveal to him the condemnation of God he faces, as he realizes how evil he is, only God's word by the law is the knowledge of sin.

The man who does not preach it is a liar in the pulpit of God. Get out of the pulpit, for God's sake, because everyone you preach to is going to hell. How can a man cry out for salvation if he doesn't know he's damned? Do you think love will do that, brother? Sorry, sir.

Ye that have my word, let him speak my word faithfully. Is not my word like as a fire, saith the Lord, and like a hammer that breaketh the rock in pieces? No matter how hard that rock is of a person's heart or conscience, there's nothing the devil has done that the uncompromising, fearless preaching of the word of God will undo in seconds to make him know he's in trouble for eternity and shambles if it's preached properly. That's quick and powerful and sharper than any two-headed.

Have you ever preached like that, sir? Or is there blood on your hands because you don't want to offend even if they go to hell? It's the word that God wants us to preach and be faithful to. O preachers, preachers across the world today, I fearfully warn you, add thou not unto his words. Add thou not unto his words, lest he reprove thee and thou be found a liar.

Proverbs 36, even if it's on the day of judgment, many will say unto me in that day, will you be one of them, preacher? Lord, Lord, have we not prophesied in thy name? Will you be one of them? Add thou not unto his words, lest he reprove thee and thou be found a liar. Beloved, the only safe prophetic revelation you will hear today is the revelation given in this book. The only safe prophetic revelation you will ever hear in this day and age and dispensation is the revelation given in this book.

As we meditate its contents, the letter killeth but the spirit giveth life, God says. This book is dead alone, but the Holy Spirit will make it a revelation to your heart. You see, open my eyes, open mine eyes that I might behold wondrous things out of thy law.

It's only the Holy Spirit that can do that. It's dead outside of the Holy Spirit. The revelation given of this, given revelation, the prophetic revelation of the given revelation of this book is the only revelation you have the right to preach on.

Don't add to it, you're in trouble. Prophecy today is the declaration and exposition of the given revelation of this book. Prophecy today in this dispensation is the declaration and exposition of the given revelation of this book.

Otherwise we have no protection or discernment against false prophets at all. Beware, beware of preachers and movements who bury this book, who replace the authority of this book with further prophetic revelations through various manifestations in their lives. Beware of preachers and movements throughout this world, Church of Christ.

Beware of these men and these movements who have replaced the preeminence and the authority of this holy book as the final declaration and revelation given by God to men with further revelations through various manifestations in their lives. And while we're in this dangerous territory of the masses who gather

under the banner of Christianity worldwide, while we're in this territory, I'm going to dare to say this to you. I had rather speak five words with my understanding in the Church than ten thousand words of an unknown tongue, that by me men may learn the truth.

I hope you do. And before we move further, let's go into really dangerous territory now of these same movements where the masses, the sector of the masses who gather under the banner of Christianity worldwide, God warns us, and we just touched it last night, of men destitute of the truth, supposing that gain is godliness, that you prosper if you are rightly related to God, you prosper financially, come to God and you prosper. So men come to God to prosper.

You heretic, you enemy of God. No man comes to God to prosper. You send him to hell if he comes to God with that prerequisite in his heart.

That is not the truth. The megachurches today in this territory, it seems, one of their great doctrines and central doctrine in many cases is a cry, prosperity. Get right with God through us, you'll prosper.

But let's look further what and why God says they'll do that. Why God says, from such withdraw thyself. 1 Timothy 6 verse 5, from such withdraw thyself.

But godliness with contentment, with contentment, be content with such things as ye have, God says. Godliness with contentment is great gain. That's gain.

For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment, let us therewith be content. But they that will be rich in religion, beginning at the man in the pulpit, fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men, drown men in destruction and perdition, spiritual destruction.

For the love of money is the root of all evil preachers who love it. What percentage of preachers in the pulpit for money? Answer God if you're offended, don't be angry with me. Answer God, I did it just once in your life, what your heart knows.

The love of money is the root of all evil, which while some coveted after, they have erred from the faith, departed from the faith, and pierced themselves through with many sorrows. But thou, O man of God, believe these things. That's not only Timothy, it's anyone who truly wants to be a man of God.

Don't go near such movements, from such withdraw thyself, God says. From such withdraw thyself. Peter warns us in 2 Peter 2 verse 1, that there shall be false teachers among you, who privilege shall bring in damnable heresies.

But now, I missed all that. Let's go into what those damnable heresies are, in its context, what he's warning us about. Verse 3, who through covetousness, shall they with feigned words, make merchandise of you.

Who through covetousness, that is their desire for personal wealth, shall they with feigned words, with deceptive teachings, make merchandise of you. They'll exploit you. They desire only to make money from you.

Who through covetousness, shall they with feigned words, make merchandise of you. How many preachers are in the pulpits under the banner of Christianity, only to make money. If prosperity becomes a

central part of any man's ministry, beware, because that means he also must prosper, as your preacher, if it's truth what he's preaching.

But watch now, and watch carefully, how he will soon prosper more than all of you. And they will prosper through those who embrace such corrupt, carnal, erroneous teachings so gullibly. But why do you think he preaches it? For you to prosper? Now we have seen, tragically, those rejecting, rejecting the authority of this holy book.

We have seen those replacing, replacing the authority, the preeminence and authority of this holy book. Those replacing. But finally, we need to look at those restraining, and withholding the authority of this holy book out of fear of man.

This one young man sitting here in the front, gave me a verse in Dallas. Listen carefully. Jeremiah 48 verse 10, Cursed be he that doeth the work of the Lord deceitfully.

I suppose that's the first part of the sermon. Cursed be he that doeth the word, the work of the Lord deceitfully, and cursed be he that keepeth back his sword from blood. Now, in its context, which you've got to always do, or you'll be branded a heretic.

He is, of course, speaking about God's warnings to the people called by God in Israel to deal with the wicked Moab, the tribe of Moab. They were to destroy them, and not hold back the cowardice of really dealing with the wickedness of this nation, of Moab. Or God would curse them.

So I want to repeat that in its context, so because I believe, without any doubt, and so does most of our major reformers and theologians who paved the way to what we embrace today as fundamental, uncompromising, they believe this was far more what God was saying here to all who serve him in his purposes. Cursed be he that doeth the work of the Lord deceitfully, and cursed be he that keepeth back his sword from blood. The sword of the Spirit is the word of God.

The word of God is quick, and powerful, and sharper than any two-edged sword, piercing. Oh, beloved, Ezekiel 33, verse 8, when I say unto the wicked, when I say unto the wicked, O wicked man, thou shalt surely die if thou dost not speak and warn the wicked from his way. That wicked man shall die in his iniquity, but his blood will I require at thine hand, preacher.

His blood will I require at thine hand, Ezekiel. Nevertheless, if thou warn the wicked of his way to turn from it, if he do not turn from his way, he shall die in his iniquity, but thou hast delivered thy soul. Thou hast delivered thy soul, preacher.

Men's blood won't be in your hands. Cursed, God says, cursed be he that keepeth back his sword from blood, that stands deceitfully, knowing there's things here that he should be warning men of. Ye are not valiant for the truth, God cried out in anger.

Who to? The Levite priesthood, whom he had separated. For what? To faithfully declare and administer the commandments of God and the law of God, the Old Testament as it was revealed. From Phinehas, beginning with Aaron, down all in the Levite tribe was separated by God and given this great honor for one reason, to be faithful in declaring the commandments of God with no compromise, no hypocrisy, no liberals allowed in my work.

But it came to the last book in the Bible, the Old Testament, where God angrily confronted these Levite priesthood, these compromising liberal priests. He angrily confronted them, warning them of a curse upon them, warning that he would curse them in a staggering way. Malachi 2 verse 4, and ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, that my covenant might continue with Levi's ascendancy of priests.

Ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, might continue. My covenant was with him. And here he reminds them of why he chose them from the beginning, the reasons God separated Phinehas, Aaron, and Daniel.

My covenant was with him of life and peace, and I gave them to him for the fear wherewith he feared me. I gave them to him for the fear wherewith he feared me and was afraid before my name. The law of truth was in his mouth.

The law of truth was in his mouth and iniquity was not found in his lips. He walked with me. He walked with me in peace and equity, integrity, and it turned many away from iniquity.

He walked with me in peace and integrity, equity, and it turned many away from iniquity. O God, give us such men back in our purpose today, men who will have a reverential fear of God, a reverential fear of the things of God as they handle the things of God, who will preach uncompromising truth fearlessly, no matter what the consequences on their own lives presently, who walk with God. First qualification to preach in integrity and truth.

For such men only will God use to turn many away from iniquity. I gave them to him for the fear wherewith he feared me and was afraid before my name. The law of truth was in his mouth.

The law of truth was in his mouth and iniquity was not found in his lips. He walked with me in peace and equity and integrity and it turned many away from iniquity, many away from iniquity. For the priest's lips should keep knowledge.

The priest's lips should keep the people knowing truth, no matter what's happening around them, if he's true to God. The priest's lips should keep knowledge and they should seek the law at his mouth. We want to know what God says, not man compromising God.

The priest's lips should keep knowledge and they should seek the law at his mouth for he is the messenger. He is the messenger of the Lord of hosts. But ye, ye are departed out of the way.

Ye have caused many to stumble at the law. Ye have caused many to stumble at the law. Ye have corrupted the covenant of Levi.

Ye have corrupted the covenant of Levi. Verse nine, ye have been partial, partial in the law. You've withheld out of fear of man the full truths of what God's commandments are.

You've compromised for fear of what will come upon you in a godless society. You have become cursed that do the work of the Lord deceitfully. Cursed be he that keepeth his sword from shedding blood.

The sword is a spirit. Preacher, of every single one who dares to stand up with this book, this book will damn your soul if you're not saved and you're lying about it. Satan surveys in God's pulpits.

This book will curse those who lie, who replace its authority, who reject rejecting the authority, replacing the authority and refraining, holding back, withdrawing, laying down to take up a blunt sword. The sword of the spirit has lost its sharp edge in most preachers preaching. No one writhes who sits in sin under conviction because they won't preach the law.

They won't say thou shalt not. He not deceived no unrighteous person shall enter the kingdom of God, nor that defile shall enter therein. And then he names the sins.

The new testament is all the law. Or man doesn't know he's in trouble in your church from your pulpit because you are an enemy of God. And if you are saved, the tragedy of this escalation and throng of preachers worldwide who are crying out fearlessly, rejecting the authority of this holy book, replacing the authority of book, and now you're in the minority, aren't you? And so what are you doing? Compromising out of fear of man, withholding, restraining the authority.

God gave you. Cursed be he that doeth the work of the Lord, and deceitfully cursed be he that withholdeth his sword, that keepeth his sword from blood. Timothy was compelled in 1 Timothy, 2 Timothy chapter 2 is a chapter specifically written for preachers, not just for Timothy, but for every single one of us who dared to take up this authority.

That's why James says, be not many masters, teachers of the oracles of God, knowing that we shall receive the greater condemnation. So Timothy, 2 Timothy 2, Paul cries out earnestly to this young man of integrity, a young faithful evangelist and preacher. There's no man like him that handles the word of God with such authority and liberty as Timothy.

Paul said of him, no man I have like this. But he warned him. He warned him to earnestly seek God for protection from any influence, from erroneous, heretical, compromising preaching for preachers.

And how does he tell him to deal with that? Firstly, verse 15, study, study Timothy, to show thyself approved unto God, a workman that needeth not to be ashamed, as so many are going to be, a workman that needeth not to be ashamed, rightly dividing the word of truth, not deceitfully, but with integrity and no fear of man, a fearless, fearless, uncompromising declaration and exposition of this book, of the contents of God's word. But then he goes on and he warns them of erroneous, heretical preachers and their influence, how to, he must protect himself, diligently seek. That's how, mainly, he will protect himself, is not to listen to the voices of man as they change in their biased views, that take away the authority of God's word and replace it with all sorts of doctrines that sound so eloquent and learned and scholarly, but they miss the sharp edge, speak about regeneration, but when did you last say the word repent? And that flows right into the evangelicals, not these open enemies of God, worldwide today, in their fear of the repercussions of preaching uncompromising truth, fearlessly.

He cries out to this young, godly, earnest, upright man of integrity, who is a preacher, who every breath in his body wants to declare the word of God to the world. He cries out, protect yourself Timothy, from these erroneous, heretical, compromising, of whom is Hymenaeus and Philetus, their word, he says in verse 18, will eat as doth a canker. Have you ever seen someone with cancer, that you love? He looks at Timothy and says, this is going to happen to you spiritually.

Or do you think he plays the fool with words because of your pet doctrines? Their word will eat as doth a canker. If you allow yourself to listen too long, you'll be affected by it, or fear for them, no matter who it is preaching, of whom is Hymenaeus and Philetus, who concerning the truth have erred, have departed

literally from truth. Then he says in verse 20, Timothy, listen carefully here, in a great house, in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honor and some to dishonor.

If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified and meet for the master's use, and prepared unto every good work. If a man therefore purge himself from what? The context, the influences of erroneous, heretical, but especially compromising preachers, handing the word of God deceitfully, compromising. If a man keeps himself from the influence, continually cleanses his mind out by soaking himself in the word of God and rejecting any influence, no matter how separated and ostracized he is, or excommunicated by hypocrites, be he an archbishop or professor, it doesn't matter.

If a man somehow protects himself from this, ever influencing his preaching, Timothy, he shall be a vessel unto honor. Watch what God does though the world hates you. I'm talking about the world and the church.

He shall be a vessel unto honor, sanctified and meet for the master's use, and prepared unto every good work. Timothy, if the iron be blunt, Ecclesiastes 10 verse 10, if the axe head is blunt, blunted, and he do not wet the edge, w-h-e-t, the old language, he does not stop to sharpen it, then shall he put to the more strength his efforts, no matter how hard he tries to do something for God, nothing will be accomplished, but wisdom is profitable to direct. If you're a wise preacher, and the edge is blunted, and you've laid down the sharp edge that's no longer from your lips, of the sword of the spirit which pierces, and you don't draw blood because you fear of offending man, you let them go to hell.

You fear of losing their tithing, you let them go to hell. You need to lay down your life before God, and seek him desperately. If you have any wisdom at all, to make you a vessel unto honor, sanctified and meet for the master's use, or will you die a liar, or a compromising liberal, fearful of man, leave it.

Let's bow before God, please. Father, take this message, brought in weakness, but brought with a burning, crushed, broken heart, and a fearful heart of what is happening, not only to the open enemies who openly expose themselves as the enemies of God, but those under the banner of Christianity who seem to think they're doing right by replacing the word of God, its preeminence, its authority, for further revelations. It's not good enough, the revelations there, we need more to give anybody any interest in us, than those who are saved in the true church of Christ, in this compromising generation, who are restraining the word of God, in fear of all of voices that are crying out in pulpits across the world, even in their own denominations, undermining this book.

They no longer preach truth fearlessly, they are no longer valiant for the truth, they are no longer men who hazard their lives for the gospel sake, as they did in the old days, and the result, the tragic repercussions across the true church of Christ, is devastating compromise because of the preaching, and if the salt had lost its savor, if the salt of the earth, the light of the world, has lost his savor, wherewith sin it be salted, it is thenceforth good for nothing. Christ said, God manifests in the flesh, said, if this ever happens to the salt, they're good for nothing in my hands, but to be cast out and trodden on the foot of men, which I believe has literally happened across the whole world today, by the unsaved who just look at us in disgust, at our hypocrisies and deceitfulness. Help us God, that if the iron now is blunt, the axiod is dull, help us not to go on with our labors doing nothing of eternal value, just doing damage, both to God's people and to the unsaved, to lay our lives on the altar of God, to seek God to take us up and sanctify us, and help us to seek we for cleansing from any compromise, any influence by erroneous heretical compromising preaching and preachers, even if they are in the masses now, to purge ourselves from these, that we may

be a vessel unto honor, not to dishonor, as so many are in this great work of God.

In Jesus Christ's name, and for his kingdom, for his sake, he who shed his blood for all men, and God now commandeth all men everywhere to repent because of that, and heaven help the preacher who doesn't preach that, through bias, sophisticated, highfalutin, doctrinal standpoints, they'll defend the doctrine and lose the souls, they have so little truth in them. We ask these things in Jesus Christ's name, Amen. Thou beloved, I thank you for allowing me to preach what most people would have crucified me in most pulpits today, halfway through, don't doubt that, the word of God.

I saw them on a video, on a website called youmustbebornagain.org, how direct could you be? They were on a ferry or something, preaching away, and one man came to hurt them. It's all there, but they carried on fearlessly. Hallelujah for every young man.

If I gave you one minute each, could you possibly keep your time, even though I can't? Come quickly, let's let's shock these people badly. Tonight, they got nothing to go to but bed, and they're quiet times of course, so only hypocrites here will want to get out there to talk rubbish, actually, outside they want to listen to God's word. So, what you do on the ferries, I give you one minute each.

You start as if this is unsaid, because they probably are. Don't be tempted to preach your message, that might be better than mine, on this. But preach whatever's in your heart, as God lays in your heart, as a young Timothy would, after Paul's warnings.

So, you have to take that, because by the time they dismantle me, it'll be closed. Somehow, you're going to have to. We can just lift our voice like a trumpet.

But stand here, or take it out, if you don't cause havoc, and walk with it, which might be wise, young man. I'm doing this for more than any reason. You have the consciousness of why I'm doing it, but I'm doing it, not just presumptuously, spontaneously, for a reason.

So, we have to listen to them now, of what we've been preaching about, that in spite of all the rubbish that's happened, and the compromise, that God still has Timothy's. Preach, my boy. Whatever's on your heart, try and keep to a minute.

Please. I will. One scripture that's been on my heart all day, actually, is Jeremiah 13, 23.

Jeremiah says to the people, he says, can an Ethiopian change his skin, or a leopard his spots? Then may ye also do good that are accustomed to do evil. And I know most of you do profess Christianity today, but I will warn you, that if there's anything in your profession, or in your testimony, that you'd attribute to yourself, then it's not Christianity, and it's not a true testimony. Because we have no power in and of ourselves.

Salvation is of God. Salvation is of God. Salvation is of the Lord.

And we owe everything in our testimonies, and everything in our story to Him. And I'll say this to you, that Christ will be our full redemption, or He will be none at all. He will be our full price of redemption, or He will be none at all.

He will not share His glory with another, He says in Isaiah. And so we must all reconcile ourselves to the scriptures. And when God says that we, who are accustomed to doing evil, cannot do good, just as much

power is in us to do good, who are accustomed to doing evil, as is the power for an Ethiopian to change his skin, or a leopard his spots.

And so it's all of God. He's sovereign in His grace and in His mercy, and we do praise Him for that. And so I would warn each one of you, in love, to examine yourself, test yourself in light of the scriptures.

If there's anything in your testimony that points back to yourself, then it's not a true testimony. It's all of Christ. It's all of grace.

I just want to thank Brother Keith. He's meant a lot to us. We didn't have a pastor, any godly man in our lives.

I didn't know one person that was saved. I'm from the south in Texas. Thousands of Christians I knew growing up, but not one that I believe was saved by the and the Lord basically had to disciple us through people like Brother Keith, Paul Washer, some other guys that wouldn't compromise God's word.

So I praise God for that. And for the internet, it has been used for some good, with all the evil that's been used for. But one thing I love about Brother Keith, the reason we pass out, if we can, thousands of sermons and we try to point everyone, he's like the number one guy on our website, on our resources page.

And we point people to that all the time, is because the fruit of Brother Keith's preaching has always been for me, drive me to the word of God. All it's ever done is made me to hunger and thirst after righteousness. There are two ways that you can know a true prophet versus a false prophet.

Are they pointing to the word of God? Is that the fruit? Because when Jesus preached, that was a fruit. And the living word said about the written word, man shall not live by bread alone, but by every word that proceeded out of the mouth of God. But it wasn't an opinion.

It wasn't an option. He's serious. It's a source of survival.

It's a priority. And I know Brother Keith would say the same thing. So I want to exhort you all to two things.

Number one, truth, said in 2 Thessalonians 2, I believe about the times we're living in, that God shall send a strong delusion to those that receive not a love for the truth. They all might be damned who had pleasure in unrighteousness. The best, the best defense, I believe, is a good offense, is loving the truth and you'll make it through it.

And it'll be fine. And God will get you through it. Psalm 85, 10 by mercy.

I know mercy and truth are met together and righteousness and peace have kissed each other. But there's no mercy without the truth. So you've got to make sure you have the right gospel.

That's why the verse he quoted in Galatians chapter one, he said they were cursed. They were preaching a false gospel because only one gospel is the power of God and the salvation of them that believe. It's the true one and only one spirit and only one Jesus Christ.

You've got to make sure you have the right one. So you need the word. And there's another in Proverbs 16, six by mercy and truth and equity is purged and by the fear of the Lord, men depart from evil.

But again, without truth, there's no mercy. So you've got to study, not read to show yourself approved, but study the heart of the righteous, study it to answer. But the mouth of the wicked for that evil things.

And I want to tell one story because I love this story. You'll probably know it's about Gideon and Judges six through nine. I'm going to spiritualize a little bit.

And I was reading, actually, if you're wondering about spiritualizing, Paul did it in second Corinthians six, verse 14, says you're not being equally yoked together with unbelievers. And I was looking up a commentary, maybe John Gill or Matthew Henry, and it says in Deuteronomy 22:10, that's where it came from. It says you're not to yoke up an ass with a with an ox.

And he was actually totally spiritualizing that. So some of it's meant to be spiritualized. But in Judges six through nine, whenever God was about to set the Israelites free from the oppression of the Midianites, he sent Gideon, this judge, and he sent the army of Israel to go around him about 30,000 people.

And he had two tests who would follow God. And this test is for you and I, if you're going to be a soldier of Jesus Christ, we're all called to be soldiers. Number one, he said, I want you to go to the men, tell them, everyone that's of a fearful heart and that's afraid, go home, go back to your tents.

So if you care what people think, if you got into Christianity for a popularity contest, go home, God says, you won't make it because everything that can be shaken will be shaken. Number two, after that, about 20,000 left, right? There's about 10,000 people left. Then God said, take them to the water.

And, you know, according to Ephesians six, I believe being washed by the water of the word, the water is a type of the word of God. He said, I want you to take the other 10,000 to the water. And out of those 10,000, 9,700 went on this side and they cupped the water.

They're real civil about it, you know, just kind of cupped it and bent down. And there's the other 300 that lapped the water like a dog. They dug their face in like they were dying of thirst in a desert.

The only ones that God took were the ones that lapped the water. The other ones, they liked the word. It was a hobby.

You know, they go to church on Sundays, but you won't make it. It has to be your source of survival. So in with this, Jesus said to the Jews that believed on him, if you believe on Christ, John 8, 31 to 32, you are my disciples indeed.

If you continue in my word and you shall know the truth and the truth shall make you free. God bless you guys. Do I have to use this? I like to have my hands free, but I don't know how I would explain in one minute.

That's quite a long minute you had there, but I think I'll take the liberty as well. But to share the things which are on my heart in a minute is not possible. My heart is really burdened for souls.

My heart is really burdened for everyone here today. I want you to ask yourself when Jesus says you must be born again, that which is born of the spirit, that which is born of the flesh, and that which is born of the spirit is spirit. We're all born of the flesh.

We're all born of our mother's wombs. We're all here today. But if we're born spiritually dead and you being dead in your sins in the uncircumcision of your flesh, have you quickened together with him, having

forgiven you of all your sin.

Can you say that of yourself today, that if any man be in Christ, he is a new creature. He most certainly is. If any man, not if some, I don't have an exception, but if any man be in Christ, he is a new creature.

Old things are passed away. The old man has passed away. Behold, look, it's clearly seen that all things are clearly evident.

The man's life is a new creature. He is a new creature in Christ. And can you say that today? You all have a testimony.

You've all been born. You've all gone through some sort of experience growing up in a moral, some from moral backgrounds, some from terrible backgrounds. But can you say that you are a new creature in Christ? If you were to tell me your testimony, is your testimony worth dying for? Because your life shall be lost of you in the days to come.

And those hard times are coming. And they're all there to cleanse you. Not because God hates you, but because God loves you.

And He disciplines those He loves. But know that if you endure these persecutions, if you endure these sufferings, glory awaits. No eye has seen, no ear has heard.

The mind can see what God has installed for those who love Him and wait for Him. Do you wait for Him? Or do you settle for the temporal pleasures of this world? If you do so, my friend, you are a fool. Why will you die? God offers you life.

He offers you death. Choose life. Fear God.

Obey and keep His commandments. This is the whole duty of man. He shall bring every deed into judgment, every secret thought.

Do not be deceived. God is not mocked. You shall reap.

Whatsoever a man soweth, that shall he also reap. Some men's sins go before them. Others they tag behind.

What do you not show off to men? What do they not see about you? What is hidden in the closet that others do not see? For all things shall be brought into light. For God is a God of light, and within Him they can dwell no darkness. And if there be darkness in you, you shall not stand on that day.

He is a holy God, and He shall not share His glory with another, nor His praise, nor give His praise to idols. What idols are in your life? Do you think more about the things of this world, even good things, more than God? Because if you do, my friend, you are an idolater. And the Bible says no idolater shall enter into the new creature.

Can you say that of yourself today? There is much at stake. It's not just life. You see, once you... All right.

I know Keith mentioned preaching on the ferry. I know these guys all preached about souls. I can tell you right now we're burdened for souls.

We just want to see souls saved. These messages that they just preached, and I don't know if you recognize this or not, in the message I will quickly give, this isn't a message we preach on a ferry. This is our message for you tonight, for all of you in this room tonight.

This is not what we preach on a ferry. The message I want to give real quick is this. In Romans 6, there are two verses.

It says, For when you were the servants of sin, you were free from righteousness. And another verse says, Being then made free from sin, you became the servants of righteousness. There are two kinds of people in this room, according to Romans 6. There are those who are servants of sin, and there are those who are servants of righteousness.

That's it. And I fear, only after studying this word, and my brothers would agree with me that there are not only a few servants of sin in this room right now. There are more than a few.

That is our fear, and we believe that with all our heart, and we're not going to shy away from that. Is it you? There are people burdened in this room for souls of other people in this room. That has been expressed before.

Are you one of those souls? Do you know that? You will know that. Your conscience will testify to that, and God will show you through the light of His word. I want to read one more verse.

It says, Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned. Do you walk before God right now, where you stand right now in this room? And we're preaching straight at you. Do you walk before God with charity and love out of a pure heart? Do you stand before God with a good conscience? And is the faith that you say you have, and that everyone else in this room sees, is that unfeigned love and faith? We love you guys.

We wait for you guys. So please seek God in His word, and He will reveal Himself to you, and that is the promise. If you do it with all your heart.

Thank you. One more. Did all four of you speak? Goodness me.

It was just like one voice. Who's tired? Put up your hand, and you'll be the reason we stop. Glad I didn't bring my glasses.

How do you get tired in the presence of God? With such examples. Timothy, let no man despise thy youth. Be thou an example of the believers in word, etc.

You certainly are. Thank you. They have a good Bible, by the way.

The what? The defined King James. You all have to get one. Don't dare not.

Trust me, you'll be depriving yourself. It has in the back not a whole book on defense of the King James and the reasons why we must hear these new versions. I was asked to preach by some very great name in a very large auditorium to be videoed why I believe the King James should be used and not the modern translations, and I said no.

I said I just have one thing that I believe defends that book that people say can't be understood because of the old language. I just caught it. And anyone with any iota of integrity understands every single word.

And they know they have to do with God, which you do not know with most of the versions. And another thing, stick to one version, especially this faithful declaration that has stood hundreds of years through most revivals the world's ever seen in the English world. Why we in the last 50 years have to have a few hundred translations, I do not know, to survive what they did.

There's something about the King James language that you learn, you quote, before you even want to memorize it's written in your heart. Most people who have other versions cannot quote one verse, not even John 3 16 correctly, or that anybody knows it's God's word. So yes, I believe in this book.

Hallelujah. So which of you are going to tell us quickly why we should read the King James? You start, quickly. You start.

Very quickly now. Aren't I awful? The longest winded preacher on earth. My wife left by the way, because when she leaves I'm in trouble.

But I love her for it. How does a preacher have a conscience without a wife? In the meeting, I saw a man's wife get up and literally, she just said, until he sat. Me obey her, you see.

There you are. You will tell us now about King James. And I'm going to make an appeal after this.

Why the King James? I guess I'll start in the New Testament. Y'all probably heard this multiple times. It says a little leaven leaveneth the whole lump.

And I believe that. It's like rat poison. 99.5% good meat at 0.5 will kill the rat.

So you've got to have truth. You've got to have unleavened bread. When they kept the Passover, they needed unleavened bread.

It says in Psalm 11, verse three, if the foundations be destroyed, what can the righteous do? That's the foundation of everything we build our faith on. Every, our practical things, our eternity, our life. We're born in darkness and we need a light.

And that's the light. And you've got to be able to trust it. Why? Number one, because the heart is deceitful above all things and desperately wicked.

Who can know it? He that trusts in his own heart is a fool, but who so walketh wisely should be delivered. There are many devices in a man's heart, but the counsel of the Lord that shall stand. That's number one.

Number two, the world is fickle. It's unstable as water. The truth changes all the time.

It's relative in the world, but true Christianity is different than every other religion and that we have an absolute, but you've got to have an absolute. So when I got saved, I started with the NIV and I love the word. If you get saved, you love the word.

That's an evidence of salvation. I believe the number one is left for the word of God. God will give you that for two reasons.

One, so you can grow more like Jesus. You've been predestined to be conformed to the image of his son. Number two, to protect you like he quoted one, John four, one beloved, believe, not every spirit, but try the spirits.

See whether it be of God for many false props have gone into the world. You've got to have a lens whereby to try them. You have to have a standard or you can't see straight.

You can't see clearly. So we've got to have a book that's changing. Jesus is the same yesterday, today, and forever.

So if he was blessing a book for hundreds of years, some of the greatest revivals changing nations, okay, where the prisons were closed and the prostitution houses shut down, the whole nation was changing. Everyone's talking about God. This happened.

Okay. But it was always through the King James Bible. And what was the fruit in their lives? Charles Spurgeon, John Wesley, George Whitfield, Jonathan Edwards, holiness, and without holiness, no man shall see the Lord.

And if the righteous scarcely be saved, worst of the ungodly and center appear. They were barely saved. That should put fear in us.

Apostle Paul was scarcely saved, but he made it. So you got to make sure you have the right Bible. Why the King James Bible fruit? Because history can be twisted.

Trust me. People twist it all the time. We'll talk to, for instance, seven day dentists, and they'll say, you've got to worship on Saturday because the Roman Catholics made you worship on Sunday, back in around year three, 13 AD.

And they'll use that as history, but they forgot to tell you that the early church, we have quotes from all the early church fathers that were worshipping on Sunday. They don't tell you that. People twist scripture all the time.

I've heard so many times on the streets that King James is a homosexual. There was not one person that ever said that during his life, from what I understand. No one even said that until at least 30 years after his life, and it was an enemy.

So you can't trust history. You've got to judge by the fruit. And I was telling you some of the fruit.

You see the fruit in the King James Bible. Moreover, God is not the author of confusion, but of peace. It's been confusing people for a hundred years.

What's the word of God? And you can have no confusion. You can't even have a doubt. Because when Satan talked to Eve, he said, yea, hath God said you should not eat of every tree in the garden? Look at how subtle that is.

He's very subtle. Yea, as if he agreed with it. And that's what happened.

If you'll study the King James Bible, in around 1880, Westcott and Hoard, a couple guys claimed to believe the Bible, and they claimed to be just updating the King James, and they totally twisted it. And they were into some bad stuff. They were into some occultic stuff.

If you'll research this, and all the Bibles come from that foundation, except for the King James, and the Geneva, and some of the Protestant Bibles. Okay, but you've got to have a foundation. Give you a couple statistics.

A couple statistics. The NIV, the ESV, when it comes to the word hell, they've taken it out many times. The King James has it, I believe, 54 times.

And these other versions have it only 17 times. And after Satan had Eve on the defensive, what's the next thing he said? You shall not surely die. You're not going to pay for your sins.

God's not going to require it of you. And that's what happened. And that's why they're not preaching hell, because they don't really believe in hell.

And that's why they watered down the Bibles. And that's one doctrine. But all the fundamental doctrines of faith have been watered down.

If y'all need any more details, y'all can go on our website, www.youmustbebornagain.org. And I believe we put some pretty good sermons, all the best sermons I've heard, probably 20 or 30 on the King James. And we put them together. Don't focus on it.

Don't focus on anything but the Bible, but the Word of God. But maybe you should listen to some sermons, so you have some background, because it will get attacked. In the South, where I'm from in Texas, no one really cares about the Bible.

They're just chilling, going about their way. When we're up there in New York, okay, we've got Satanists, we've got Milton Atheists. People hate the Bible.

They just want to make you look stupid. So you do need to know some things about the Bible, how to defend it. So I would go on there, maybe listen to some sermons on it.

Don't focus too much on it. That would keep him in perfect peace, whose mind has stayed on me because he trusts me. So keep your eyes on the Word of God.

But I hope that helps a little bit. I mean, moreover, I guess one other thing that really got me, whenever the Lord led me to this, was in the NIV. There's about 64,000 words removed, more or less.

That's about 10% of the Bible. Okay, that was always there. There's about 17 verses omitted.

In all of them, except for the New King James, there is about 17 verses, give or take a verse, totally omitted. And they're not just little verses. In fact, when I first heard the first sermon, this is what got me.

He said, why don't you get all your Bibles out? And I had many. I had my NIV, my Oxford translation. I had my friend's Net Bible, like New English translation.

I had tons. ESV, New King James. He said, get them all out.

I'm going to take you through 17 verses that have been omitted. And I want you to ask yourself this question. Who would this benefit? God, Satan, or man? And I just asked myself that question.

Like the first one, I believe, was Matthew 18, 11. And it said, this kind cometh not out but by prayer and fasting. Who would want you not to know that this kind of devil doesn't come out but by prayer and fasting? Man, God, or the devil? That's going to benefit the devil.

And you keep going. It's unbelievable. Doctrine of the Trinity, the Doctrine of the Deity of Christ.

You can research. Don't focus too much on it. Just go to the King James.

I believe the fruit is the best argument, really. Just good fruit. It's got all these guys to heaven.

It's going to get me to heaven as well. But you can't play games, you know, with the Word of God. You need a solid foundation to trust in.

So that, hope that helps. Check out our website if you want to do more research on it. But we love you guys a lot.

Thank you, Brother Keith. I was shocked that he asked us to preach. Thank you.

Really, please forgive me for going over a minute earlier. I'm serious. I'm serious.

Thank you very much. So we bless God. It seems it's back on here.

Is that right? You're so good, Beckley. Thank you for braveness, courage, faithfulness, integrity, and fearless preaching. I bless God for you.

And every one of us in this building that have one eye out of integrity will never forget you. But we'll pray for you faithfully that tomorrow's true prophets, preachers, literally, will be led by you and your example in this world. If you stay close, like you said, through devouring this book and never compromise it.

I long to see that you will stagger the powers of hell across the world one day, young man. And I mean that from my heart. My time's gone.

My life's time is gone. My moment is nearly taken. It's your moment now.

And don't fail. So we'll pray for you for that. Now I have an appeal.

A very, very hard appeal to make. After these young men's preaching faithfully to you, you're not saved. And you know it.

And tonight, you stop playing the fool with eternity and with God. You stop lying to yourself and you stop lying to everybody else. And you get to see God tonight for truth.

In such a way, God will be obliged to take you and make you a new creature. But you need it desperately. And you know it tonight, under their ministry.

Is there anyone, young or old, who says, here I am, God, I want to be saved in truth tonight, and I know I'm going to hell now. And I'm not playing the fool another moment. Will you stand as you are, those who need to say that? I'm only asking once, and that's your answer to God.

Will you stand, please? If God's spoken to you. And it will be very hard for me to direct this appeal right now, but I'm saying it just in case. You want to avoid hell and judgment after these messages.

Now, don't play the fool with God. This might be his last call. And what a call it was.

So don't play the fool. And everyone in this building, honestly, from their souls, require to ask God to keep them being affected by all the erroneous, heretical preachers and compromising preaching, who really desperately cry, God, please keep me from it, and undo any influences. I will be holy.

And I will be uncompromising, no matter what happens to the rest of the church and the preachers. I, I will be valiant for the truth. Those who desperately need to say that to God, for his grace to be given to you tonight.

Will you stand, please? If it's to God, and you need to say it. God take everyone standing and honor them above every single person in this building. Honor them in such a staggering way for their stand tonight, and their desire and their longing to be fearless and uncompromising in their presentation, even if they're not preachers, in what they pray for in other preachers, and what they say to their children, to their worst enemy, and to the world as they walk through it, whether on a ferry, or moments like these young men have been given, to fearlessly, fearlessly preach uncompromising truth, no matter what the consequences, and bless these young men astonishingly, but protect them Lord, keep them faithful and true in their walk with God, and in their uncompromising declaration of all the light he reveals to them from this book.

Take the message I preach tonight, and help it somehow to have eternal value in every single life, even the youngest sitting here tonight. In Jesus Christ's name. Amen.

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