

Peculiar Features of This MOVE

by Gbile Akanni

Gbile Akanni emphasizes the unique and multifaceted nature of the current move of God, urging believers to understand its divine purpose and to embrace its expansive impact across all spheres of life without trying to confine it.

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Scripture: Ezekiel 47

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Description

In this teaching sermon, Gbile Akanni explores the distinctive characteristics of the current move of God, highlighting its divine purpose and broad impact. He challenges believers to understand that this revival transcends traditional boundaries, influencing governance, academia, and all denominations. Akanni encourages the church to embrace this move with wisdom and faithfulness, ensuring it remains unconfined and fruitful. This message inspires believers to walk in deeper communion with God and to anticipate transformative breakthroughs in every sphere of life.

Transcript

I understand that we have some challenge because of the brethren that are gathered in different parts and our online is not yet working. It has worked now. I have to stand up to move on.

So, I want to welcome everyone of you that God has brought to us from land to land, from nation to nation where we have gathered, all those who are following us in different countries, all the way, we thank God that the Holy Spirit is doing a walk in our midst and we cannot deny that we have entered into a phase. Now, three things we are intending to do tonight. I'm hoping that God will give us all the grace to so do.

I'm going to ask you to bring out the paper we ask you to hold and the ICT people, they have already uploaded the peculiar features of this move. So, I'm expecting that everywhere you are able to access it, either you have downloaded it or it's already on your screen, wherever you are. We are going to, I'm just going to read it and draw one or two or three comments.

When I finish, we are going to take an excerpt of what God said to us ten years ago, 2012, so that again we can build on the things that God has said that He has watched over and how He has mobilized us. So you will see we are going to take a bit of an instruction from what He told us ten years ago. And then I will come back, by God's grace, to draw issues in order to send us forth into the year envisioned to be fruitful,

envisioned for exceeding fruitfulness as God has spoken.

But permit us to look at the book in your hand, the program sheets, and we are on page 21, page 21. If there is anyone that has not got that paper, if you wave your hand, the ushers may be able to give you some. If it is not that you forgot your own at home yesterday, or that you came today and you have not been served, brethren, if you still have copies, can you go around and serve the hands that are lifted here? Thank you.

I'm on page 21, peculiar features of this move. Please go backward because the people are at the back. All right.

As we continue to labor with God for this revival, it is important for us to keep our hearts abreast of what God himself has said to our hearts concerning the peculiar features of this move. While all revivals have some general common features, each reviver has unique peculiarities, which characterizes its movement, its operation, and its management in the wisdom of God. Now, that is the first matter I wanted to note, that even though we may have read about several moves of God or several revivals that have come and gone, now, each of them, there are certain commonalities, things that are common features that you find in every one of them.

But then, every reviver has a peculiar feature. The reason is because God sends every move with a clear purpose. There's always a clear purpose in the mind of God.

When you miss the purpose of an outpouring, you mishandle it. You misuse it. You misapply it.

And several revivals came to an abrupt end when the verses that God wanted to use began to misappropriate. They began to misapply. They began to misdirect.

They moved to serve a different purpose from what God wanted to serve. You will notice that I started speaking to you yesterday that even though many things will come along, when God is moving, many things come along. Provisions come along.

Prosperity comes along. But if we turn our eyes onto ordinary accompaniments, if we change our focus to begin to run after things that are simply fallouts, we will soon fall out of the move of God. That's why I continue to realize that we have a responsibility under God to keep speaking about what is peculiar about this particular move and what is the purpose of it.

Where is God going? What is God about doing in our time? And when it is time for us to pick that little input from what God said to us ten years ago, then you will again confirm that God has continued to speak clearly about what He wanted to do. So even if this revival does not resemble another revival you read about, that does not mean it is not authentic. It is only that it is pursuing its own peculiar purpose, which God needs to achieve at a time like this.

Now, seeking wisdom and understanding from the Lord for the way we must move in this move is very important for us as we gather this year again. All who the Lord raised to guide or live in a move of God had to go to the mountains to seek direction. They were not careless as to just do anything, anywhere.

A grave responsibility has come upon us now and we must not fail God or betray Him or betray His trust in our hands. I will not have time to explain to you the gravity of our trust. I know when you have space and you look back into some of the instructions God gave us before or you go to the media and you ask them,

can I have a message on the gravity of our trust? You will recognize that God has spoken about the gravity of what He is bringing us into and how we must behave ourselves.

Now, we have gained some understanding over these few years as regards to what is peculiar about this move and we have been seeking His wisdom on how we must order this child in the words of Samson's father. This outpouring, so let's pick some of the issues we are going to raise now. This outpouring must not be caged nor turned into a denomination.

Are you hearing me? This outpouring, even though it will flow into all the denominations and there may be not one single denomination all over the earth that will not be affected one way or the other by this move of God is going to affect all the denominations yet itself must never become a denomination. Are you hearing me? Nobody should be too eager or too zealous to form a denomination out of this. Allow it to flow.

All the denominations will be affected. As I'm talking to you now, we cannot count the number of churches, cathedrals that are sitting and going through these visions retreats. We cannot describe all manner of people that God is reaching by Himself whether the Anglican or the Methodist or the Pentecostals or the African initiative of churches, the Cherubic and Seraphim and all other churches, they are all involved.

And I must confess to you that this move is going to unite and bring the body of Christ together under the banner of Christ Jesus. What will unite the body of Christ as we preach Christ and Him crucified is very overwhelming for me to inform you that there are people in different congregations some that you don't want to even know their names but they are here, they are part of what God is doing. Some of them are sitting down, some are secretly studying because the move is still not yet fully accepted by their top leadership but they are standing and holding God's hand.

So the first thing we must not miss is that this move of God, this outpouring must not be caged it must not be turned into a denomination and it must not be dissipated. God has spoken several days before of what He intends to do in our midst and in His church globally with this visitation of the Holy Spirit. So I want all of us as we keep praying that we will not endure what God is doing we will not contaminate it, we will not in any way divert it.

The Lord must help each of our lives not to be too ambitious as to put the hand of the flesh in what God is doing. Now there are several dimensions of the outworking of this outpouring and I wish to highlight them here again for you to keep a single eye and a single heart on how to move with God in this day of His power. Now I wanted to note the few issues I'm raising there.

I said there are several dimensions of the outworking so when we use the word several dimensions of the outworking of this move of God, of this outpouring we mean that whereas there are certain visitations that all He did was pulpit preaching and so when you thought that Revival, oh that great preacher, that great preacher there will be great preachings, there will be Bible teachings, there will be evangelistic outpouring this same move will produce great evangelists by the grace of God. But this move is not limited to the pulpit so you will be seeing it moving into realms that we never thought God is interested in. For example, it will be moving into the realm of governance, politics and governance when government will be acting as if they are sitting in a Revival meeting when they will be sitting down in their executive council and they will be saying, what is the word of the Lord for this matter? Are you thinking it's incredible? We will get there.

When the governor will stand up and say, as the governor of the state I have the spiritual responsibility to find out what God will have us do and he will tell all the members of his cabinet, we are going to fast and

pray for the next three days to know the direction we are going. You think that is incredible? And while they are sitting down, somebody will say, God says the Lord. That project that we wanted to start, the Lord said, that's not where we should start first.

Let's go this direction. And we will begin to see the wisdom of God in governance. Presently you think that politics is outside the jurisdiction of the Holy Ghost but it shall not be so for long.

God is going to cause this move. It will move into academics. It will move into the realm of research.

I have been overwhelmed to recognize that when the Holy Spirit came down many, many, many years ago that was when there were scientific breakthroughs in the world at that time. That was when they began to discover the thing that God embedded on the earth for the use of mankind. This move will take us back there.

So when you see us talking about scientific discoveries that came on the knees when men were praying and we started experiencing a little of that with our young boys and brothers in Cavalieros. If they came to give you testimony they said they were looking for a solution and they tried, they couldn't get and they decided let's go back and pray. And while they were praying the Lord said, this number plus this number, that number plus this number go and apply it.

And that was the answer to what they were looking for. And it has won first prize not only in Nigeria but outside the country. Are you understanding? The other day one of our sisters was teaching in her class in our agricultural training institute and she said casually for example, if you want to compound a feed for this particular kind of animal you get 20% of this, 50% of that, 30% of that and all of that.

She just said it casually. Then the students said, what you said I felt we should go and try it. When they went and compounded it it gave them results that was far, far superior to the standardized feed that they have been buying in the market.

Now, but you cannot just make a claim you've got to put it in scientific tests. So they took it and went into the laboratory in the university. They paid to do it because our own laboratory has not yet become so standardized.

So they did. And then the result was the same. Then I said, okay, we can't stop there.

We need to test all the parameters of its effect on the animals. So they went again now to the medical science laboratory to take all the various parameters by which you test what happens to an animal that is healthy. And they said the result they got compared with the one that they were feeding on the normal standardized feed that the whole world was running after was far, far, far overwhelming.

And so now they're asking can we publish that and begin to tell the world there's an answer here. That is coming not because of ordinary research but by the flow of this river. Are you understanding? And we have seen it ahead.

We have seen that God is about doing something in our day that will baffle men. And they will ask, where did you get about this? They say, well, the only answer is Jesus Christ. Hallelujah.

And there are projects that this thing is producing and the only way to call it Jesus in me because you will not be able to explain Christ in you, the hope of glory. So these dimensions if we do not speak about them

and understand them we may be forcing this river only to be contained in our traditional understanding. Are you understanding? We might be thinking that, no, no, no, no, no, no.

If you want to be an engineer, go and be an engineer. If you want to be a preacher, come and let's preach the word of God. And yet, this spirit is going to raise engineers.

Hallelujah. It's going to produce people that are bringing about that which the world system has been looking for and they don't know where to get an answer for it. We need to have an understanding so that you enlarge your heart.

Enlarge your spirit. Because the things that God will be doing is going to be unstoppable and is going to enter everywhere. The way God has spoken to us about it we have been reading a passage in Ezekiel 47.

When I get to that point, we will read it again. But so as to save my time, let me keep reading. So, number one.

Number one. Disciples shall be multiplied in every spectrum of human lives. This move of God is going to produce multiplied disciples in every spectrum of human lives.

Are we together now? This will raise men and women in whom Christ shall be formed progressively. There will be a progressive transformation transforming men from one degree of glory to another to become like Jesus. Are we together? What God is looking for is to produce a species of men and women in whom Christ has been formed.

It will bring an increase in the number of disciples everywhere and in every nation. The mystery of the gospel shall be exposed to men and women in all nations. Christ in you the hope of glory shall become the experience of each one of us.

Christ, the true vine shall be multiplied in each one of us and through our hands the carriers of this fire shall continue to multiply and spread in all the nations. This shall not be by power nor by might but by my Spirit says the Lord. Amen? Do you understand what we have said? So please take note.

Shall there be disciples among traditional rulers? Alright. When we began to understand that this move is going to go into such places we began to offer admission onto traditional rulers for millet. Several traditional rulers not only from Tivland from Plateau State from Yorubaland, they have gone through millet.

So we have some Obas that are disciples. They have gone through the new Christian man and their domain is being ruled by Christ at work in them. So we knew that.

When we knew it is going to be like this we offer millet admission onto politicians. So some former governors, former ministers came and went through millet. They went through everything.

Why were we doing that? We were not training them in millet in order to remove them from politics. We are preparing them in millet because our understanding is that one of these days they will carry Christ into the house of Senate. Some of them we are preparing and praying they will become Senate presidents and when he is presiding over Senate affairs before he comes from his chamber to come and sit in there he has already taken authority over every spirit everything that is moving in the place of the Father in the name of Jesus you are the Senate president over this time I'm just carrying you there.

Every opinion that is contrary to your will I command it now to get out. Every voice contrary to your voice, we silence it. Every bill that is not according to your will, it cannot pass in the name of Jesus.

Are you thinking it's not it's incredible for us to expect that? Or you think I'm just daydreaming? You want to say that this is what it is, daydreaming it cannot happen. Let me not hear you say that. You will hear, you will see it happen.

You will see that a new dynamic will come into politics and not only in Nigeria but in different nations of the earth. That is where this river is going and we must be prepared. So as far as we have understood we started doing different meetings that are not like this.

There are other meetings, there are other summits that God is leading us to call and it is not of this kind. It's the same river but we sit down there and the brothers and sisters, they are strategizing sometimes I say, you are not sleeping throughout the night go and sit down now and bring God's solution to this problem. We are praying.

Now we are entering into that and it is this river. Hallelujah. Hallelujah.

Alright. Why I said this dimension of preaching on the pulpit and speaking the word of God as we have preached it traditionally will never stop. It must continue.

Yet this river is going to flow from under the sanctuary but it is going to the entire nations. Anywhere it goes it is going to rule in the midst of its enemies. Amen.

Number two, this offering shall produce a people who walk with God in an unbroken communion bearing His presence everywhere, everywhere they go and moving in and with that presence to accomplish its purpose on the earth establishing the kingdom among men. If we bring restoration of the altar personal altar where the God is released afresh and hearts are sharpened to bear Christ about in the midst of men on earth. And the word that God gave us that I will not hide my face from them anymore for I shall have poured out my spirit on the house of Israel says the Lord God.

Now what's the implication of that? Because you know one of the reasons why we have not been able to operate effectively when we move outside church is that by our training, please listen carefully to me, by our training and by the way we were brought up, we have always looked at the presence of God as localized. Oh my God, did you hear me? We have always practiced what we call monastic spirituality. What is monastic spirituality? A spirituality that you achieve when you go away from people when you are in a monastery you know we love that when we say look shorting with God in a secret place there in the spirit behold his face You know we all grew like that and that will never change.

We will still be looking for monastic spirituality. We will still be going looking somewhere to hide. Hallelujah.

And we will be taking three days sometimes seven days of prayer. You just go to one bush and you just lock yourself up and then when you are coming you are coming like Moses and you are coming with the two tables that you have just received. Hallelujah.

You say what's happening there? Your face is shining. You say yes, I'm just on the mount. Just on the mount.

But then the problem is that as soon as you are coming down there are problems on the ground. Are you understanding? And you do not have the connectivity between what you carry from the mount and the problem on the ground. So what did you do? You broke it.

So many of us, we could not operate. You think that the world is too hot for spirituality so you are always running to the secret closets. Are you understanding that now? Now, because of that kind of monastic spirituality that we all grew in it made a dichotomy between the spiritual and the secular.

I don't know whether you are hearing me. It is that dichotomy between the spiritual and the secular that had made it difficult that you could not bring the influence of the spiritual on what looks ordinary so that whenever like you have come for this meeting now, you know you have come for a meeting that is spiritual and when you want to enter here, you change gear. You change something.

Jesus I am here Savior I am here Oh God I am here I am here for you Alright, I know you know. I know you have understood. But you see what it means is that where you are coming from it was not there.

So you are always switching but this move of God will produce men and women who are continuously in the spirit. Are you hearing me? They are continuously in tune with the Holy Ghost. When they go to teach geography it will not be different from when they are coming to preach the Bible.

Are you understanding? Because it is one life. They will be carrying Christ's life into the classroom, into the laboratory into the theater as a doctor. So that brother that is a doctor is as equal as a healing evangelist.

Are you understanding? Because the spirit that rests on the healing evangelist has rested on him. And he is simply asking where is he standing that says Lord Jesus? What is the diagnosis of this problem? Whereas his colleague will normally read literature and say yes when something is like this, something is like this from past experience he will query and say I query it like this. But we need men who carry an inspiration of the Almighty God resident in their lives.

Constant. Not changing. Not intermittent.

So he is standing there and this patient is coming in and because he has carried Christ regularly and normally listen carefully to me now, he is in the spirit without any drama. You know some of you as I am talking to you now you cannot enter the spirit without without switching. For example now, if we are in a meeting and you you want to get something on this day so the person who is sitting by your side say, what is the problem? Is there any problem? Do you understand now? That is why you could not sit in your staff meeting and be able to get the Holy Spirit to speak.

The reason is because because of this monastic lifestyle you have to excuse yourself from the meeting. You go to the back room then while you were there your colleague have already taken a decision it is already in the minutes whether you like it or not is binding on you because you were not there Are you hearing me now? So God is going to be producing men who are light sitting there in the midst of darkness and controlling the place. He will be raising men who carry salt and in the midst of everything one word from their mouth say let every word that comes out of your mouth be seasoned with salt They have argued and argued and argued He is sitting there in the midst they have followed all the arguments then he says, Mr. Chairman can I say something? Oh Mr. Akane, yes.

And the word that will come out of his mouth is an inspiration is wiser than what everybody has said by the time he said it everyone said, wow Can we find any other man who has an excellent insight into this

problem like what Mr. Akane has just said Courage! Everybody agrees because you have come with a superior wisdom Is God going to produce such people? That is where this move is going That is what will make you You know I gave you some illustrations several times but it was looking at it that way but this is going to become a common experience everywhere you are going now Hallelujah! I told you that I went for a meeting and this man of God was preaching and was preaching nonsense and I am sitting on the pulpit and I said, Lord what is all this now? and I must say that without distracting him because I am sitting here I must not be shaking my head so that I will not say, what are you doing? Are you not supporting me? I was still smiling, I was still doing as if I was behind him but I knew what he was saying, I have to stop it I said, Father, what do I do? He said, you can stop him now I said, how will I stop him? Shall I go and take the microphone from his hand? We did not say, Bragbule is fighting somebody He said, why do I need to take the microphone from his hand? You can stop him now I gave utterance to people and I can withdraw it If you ask me now to withdraw his utterance everything will finish It did not take one minute I said, Father, since what is coming out of this channel is a poison and I don't want this church to go home with poison seize his utterance from this moment in Jesus name You know what happened? I don't know where the cough came This man started coughing He was to say something but he was coughing now He coughed and coughed and coughed and I stood up to offer him water to drink and he drank I am still a nice brother I am not fighting him We are dealing with kingdom praying now So, he tried again He couldn't The third time, he tried again and then the organizer said we think we just have to allow him to rest because he is not flowing So, he sat down and the meeting was still to go on for the next one hour So, they looked among themselves and said, let's see if Bragbule can just stand in front of us and say something Do you understand now? You see, you have no reason to fight anybody when you begin to carry this life So, this move of God is going to produce people like that We have called them in our little understanding among some of the work we are doing We called them two in one We said, he is a teacher He is teaching math, geography, anything but he is also a carrier of Christ's life So, right in his classroom while he is handling chemistry at the same time he is in tune with the creator of chemistry and he can bring wisdom down and he can say, let's go like this So, new methodology that has not been written anywhere before will begin to come So, we have encouraged our teachers and cavalieros that they are not just repeating people's textbooks They are delving to seek from the Holy Ghost what is the wisdom to teach particular subjects So, when you see them bringing excellent results are you understanding? It is because of the kind of men and women that God is preparing But that is not going to be limited to a small place like here It is going to be overwhelming We are going to begin to have people who will be presidents, who will be vice presidents but as they are working here They carry the presence of God everywhere They speak as the oracle of God They minister, not on puppet You just ask him to come and give a political talk but before you finish your heart is already melting because it is a power that is at work Are we expecting that? That is the kind of training that the Holy Ghost is going to give a dimension of the kind of the work that God wants to do Number three In the day of His power His people shall be willing They shall be zealous of good works They will be experiencing the unplanned outburst of the Spirit on their lives and in their hands They will be standing for God in their various professional platforms and bringing transformation by their lives that is shining as the light of the world Please take note The passage we will have read Psalm 110, verse 2 and verse 3 Now, can someone please read it for us from the NIV passage or from the NIV If you can get Psalm 110 verse 2 and verse 3 for me Are you carrying NIV? But if you don't have NIV you can still pick it for me from the New King James Give mic to whosoever can help us read quickly Nobody is here with NIV to help us read Please wait for the mic Psalm 110 The Lord will extend your mighty scepter from Zion You will rule in the midst of your enemies Your troops will be willing on the day of battle Arrayed in holy majesty from the womb of the dam you will receive the due of your youth Your people will offer themselves freely

on the day of your power in holy garments from the womb of the money the due of your youth will be yours The other passage said there will be volunteers there will be willing volunteers So, in the course of this move of God, listen God's people will be willing God's people will be willing to serve God listen to me, at no cost Oh my God, you are not following me at all Are you following? God's people will be willing to offer their lives as living sacrifice at no cost not for a price So they will only be excited to lay down their lives to lay down their gifts to lay down their capacities for the purpose of God You know in time past, many many years back when Revival hit countries like UK in those early times several people suddenly began to lay down their lives they want to become missionaries Many of us didn't know that all those missionaries that came some of them were engineers some of them were doctors some of them were lecturers but they came here and they were living in our midst and we did not know how they were sustained they were not on anybody's pay they were serving God So you have an hospital like Mukadair and you have so many of the doctors who are white some are consultants some in those days went to be a consultant is something big they were consultants, some are surgeons some are different people like that but they came to offer their lives freely Now you know why all those our mission hospitals cannot run is because we did not produce believers who were willing to offer their own lives like that Oh my God, you are not hearing me their salary alone was overwhelming and when you ask them, they say, no, no, no, I'm not here for free service if they can't pay me, I'm going to the government So it was difficult to maintain people because now the way those men came and laid down their lives their nurses and all of them were serving we didn't know how they were sustained God was meeting their needs when that thing changed the ministry became a job are you understanding? pastors now became professional who are checking how much are they paying me what is my retirement benefit so churches were levied because we now have a new set of men who came to do a job not to labor for God as volunteers you may not know why that thing has affected the Word of God what it then means is that where they cannot be sustained they will not go there so you now wonder why is it that our cities are crowded everybody making noise because that's where the money is this revival will change it this revival will release people very very highly intellectual highly educated, well qualified qualified and the world system will want to value them so highly but they will say not for price not for price I am not on sale I laid down my life to serve the Lord you can't pay me because it's my father's business when we begin to have that are you understanding? then we are going to begin to be able to make a statement for the move of God we are going to begin to raise people now while I am saying like that others will be into business but they are also volunteers for God hallelujah, so they are going to business and right in their mind this business is voluntarily poured out for who? for the Lord they will eat just as I am eating they will try to go and say give me this day my own daily bread because that business belongs to the Lord and the body of Christ so we will not be having problem when this spirit of God begin to work that people will have great businesses but by the time they are just sitting down to just even pay the tithe of their income to support the work of God you cannot imagine it are you understanding that now? but it is the spirit that will do it it cannot be by human arrangement it cannot be that somebody will sit down and say ok all of you that are starting businesses come and register here pay your tithe, the tithe of business the tithe of your own wife, the tithe of your children no, no it will not be like that we actually won't be talking about such things because they are an offering to the Lord silver and gold belongs to God so because this move of God is going to produce an army that is willing willing it will change things but you see these men they will pass through the world because they will be doing great things for God and God will be meeting their needs according to his riches in glory and people will say but how are you able to sustain this kind of people all these consultants that are coming what are you paying them even when we beg to pay them they say no, no, no why do you want to reduce my blessing are you expecting more of that we have seen a bit of it but we are going to see it on a larger scale it's going to

happen from nation to nation please take note of that it's going to happen in US it's going to happen in Europe it's going to happen in all of Africa it's going to happen in Asia God will be releasing this kind of men who have been so disciplined as living sacrifice unto the Lord number four it will also rebuild broken walls of the nations this stream shall flow into ocean of the earth to all nations our understanding of this move of God as we have read in Ezekiel 47 please I want you to take your Bible and quickly pick Ezekiel 47 we are not going to read all of it I will only be refining you to verses that we can quickly pick as we are going on Ezekiel 47 but when you have time you will read it from verse 1 to verse 12 we have been speaking about it because it's like God gave us a guideline as we came on that scripture now look at verse yes I better go back to my old King James now because that's where the thing is praise the Lord can someone quickly stand and read Ezekiel chapter 47 verse 1 2, 3, 4, 5, to 6 just read that for me quickly no microphone if you are a microphone carrier you have to stand up quickly and be helping us very quickly please then he brought me back to the door of the temple and there was water flowing from under the threshold of the temple toward the east for the front of the temple faced east the water was flowing from under the right side of the temple south of the altar he brought me out by way of the north gate and led me around on the outside to the outer gateway that faces east and there was water running out on the right side and when the man went out to the east with the line in his hand he measured 1,000 cubits and he brought me through the waters the water came up to my ankles again he measured 1,000 and brought me through the waters the water came to my knees and he measured 1,000 and brought me through the water the water came up to my waist and again he measured 1,000 and it was a river that I could not cross for the water was too deep water in which one must swim a river that could not be crossed he said to me son of man have you seen this then he brought me and returned me to the bank of the river now we stop at that point when we are ready we will read 7 to 12 to see what will be the effect but the first thing is that we need to understand the growth of this move of God and the reason why I need to help you understand that growth is that we understood whereas there are other please listen to me now there are other revivals that were represented as that which is coming all the way and is like with a mighty wind the kind that we were told came on the day of Pentecost so many times when some of us are expecting revival that is the only picture in our hearts we are thinking of a revival that would be very noisy that everybody would just know that yes something is happening there and the man of God is saying something and there is fire people are just funny that is the kind of picture that we have but by the wisdom of God that this particular revival this particular move of God is not going to be noisy and that is why many people don't know that we have entered into a move many people don't understand that the kind of thing that God wants to do by His nature it's a river it's a river it's not just rain am I giving you understanding at all? it's not just rain that comes it's raining carry your umbrella it has come we are told that this one it will be like a water that is coming from where? from under the sanctuary it's going to be a river that is going to break forth but from under the water and what will be the nature of it? at first when you see it it will just look ordinary and if you stand at the threshold of it you will think that it's just one stream like this but if you don't stop and you measure a thousand cubits what did it become? it came to ankle ankle deep you go down again for one thousand it came to knee deep where is this coming from? are you understanding? where is it coming from? I need to give you this insight as the Lord has opened our eyes so that you will know what exactly we are looking for I know that there is going to be a dimension where for example you may just go for a crusade in a village and something will happen and the place will be every noise everywhere we cannot preclude that that will not happen it will happen but that is not the feature of this revival the feature of this revival is that it will be a flow coming from inside oh my God, are you hearing me? and for example now, look at how we are sat here now look at how this is just a vision retreat and it is just for Golu that we are sitting here now people are sitting in Otupu people are in Kasnala people are in Jalingo people are in

Takum they call me and say, sir, can you adjust? I say, I can't adjust, just follow there are people in Belize someone spoke to me from Belize say, I have been following the visions retreat people in Canada they wrote just this morning we are going through the visions retreat, we are sitting together now those of you that were with me when we started in the Sistinka road did we do anything? you know that that was why some people thought we are not doing ministry can you remember how many crusades you can count that we did? please check you know that maybe 3 or 4 or 5 times we may say we are doing crusades because we understood that the nature of what we are going to do is not going to start externally it is going to begin from inside and from inside it will be breaking and as it is breaking forth it will be growing deeper it will be increasing it will be expanding it will be overwhelming at first, people will think it is something they can just cross next time, they will say this thing that they are doing I thought they are joking so they are not joking so they are not joking it has come to knee deep now next time, where is it now? it is on your waist, now it has reached your neck you can only swim in it, you can't cross it that is what God said He was going to do I had to understand that so that I did not continue to struggle so I knew that if I start with 2 people doing discipleship if nothing stops 2 will become 20 am I right? 20 will become 200 200 will become 2000 somehow God said that is what I want you to do but you see this kind of work there is no publicity about it are you hearing me? how could we see doing discipleship with 2 or 3 people and you put video and you want to broadcast that, is it possible? that is why for a long time there is nothing to cover there is no faces to see but there is work going on it is a work that is supposed to break forth from inside hearts of men are the place from where the river will flow and as the river is breaking forth you suddenly discover that the influence of this river as it is running here as it is getting here are you also affected by that the river overtook you so even now as we will be going forth the nature of this move does not subject itself to empty noise it will still be a silent labor no show no ostentation but it will be effective oh my God, you are not with me again so when we began to sing in those days no show, no ostentation what we mean is that there will be nothing to show there will be no ostentation about it but it is going to be an effective work it will overwhelm the place it will take over schools it will take over churches it will take over pulpits are you hearing what I am saying it will take over universities it will take over and people say, how can you believe for that kind of thing how can you believe for that kind of thing and I am asking, is it incredible for God to honor His word as He has spoken it is it incredible so I just knew I knew it would happen but now we have come to a point where God can you imagine as we are talking here now without noise Bradenys, when you went to Cote d'Ivoire is it crusade you started please give Bradenys something because we need to hear because you have to understand when I will be sending some of you forth now and commission you, you need to know what is the manner of this move so that you can walk in the light of it I didn't do any crusades I didn't get even on the radio I didn't get on the telly we were just there interacting with people that God gave us opportunity to interact with from where disciples began to arise and to multiply and so as we are talking now this river is in Burkina Faso and it is not Nigerians it is the Burkina Beats that are running around this now disciples it has gone now by the grace of God to Guinea and the people that God was giving us first are the Fulanese of Guinea are you understanding what we are talking about now so sometime when we call a meeting and you are surprised, these people where are they coming from and they are speaking different languages and you are saying, what are we doing now what is going on now, when did we come here that's the nature so if you go to a village where if God decides to give us a good crusade and everybody gathers, praise the Lord but when they have gathered the work will not become a work until you sit down with them and begin to dig because it has to be a river if it rains and it does not become this river we have not achieved something are you hearing me at all that is the move, that is the nature that is the peculiar feature of this move that is why you don't struggle with any man that is why nobody could hear my voice on the street I am fighting with nobody because what God told us to do is to

deal with hearts of men through which the river can flow it has not changed so even when you will go forth you will see that that is the way to break forth if our zoom was working I would have called the brothers that were sent to Liberia how did they begin now, as we are sitting here now they are sitting in Liberia in two or three centers following visions received and they are Liberians that is what God is saying he wants to do that is how God is breaking forth in all the different nations but it is like a river so that you come into the city you don't know where we are have you ever seen any sign board that we put at one roundabout welcome to Boko the man of God the city where the man of God is sitting have you seen anything like that did you think we don't know how to do such thing such that people will enter this town and they will be asking where is peace house I am going to say peace house go that route why, why should that be and you have very young boys maybe they were just born yesterday and they are photographed and they are wise is what they are putting and they are starting like this you know I don't have problem with them but what God is about to do is not like that I wish they can come and sit down and learn the wisdom of God for the city in which they were born for anybody to do a ministry that is not according to the flow of this move of God he will be frustrated tomorrow it has to flow from inside and as it is flowing it has its rate of growth ankle deep, knee deep waist deep, neck deep until you can't cross it until you cannot count where we are coming from you can't people are sitting now as I am talking to you in Rumi so all tribes are being affected and yet what is my understanding about it is that it will flow from under the altar and as it goes it will be growing deeper, it will be growing wider it will be more overwhelming that is the nature of it so even if you are going to run with this work don't think of changing don't think that you can do another methodology follow it, follow the stream if you don't break the stream will take you to deeper heights you come to a point that even your hand cannot control because God is at work praise the Lord and that is why the critical emphasis is about individual souls individual hearts that God is dealing with every life that God wants to visit that is why the issue of discipleship raising men for God because they will become the vessel for the river cannot be overemphasized hallelujah but there will be healings amen, and there will be healings but you see because that is not the emphasis that is why you don't see us just turning our meeting to testimonies and bringing people and say yes yet you know there are critical healings that God has been wrong I mean walking out in the midst of his people sometimes it happens in a manner that nobody even knows how to talk about it we will see more of that God will be giving us very very spectacular manifestation of his power but it will be in the flow of the stream oh brothers and sisters are you with me now let me go on because the time will fail me to be able to be saying more things but let's go it will become a mighty move of God all over the earth that no one of us can personally possess or control it are you hearing me I was looking for brother Magnus today but I couldn't get him I would have wanted him is there I would have wanted him to come again and explain the radiation because what God gave me an understanding is that this work is radiating from a hub a hub yes where is Magnus please call him up and let him yes sir thank you sir bring him up because the brethren in different parts of the world need to understand what we are calling the radiating a kind of iridia growth yes sir ok sir that is the design of the camp ok yes that is your design ok that is an epicenter from where the rows of the columns are radiating and they are meeting that is a point on the altar at the center first of all where you stand on the altar we have pillars but you will not see those pillars so many because that is the center from where every pillar every column takes its reference and they are radiating standing behind themselves but the further you go from the center the wider the wider the tent is so nearer the center can be small but the more you go out it gets wider and it is endless none of those columns obstruct and you see the speaker from everywhere you are that is the picture God gave us we were trying to see whether we can get a physical a physical representation of what we are looking for when God gave us that design we didn't just do that design anyhow that is why anywhere you stand on that altar up to the bookshop area you are in the meeting up to

the end of the gate you are part of the meeting and if you decide to radiate this way or you radiate this way and if not that we build a hall behind it will radiate behind and it is endless but you see the point is that center everybody can see it everywhere all the pillars are not obstructing another everybody is standing on his own facing that center and the center that God has asked us never to obscure is Christ that everywhere people stand they will not see anyone else who will they see? They will see Christ and Him crucified and that if it is Christ that everybody is seeing there is no end are you hearing me? all the pillars that you will see none of them is quarreling with another the reason is because each one of them they are positioned in a way that they are seeing the hub they are seeing the epicenter which is Christ so you see by virtue of this move Christ will be centralized Christ will be the center He will be the center of attraction He will be the center of focus no one will see anyone else you will only see Christ Hallelujah and you know that because it is Christ that everybody is coming to see that is what will collapse all the struggles that is what will finish all denominationalism because all denomination listen to me it is Christ they wanted to see it is Christ they want to see if you go to catholic church now there is nothing else they wanted to talk about except Christ am I right? now when this move will begin to centralize Christ the Catholics say why did you say we are not part of them they are saying exactly what we want to say Christ crucified Christ honored if we don't change this is endless and I pray that none of you will be zealous to be erecting any other thing apart from Christ and him crucified are you understanding that now that is why we will never put our photograph on the wall of God wherever you see them putting my photograph in the internet and all of that go and ask them I don't know where they got it and that is because they think that how can people listen to a man of God and they don't know his photograph but we have known that it is not our face that men must see whose face must they see? Christ and him crucified now this is very peculiar about this move because it is peculiar and you know what Jesus said and I don't want you to forget he said and I, if I be lifted up from the earth I will draw some men I will draw all men that is where we are going that is where we are going when men will see Christ that is why I kept telling you it is not peace house that men must see Amen what must they see? Christ, him crucified and him glorified anywhere we have gone if it is Christ, things are settled lies are broken but I won't be telling you stories because if I start telling stories we will not finish let me just go now quickly are you with me to that point? praise the Lord it will become an unstoppable flow of God's grace and power you must understand this as we flew along with it and get ready to be swallowed up by it and be content to only swim in it as we release our lives to be born by it shall we be content to be carried by this stream even if nobody talks about our name it is ok to be involved in what God is doing number five it must remain a flow it must remain what? a flow and must not be dammed to become a pool it must not become a pool it must remain a flow let it be flowing what I want to tell you is this as it flows, it grows when you block it from flowing you kill it if it becomes a pool, it will stink as many of you as God is bringing and there are many more that God is going to bring it must be a flow it's difficult to explain to you that when we started we had a meeting Moses is here there are times that we would say can you just give us some chalets when it was empty in Nkai Estate and we would just crowd ourselves there that was the first place we did Summit of the Nations can you imagine one room that's a classroom we were about seven or eight they ate white people and God said look this thing it will take over it will go all nations how can you be saying that from a small room like that but that's what God has done and yet it did not happen by noise it did not happen because somebody made noise it happened because the thing was flowing to them so we sat one time and God was explaining to us the kind of people that would become staff of this work and he again said he would be sending them by himself until they would become a great host the host of God you can't imagine that we are going to have people that are staff of this peace house are you understanding and they will be a host like the host of God and I was saying Lord what do you mean by that when you cannot have all your staff to come for a meeting some will have to

stay in their country and they will be part of the meeting we did not understand what has happened now sir you see all your staff we have to be interpreting there are people that are speaking French there are people that are speaking Aosawa there are people that are coming and their own language is Chichewa so we are coming to a point where and we don't need to change we don't need to say peace house international do you understand what we are talking about now we don't have to put that kind of label what we know is going to break out into nations we know that people of different nationalities they are going to be there so when the Ghanaians were here the Ivorians, the Togolese the Guineans when they were joining the staff I was saying God so this thing is happening it has not happened yet all that you have seen now is nothing and we have known that a time is coming when we will not even be able to say you are not a staff because everyone will say but what do you mean I am a staff of this thing and we cannot say you are not because you are a time is coming like that so what are we going to do we must allow the river to take us nobody should stop it don't dam it it must remain a flow it must never become a pool why we trust the Lord to guide this flow by his own wisdom we must be careful not to erect walls around it his destination is not with us this is not going to end with us we are at the beginning of it and you know this morning as I was praying God began to speak to my own heart again and he said the time is coming when you are going to be one of the smallest units in this thing and I said yes Lord I want it because when the thing will have grown far to nations and people will have been meeting this thing everywhere even if I travel and I get there I know what will happen and I am not going to be afraid of it there will be many people and they will not know it was Brother Agbile are you understanding and I will also be struggling to find a seat and suddenly somebody say let us welcome Brother Agbile and then when I will come as tancias I will be and they say, now you are you the Brother Agbile we have been talking about it will happen Brother Agbile will not be the preeminent Christ will be preeminent it will be the preeminent that is what we are praying for our song has been that he may increase while we decrease that has been our cry and as it begins to happen, don't struggle with it don't fight it don't say they don't know I am in charge you are not in charge, who is in charge Christ, Christ is in charge and he must be allowed to take charge of what he wants to do in our day may God help us in the name of Jesus it is only passing through us and through our hands we must let it go its way to affect entire body of Christ and bring healing to the nations no one of us must be ambitious as to label it and corner it to a dungeon, may God help us in the name of Jesus Christ so brother you want to now read we have noted he said to me son of man have you seen this then he brought me and returned me to the bank of the river when I returned there along the bank of the river were very many trees on one side and on the other then he said to me this water flows towards the eastern region it goes down into the valley enters the city, I mean the sea when it reaches the sea its waters are healed and it shall be that every living thing that moves wherever the rivers go will live there will be a very great multitude of fish because these waters go there for they will be healed and everything will live wherever the river goes hallelujah if the fish that God is talking about are men human beings, I want you to know that you are going to have innumerable number of souls people that will say I was born again there as I listen to the message God changed my life I met a brother who prayed with me I met this sister who said this and that's how my life has changed and honestly speaking we have started seeing a bit of that we have started seeing it over and over again but God said what we are seeing now is still too small compared with what he is about to bring us into it shall be that fishermen will stand by it from Engedi to En Iglam there will be places for spreading their nets so let me tell you now there will be no inhibition you will have room there will be places for you to do what? to spread your nets you won't be struggling for space because God is making a room for us whatever you want to become in God you can become it your growth is not a threat to me the reason is because your growth is your growth is your growth my own growth as you are growing me I am also growing my own and if you are growing you are growing in your

space and the more you grow and I told you something yesterday I didn't want you to forget I said never you think that brother Gideon is a climax beyond which you cannot reach perish that from your head at best by the grace of God we will only be the foundation for what God will make your life so you will be bigger than us and that is not because I am going to stagnate I am also still growing but you will be growing and because what we are trusting God is that you will be bigger you will expand and you will go beyond where we could not go so you don't think that if we conquer 100,000 if you got 50 that is enough no that is not enough you will go beyond us in the name of Jesus Christ you will go beyond where we have reached because this river is going beyond where we have reached it will get to where we have not reached and we will not be able to reach where it will reach are we communicating at all but we are trusting God that all the features all the instructions the purity of the work shall be maintained by the Holy Spirit and that wherever it goes since it has only one principal feature what is that principal feature? Christ and since Christ is the same anywhere Christ in the white is not different from Christ in the black man and I have proved that wherever we preach Christ I saw the same results I saw the same thing I saw the people ready to live for Christ so I saw that this is not African this is not Nigerian this is heavenly may God help us to get going with it in the name of Jesus Christ He said it shall be that fishermen will stand by the side from Enderdy to England there will be places for spreading their nets their fish will be of the same kind as the fish of the great sea exceedingly many but its swamps and marshes will not be healed they will be given over to salt one day I was praying I think I was spending time to pray with Once some years ago and the Spirit put a light on this and I said God what do you mean and he said if anybody is not affected by this river it is because they are self sufficient they are the people that have trapped water and rather than for it to flow it made them swamp they became swampy they became mere ordinary ordinary marshy area nothing develops in it and because they are not hungry for God this river will bypass them they will not be healed they will be given over to salt nothing good will come out of them you cannot oppose this work and survive because that is what God will be doing in the nations and people that are wise according to Psalm 2 he said be wise now go and kiss the son but we don't say that to threaten anybody and I don't want you to go and say I know that this ministry is already a marshy ministry so it will be no no no don't do that because those that were not in this 10 years ago God has brought them in are you understanding that is why you don't quarrel because God is the one when it has not flowed to a people they may not see it but the time has come when it will flow there when they say we didn't know we didn't know can we have our space let the river flow to us fine God will do it but let's note that those that may not be affected the marshes and the swamps they will not be given over to salt may you not be part of that in the name of Jesus Christ number 6 this move of God will raise fishermen of excellence who will spread wide their nets to drag in great fishes into the kingdom of God there will be abundant fruitfulness in fishing men for Christ while the normal preaching crusade may continue this move will be more of person to person drawing of souls of men in the market places, in schools in laboratories, business bedrooms and in other places where men and women are found trees of righteousness plantings of the Lord shall grow along the bank of this river God is releasing to the earth now God will raise men and He will raise women who have spread their roots into the very depths of the river of living water may personal walk with God who will be bearing fruit for the Lord in all seasons we are at the threshold of a crucial visitation of God on the face of the earth and we only need to behave ourselves wisely I've been repeating this, I pray that God will cause you to rest on your spirit along the bank of the river on this side and on that side will grow all kinds of trees used for food their leaves will not wither and their fruit will not fail there will be a fruit every month because their water flows from the sanctuary their fruit will be for food and their leaves for medicine we don't have time to be speaking about the details of what this move is going to do it's going to affect the medical world it's going to affect all the things drug composition will be affected because the wisdom of God as released by

the Holy Spirit will begin to bring solutions unto the needs of men on earth Hallelujah I said it will raise men number 7 and women who will take the battle to the gates of the enemy and there subdue him there will be the rod of his strength by which he will rule among the enemies so this particular move is going to bring about the establishing of the kingdom of God among men Jesus will rule in the midst of his enemies Hallelujah while we are trusting God many will be drawn to God many will be converted, many will become disciples but even if they are not are you understanding? this move of God will bear the rule in the midst of his enemies that means even if they don't want to follow Jesus they cannot withstand the principle of Christ from bearing the rule are you understanding that now? and we are going to be having men that this river will produce who become rods rods of his strength, not reeds of disgrace men like Daniel men like Mordecai you know they were not ministering in the temple eh? I hope you know that we know Daniel to be a prophet, isn't it? but he was never in the temple he lived his life as a public servant he was in government and yet he tackled problems he brought kings on their knees when they don't know what to do he said give me time, I just go and ask God he brought solutions to problems that nobody knew how to handle he was advanced until he became the first vice president eh? of Babylon executive vice president and everybody was saying who is this man, this is a stranger eh? why is he in charge of everything they couldn't resist him, we are going to raise such men and you will see it happen nowadays in the name of Jesus Christ they stood for God in the courts of kings of the world and there they established the kingdom of God there will be men and women whose focus is not what to eat or wear or anything for self they are sold out to God and for him alone they are dead to the world and to his laws they are also dead to self and his desires they are dead, even to death as they declare, if I perish I perish finally for today, this move of God is having effectual doors opened unto his touch God is opening doors this thing will have doors windows of opportunity will be open for this dream to flow through and I want all of you to expect it God is going to open doors into touch and I mean all the various denominations heaven has introduced this move to men everywhere, traditional rulers political leaders, leaders in business and industry, leaders in the judiciary and leaders of academia are not to be excluded in what God is about to do, it is not limited to the church walls or to the pulpit ministry I've explained that, this river is flowing to every area of human and devil it will bring healing and direction to what goes on in preparing the body of Christ for the imminent return of our Lord and Savior Jesus Christ the gospel of the kingdom must be preached and demonstrated in our time as we seek to draw men into the kingdom, it's a divine trust and we must not we must not be found unfaithful in this day of his power Amen Amen Right I would like you to please stand and exercise just a few minutes to pray about this, and one prayer I just want you to pray, maybe two prayers number one, give me understanding, give me understanding the bible says in understanding be let's pray, Lord give us understanding, enlarge my heart oh Lord, help me to understand help me to know what God is doing in my day help me to know, just a few minutes to pray before we take the next issue help me to understand, please lift up your heart enlarge my heart oh Lord, may rightly perceive help me to understand what the true body of the Lord is that I may not slack anymore nor withhold myself from all issues perfect my sight oh Lord, oh Lord help me to see as you see right value for eternal things Lord give me cause my eyes to see that I see not men as trees nor lose sight of my duty and call just ask God for that Lord help me to understand enlarge my understanding even if you don't understand everything pray and say Lord just give me understanding of where I am now and what I should be doing there are many of you that God has given visions God gave you bodies God has shown you what to do but as you listen to God's word you realize that everything God wants you to do is contained in this move just release yourself and say God if that's where you are going help me Lord, help me to walk with you help me to understand help me to understand now the second prayer do you know that even if you don't have perfect understanding but you are willing to be carried by the river it will convey you to where God is going, isn't it? so tell God, Lord

carry me, carry me the gold tell God and say Father have you brought me into this even if I were a young man or a young girl even if you are just a secondary school student or you have become a retired officer I want you to tell God one more carry me Lord, let this river carry me let me swim in it if you take me to the destination God has in mind you cannot be in this river and be stranded the thing that God has sent to us will come to pass thank you thank you Lord for hearing our prayer tonight in Jesus Christ name we have prayed amen please be seated now we have only one more segment there are two things that we left we are going to take a short input that input came to us 10 years ago I suppose it may be a vicious retreat of this nature and you will see that I was younger 10 years ago than today praise the Lord but the truth of the matter is that God's word when it begins to speak you see it breaking forth from level to level so we are going to take that input very briefly and after that I will only come to lead us to pray to take our bearing as we go into the year I know God will mobilize you that theme is about being mobilized for God's glory can the media people set us up quickly 2 Kings chapter 13 verse 17 particularly and he said open the window and he opened it then Elisha said shoot and he shot and he said the arrow of the Lord's deliverance and the arrow of deliverance from Syria for thou shalt smite the Syrians in effect thou have consumed them and he said take the arrows and he took them and he said to the king of Israel smite upon the ground and he smote thrice and stayed that's where we stopped what are the things that the Holy Spirit is beginning to note with us in order for this day, this manifestation of the glory of God that is coming upon us in order for it to become an outburst in order for it to break left and right and overwhelm our land and our generation number one let me remind you few things and I took some few notes while the message was going on which I want to highlight so that when we are praying tonight we know what to do first first when this king came to Elisha without any doubt Elisha was willing to empower him in order to do well hallelujah everything that he would need to succeed in the purpose of God everything that this Jewish will need in order to succeed Elisha was ready to do what? to release it on him everything that would make him to become an answer for the deliverance of the people of God, Elisha was not going to hide it from him so when he came and said my father, my father the chariot of Israel, the horsemen thereof Elisha already knew that what this man was crying for he was crying for what? Power to be effective he was crying for an anointing that would make him successful he was looking for something, a supernatural endowment that would cause him to fulfill the destiny that God was setting for him and for his own life now let me say there is no reluctance in God about us there is nothing that God will withhold in this day when it comes to everything we will need to be able to bring to pass his will in our generation God is ready to give, to release to empower, to endure any of us with whatever we will need to make a difference in this time do you understand that? so let me tell you, if you say God lend me your word give me an arrow, he will provide it if you open your mouth, God will fill it hallelujah we have come to that point where heaven is opened and as this man came and said my father, my father it was, God was ready to equip him, God was ready to lay hands on him, immediately Elisha said to him take bow and take the arrows God was going to give him all that it would take, all that it would need for him to succeed I want to tell you very, very, very confidently that everything everything that is needed for the move of God in this time is available do you believe that? every resource that is needed that is requisite for us to accomplish the purpose of God in this time God is not going to withhold it maybe I am talking to you something that may baffle you but I want to tell you that God has said whatever you ask in my name, I will do it you know when we are concluding the 9 BG I asked you to read John chapter 14 do you remember John 14? eh? eh? you remember that we read verse 12, verse 13 and verse 14 and as I keep looking verse 12, verse 13 verse 14 of John all I have been hearing God saying is this you have no reason to fail you have no reason to do less you have no reason not to see the glory of God break forth because God has made a commitment let somebody read for me very quickly, John 14 John chapter 14 can you read verse 12 and verse 13 I am very concerned

about verse 12 verily, verily I say unto you he that believeth on me the works that I do shall he do also and greater works than this shall he do because I go to my Father and whosoever and whatsoever you shall ask in my name whatsoever you shall ask in my name that will I do that the Father may be glorified in the Son praise the Lord whatsoever you shall ask in my name that will I do now, is anybody carrying message a Bible version called message is there a message here today the person who trusts me will not only do what I am doing but even greater things because I on my way to the Father am giving you the same work to do that I have been doing you can count on it you can count on it from now on from now on whatever you request from when from now on whatever you request along the lines of who I am oh God oh God from now on whatever you request along the lines of who I am and what I am doing and along the lines of what I am doing yes, I will do it I will do it for you wait, from now on I beg God that He will give you understanding from now on from when please when is now from now on whatsoever you request along the lines of my personality along the lines of who I am and along the lines of what I am doing I will do it that's how the Father will be seen for who He is in the Son I mean it I mean it does Jesus mean what He is saying brothers and sisters, how many of you believe what we are reading tonight say, from now on whatever you ask in my name along the lines of who I am and along the lines of what I am doing now I will do it this is the only way by which the Father will be glorified in the Son so there are three issues I want to quickly ask you to bear in mind from now on heaven is ready to sponsor us please get real it is not going to be money that will stop anything nothing that is needed for this work that God had desired to do in this nation and in the nations and in this generation that is global there is nothing that heaven will withhold from now on from now on please hear me very well from now on but what is it that we must be careful about it must be along the lines of who it is we will be making requests and in the course of time we are going to train ourselves how to pray kingdom prayers how to begin to do business with God on our knees from now on whatever you request along the lines of who I am, we are not going to be asking according to our own pockets my God shall supply all your needs according to what? His riches in glory in Christ Jesus it is not according to what you can do it is according to along the lines of who it is and what it is doing the second point there is that we will be trusting God to be doing what the Lord is doing is that ok? Oh God that's a little difficult that we will be asking God to reveal to us what it is that God is doing in any particular situation so that we can pray and ask according to His will the third point it will be that which glorifies the Father in the Son the entirety of this label will give glory not to us but to who? To the Father in heaven, they will see the glory of God manifested in the Son as we carry Him about how many of you are ready to see the glory of God in the land of the living? from now on, so when I saw this man come and say my Father, my Father Elisha was ready to give Him everything he needed and God is ready, God is mobilized to release unto you the least of us don't say I'm a small man, don't say I don't know what they are saying no no no no no, if you have a reason to see the glory of God in any place in anything you are doing and it is for God just ask, the Lord will do it God will be answering your prayers now God will be doing terrific things because it is time for Him to walk in the midst of His people, praise the Lord praise the Lord are you there with me to that point? now, the next point I wanted to know which we discussed and we have discussed that and I will not talk much about it anymore, it is the fact that continually during that message did you hear Him saying, do not undervalue the arrows do you remember that? do not ignore the potency the efficacy the weight of what we carry I went into all those testimonies only to score a point, just to remind you that look, what God has put in our hands hallelujah, is not ordinary do not look down on what God has given you if we do not have a deep conviction on the comprehensive equipment that God has given to us in changing men we might put it aside and it will be a terrible waste on this open heaven that God is bringing to us that God is giving you a divine opportunity to strike your generation but you don't believe in the weapon He has given you please, don't do that don't do that so you have to remind you that

this is the arrow of God's deliverance and in my notes I wanted to I wanted to highlight that we need each one of you as we are going from here to recognize that what God has put in your hand what God has put in your mouth has capacity to change men praise the Lord if you went somewhere and you preached the word of God are you hearing me? pray for the sick it is not your muscle that heals the sick it is because God will confirm His word who will confirm His word? it is God who confirms His word but you know my problem my problem is not that God will not confirm His word the problem is that you will not allow God to confirm His word because you don't believe the word eh? when you see somebody is sick then you talk is that what the Bible says you should do? what does it say you should do? it says you will lay your hands on the sick and they shall recover look for me, it is not your business somebody is sick let's imagine that this brother is sick what does the Bible say I should do? Father in the name of Jesus I lay my hands on this brother I command that sickness to get out now in the name of Jesus it is not my business how he recovers is not my business what does God say? He shall recover but do you know when your unbelief starts? can I tell you when your unbelief starts? you say, your neck is ringing you know. That's what happens. That's the hand of an unbeliever on your head.

When a man has doubted the Word of God, he wants to add an extra strength. He wants to add something that will make it look more authentic. You know, somehow unbelief makes you feel that if I just pray like that, even the brother will not take anything serious.

So what do you do now? You parabolate that and you do like this. You know all of that? That is the drama of an unbeliever. When the unbelief in the heart is at work, you want to do some warm-up.

You want a warm-up. You want a warm-up. You want to do something that will make it look as if that's what makes it authentic.

No! God's Word is sufficient. God is the defender of whatever he says. You are not.

Are you hearing me? We are going to be talking about how to, because he said, he who believes in me. All he's asking you to do is to do what? To believe. Believe what God has said.

Don't worry about how God causes his world to work. That's not in your own jurisdiction. It's not in your department.

What is in your department James? Just to believe. Just believe. Just believe.

God is ready, he said, from now on, whatever you ask in my name, along the lines of who I am, and along the lines of what I'm doing, I will do it. I mean it. That's what that scripture concluded.

I mean it. God meant it. But you see, unbelief in the heart already doubts the Word of God.

Unbelief makes you to say, if I just say like that, let me do something. That thing you are doing is already casting as passion on the authority of the Word of God. Hallelujah.

So this night, how are we going to see the glory of God? He said, whatever you ask in my name, I will do it. Now, as I read the scripture, you know yesterday, I lighted one passage as we were reading. I said, whereas we talk about the dust of the earth and all of that, and that could make you first of all to be overwhelmed and say, hey, how will you be? But behind that, I hear the Word of God saying, I will make.

Did you know that God said, I will make. Eh? Did he ask you to go and do anything? I will make your seed exceedingly fruitful. I will.

And God did not say, whatever you ask in my name, I will do it. I will do it. One of the critical things that will be happening in the course of this year as we are moving, is that you will do more on your views.

Whatever you ask in my name, this is how the Father will be glorified in the Son. This is what God will do and He will be glorified. And Jesus Christ will be magnified and souls will be edified.

Praise the Lord. So God was saying to that man, arrows are here, take the arrows and shoot. Everything you will need to succeed is here.

Praise the Lord. Praise the Lord. You know what I said I would do is not to talk much.

It is to trust God for you to see the glory of God. You will see the glory of God. You will.

Tell somebody that you will see the glory of God. You will. You will see the glory of God in the land of the living.

Say now, are you hearing me? You will. You will see the glory of God. Yes.

There's no, nobody need to shake your head about that. You will see the glory of God. You will.

Whatsoever you ask in my name, I will do it. Anything you ask in my name, according to what I'm doing, I will do it. I mean it.

What was very critical which we are yet to get into later on, was the fact that God is ready to release everything that is needed for this matter. God is ready. And let nobody fear.

Let nobody begin to calculate how will this be, how will this thing be. It will be. It will be.

God said, I will greatly multiply your seed. Disciples will multiply. We have had addition of disciples before.

We are entering the realm of what? Multiplication now. They will multiply. They will multiply in your hand accordingly.

To the extent that you will be saying, I don't even know what is drawing there. No ho! That all that you see that I don't pick, it will no longer be sufficient for what we are looking for. Yes.

You will see the glory of God. We will be calling on God on this. On this note.

Now, Elisha told this myself. This is the arrow of God's deliverance. This is not just ordinary thing we are talking about.

This is not just a mere program. This is not just a mere meeting. This is God's arrow of deliverance.

This is what God has been waiting to release upon our generation. Believe God. Believe God.

Believe His Word. Hallelujah. As much as we asked, He did.

But then we are hearing Him speak, He said, from now on. So, I'm just going to tie three issues together. And Embera Dennis will come and help us to lead us in prayer.

We need to pray. Because tonight is the final night for this vision. Retreat.

We did not seem to have gone to many things. Because what God said is that the things I have spoken to you before, let them be aware. That's why you see us going back.

But there are three more issues that I just want to highlight. And then we will rise to pray. So, we have spoken about the now.

The first day we came, you remember. And we spoke about that now so that you can recognize the fact that we are now in a season. Rehoboth is here.

Struggles with people is no longer necessary. Because what God is offering you is far, far beyond what any man can take away. Then we came out of that.

And the Lord began to show us the scope on tear. And you will see that as we went through the peculiar features of this move, you can see that God is talking of something global. God is speaking about something overwhelming.

Something that by God's grace it will be happening simultaneously everywhere. God has been so gracious to us. But now, what are you supposed to rise up to do? You will notice again that this instruction has come and said, from now on, whatsoever you ask the Father along the lines of who I am, don't ask according to your little pockets.

Don't ask God to do something because your mind is too narrow. Whatever you ask along the lines of who I am, what you know I can do. And along the lines of what I am doing.

And I'm so excited this morning when I wanted to do my quiet time. And the Lord said to me, something very, it's not as if I've not heard Him like that before, but it came afresh. And I knew that's God speaking to me.

He said, I no longer call you servant, but I'm calling you my friend. I said, ah, because from now on, I will be showing you what I am doing. I will be letting you know what we have decided to do in heaven, so that you can ask me for it on earth.

And I thought that that is something big. And while He was saying that, He said, I have appointed you, I have planted you, that you might bring forth fruit. Fruit that will last.

Fruit that will last. It will not be one that will appear and every time, everything will just disappear and they say it's finished. This is going to last until the Lord Himself comes.

So what are we to respond to as we go to prayer? You will see that throughout this recent retreat, one matters to that much. That the thing that God is about to do now, He is mobilizing us to ask Him for it. So the place of prayer is where we are going to do much more.

Because when we get to the place where we are saying, Lord, concerning the things you say you want to do, and God says concerning the work of my hand, command ye me, ask me to do it, and I will do it. And I ask them to bring this up, when I saw that the emphasis that we must end with tonight again, is that whatsoever you ask the Father in my name, along the lines of who I am, I will do it. And if you ask anything along the lines of what I am doing, and if you ask anything that will bring glory to my Father in the Son, I will do it.

And in the end they say, I mean it. I mean it. I thought that we would take our bearing this night into prayer.

But when God said that to Isaac, and Isaac said, now, this is rebuked, now the Lord has made room for us, we shall be fruitful in the land. We noted during the email that he did one thing, he sowed into the land, isn't it? And we understood as the Lord was speaking, that he sowed his life. And as we studied, the Holy Spirit brought us an understanding that for us to re-crop the earth, God must have godly seed, children of the kingdom that he will sow into the earth.

I know during the email we all pray and say, Lord sow me, plant me. But now as we are rising here, God is raising a very important word, that you will invest your time, invest your heart, invest your life, this is the time to do it. This is the time for God to bring an unprecedented increase.

You know, when so ever we are spoken about things like this, sometimes people, some of us just say, this thing, this thing, this thing. But as God said, I will hasten my work, I will hasten it to come to pass in its time. And we began to recognize that there is going to be a divine acceleration, we have entered into that now.

So what will you do about this? You can't fold your hand. Cast in your seed. Hallelujah.

Invest yourself. Ecclesiastes chapter 11 said, cast your bread upon many waters. Give a portion to seven and to eight.

As if to say, this is the time to sow, this is the time to invest, this is the time to plant our lives in what God is about to do. He wants to multiply us. He said, I will make your seed exceedingly fruitful.

This is God speaking. He told us before, he said, a little one will become a thousand and a small one will become a nation. When he was saying all of that to us, we were just wondering.

But a few months down the line, 2020, by the end of the year, our eyes began to see. And brothers came and said, ah, so God can walk through me also. We saw God koro koro in our own center.

And I said, you have only started. We will see greater things than that. But you will need to invest yourself.

You will need to say, oh God, carry me, let this river carry me. If there is anything I am excited to live for now, it is for this. If there is anywhere I want to throw my life, it is into this.

If there is any burden of prayer, this is the time to do that prayer. Praise the Lord. Number two, the Bible spoke about Enoch.

In Hebrews, I think, is it Hebrews? No, I want to talk about Abel. In Abel, there is no Bible passage called Abel, have you? But that is Hebrew. And that is Genesis, isn't it? So it is Hebrew I want to read.

Hebrews chapter four. It says, By faith, Abel offered unto God a more excellent sacrifice than Cain, by which he obtained, what? He obtained witness that he was righteous. God testifying of his gifts.

And by it, he being dead, yet speaks. When God gives Abel an opportunity, the Bible said, he offered unto God a more excellent sacrifice. Because the Bible said, in the day of his power, his people shall be what? Shall be willing.

Would you like to offer to God a more excellent sacrifice? A sacrifice of your life? Even a sacrifice of your substance. So that what God says, he wants to multiply in our time. There are godly seeds to be multiplied.

You know the word of God? As we were listening to Isaiah, he said, Comprehensive equipment. We must not undervalue it. We must not think less of what God has put in our hands.

Those materials that God has put in our hands, those messages that God has placed in our hands, the books, the little little materials, the battle for the young, all the things that God has prepared to lay in our hands, God is going to bless them and multiply them. But it has to be sown. Somebody must sow it.

Somebody must go about with it. When God spoke to Noah, that's the next person I want to look at. For Abel, what did he do? He offered a more excellent sacrifice.

But when it was Noah, what did he do? You are still in Hebrews 11, and I want you to read Kudabi verse 7. By faith, Noah, being warned of God of things not seen as yet. What did he do? What did he do? He moved, he moved with fear, prepared an act to the saving of his house by which he condemned the world and became heir of the righteousness which is by faith. And I was looking at that, what does that mean for me? As we are concluding this vision, I said, and Noah by faith, when he was warned, when he was told about things yet not seen, when God has spoken to some of us in time past about this thing that he is talking about, even when he doesn't have a share, he doesn't have anything, nobody could imagine it.

What God did was that he moved our hearts. If again, when me and you have reached, and God is speaking again about things yet to be seen, God is speaking about things that will happen, God is speaking about things that will overwhelm the world, and you are here listening to it. If you were Noah, what would you do? You would move.

Noah moved. Noah acted. Noah was not stagnant again.

Noah began to build an ark. And people say, what are you doing this for? What are you doing this for? He said, what God said he will do, it will affect the whole world, their own world that time. And that the whole world is going to sink, and this is the ark that will provide salvation for anybody who will come in.

That's why I'm working it. Do you know, I don't know how to express that little thing. You know sometimes, when God is saying to you that this is that.

You know some years ago we came for a meeting and God confronted us and said, this is that. And the Lord said, if this is that which I've been talking about, what do you do about it? Move. Except if up to now, unbelief is still somewhere in your heart saying, let them be doing what they are doing, let them go.

Except unbelief has demobilized you and has crippled you, that you could not see what God is doing in your day, then you may not move. But if God is opening your understanding and saying this, even though it is yet unseen, even though it is yet as if we are describing something unseen, but something is confirming in your spirit that this is what God has been speaking to me about, what am I expecting you to do after this meeting? Move. He moves with fear.

When they used fear, it was not the fear of hey, hey, hey. No, he moved with reverence, he moved with understanding that ah, if I don't do this, it means I will perish my generation. If any of you know that this thing we are talking about is the answer to the problem of Nigeria, I want you to know.

If God will open your eyes that this thing we are talking about is the solution. I was telling a story the other day. I listened to the news.

I listened to some of our former head of state, they were talking. And in fact, again yesterday night, I stumbled at what interview they made for our president. And they were asking, what do you think would be the solution? He is still talking about grazing.

So let them go back, let them go and bring the grazing rule, let the people go back to be grazing. And I just shook my head. I said, it is clear that the solution to Nigeria is not in his hands.

It is clear that we have the answer. And this thing that God is asking us to do is what will resettle this matter. What do I do? I must move.

I am going to move. But where am I first going to move? I am going to move into the place of prayer. I am going to move into the place where eternities are settled.

And then when you hear me calling some meetings, deliberate meetings, strategic meetings, because if this is the ark that will not allow everybody to sink, and God is saying, I want you to build it, what should I do? I must move and build it and prepare it as an alternative. So that when time comes and people are saying, where do we go? I say, come here, this is the answer. This is the place.

This is what God has prepared. They say, when have you been preparing it? He says, he has told us long ago and we have been walking. The time of his manifestation is now here.

When he was told of things yet unseen, by faith, what did he do? He moved. You would not say, I believe this thing and you are not moving. You would not say, I am trusting God for what Brackbilly has said and what the Lord is saying and you have not moved.

What kind of faith is that? That has no work. Faith without work, what the Bible says, is dead. There is some definite action.

You move. If the Lord is saying, it is only this message that will deliver the youth, what do I expect those of you that are concerned about the youth to do? To move. You just move first.

Let me see you moving. Move to schools. Move to schools.

Move to campuses. Cardinals materials. Because you know that in this, the solution to their lives is embedded.

He moved. I said, when God gave Abel an opportunity, what did he do? He offered a more excellent sacrifice. Even though he died, he is still speaking up to today because of what he did.

That was his own contribution. When God revealed to Noah what is going to happen, even though yet not seen, nobody has seen it before. Nobody has seen what we are talking about before.

Nobody has seen a rain that will fall and it will become a flood and the whole world will be swept away. Nobody saw that before. And God told Noah, it is going to happen.

But build an ark for the salvation of those who will come in. And he moved. If you understand that this thing that we are talking about is the answer.

And I want to thank God. It is the answer to the U.S. Just take note of it. The Americans that are hearing me, I want you to know that this thing is the answer.

And I've described to you the nature of it. Some of you don't understand. You thought that it would be with fanfare.

It would be like it used to. People were going to do everything. No.

As you are sitting, as people are gathering, as they are learning new Christian life, that's how it will be growing. But if it is like that, when will this huge country be overcome? That's not your business. God said, I will hit it in his own time.

God's own speed is not your speed. All I want you to do is move. Noah moved.

When he came to Abraham and God advertised this to him, the Bible said, by faith, Abraham, the Bible said, he went, not knowing where he was going. Obedience, that is not saying, give me all the calculations. Obedience, that is an obedient faith.

That was why they pushed the purpose of God and extended their lives. And when God began to speak to Moses, God spoke to Moses that the captivity of the people of Israel is going to finish. Can you imagine that God was speaking to a young man and said, 430 years your people have been in bondage.

I will release them. The Bible said, when he came to his heart, he forsook Egypt. He went.

So God said, come, I will send you. Was there an Exodus? Do you know the meaning of Exodus? Exodus is a mass emancipation, a mass release from the house of bondage. Nobody expected it.

You are not getting what I am talking about. If some people have settled in a place for 100 years, is it possible to move them out? All together at once is not possible. For God did it before, 430 years.

That is why there is no fear in my heart that all those villages, their headsmen are sacking people and taking over when God will arise. At once. At once.

You will see them carrying their load on their head. They will not know what is chasing them. Because when God arises, who can stop him? But tonight, for Moses, he forsook Egypt.

He said, this is now what I am going to spend my life on. And because of that singular obedience to God, Exodus took place. I want to ask you, we have said so many things.

And you are saying, why is God telling you all that he has told you? It is because you are a stakeholder. Hallelujah. If it is that we are not going to be involved at all, God could have been doing his thing without telling us.

But he said, shall I do anything on the face of the earth and not tell my servant the prophet? God is speaking to us ahead of time because you have a stake in it. You have a role to play. And I have looked at all the people.

I looked at Abel. Abel offered a more excellent sacrifice. Some of you, you are going to bring in a more excellent sacrifice of your life, sacrifice of your time, sacrifice of your opportunity, sacrifice of your capacity.

Because you know that God is going to do it. Some of you, like Noah, you will move. You can't sit down again.

You will move. If you know that the only way forward is for this gospel that will deliver men, you are going to move. You are moving everywhere.

You are moving in cities. You are moving in villages. You are moving in offices.

Everywhere. Well armed, well equipped, with things that God has placed in our hands, the word of God, the simple little, little materials, they moved with fear. And God walked.

Abraham rose in obedience. Brother Moses forsook his Egypt. And then we had an exodus.

And I stop here so that Brother Dennis will help us to pray. What will you do? Will you sleep through this divine visitation? Will you be unaware? Will you say, there's nothing I can do? I didn't have time. I kept saying we didn't have time to talk about small children.

Because God said out of the mouth of babes and sucklings, he has ordained strength. This move, hallelujah, is going to carry children. So children's evangelism is not an addendum.

It's a walk. We are going to engage in writing, producing material, smart material. I told you we are going to write textbooks that children will study in school.

And it will be taken over by government. They will say, we have not seen any material as effective as that. Can we have it? Are some of you thinking it is incredible? It will happen.

But you must move. They moved. Then we saw a result.

I would beg you to say to God, now I've heard you. You have made a room for me to multiply and to be fruitful in the land. I want to sow in my life into this.

We are ready to pray. Let's stand up quickly. Fr.

Dennis will move us to pray. We will take decisions with God tonight. And because this prayer is your commissioning prayer, you don't need to go.

You must collect what God must put in your hand as we pray together. It's going to be a short but yet a pudent prayer. The Holy Spirit is releasing something on us.

Whether you are going to bring an excellent sacrifice of your life and say, Lord, now, nothing to withdraw, nothing to keep back, I'm going all the way with you. You will move into action the things that God is saying to be done. I would like us to start again to ask that He will enlarge our heart.

To ask that He will open our eyes that we may see the wonderful things He has prepared for us. O Lord, open my eyes. It's so clear that unless God gives us that spiritual insight, we will not move.

In fact, it will not dawn on us. It will not become a very clear moment of destiny upon our hearts. In fact, the opportunity to which God is bringing us will be looking obscure unto us.

We will seem to be unaware of it. Would you like to first pray, Lord, please help me to see. Help me to see.

Help me to see, O God. Perfect my sight in this matter. Maybe you are still seeing men as trees.

The thing is still looking hazy. Would you like to say, Lord, please help me. You see, each one of us needs this prayer because this light is dawning, is dawning progressively until the day itself we dawn.

Would you like to plead with God? I may have seen partially. Lord, help my seeing to increase. Help my perception to become more and more clear.

Perfect my sight, O Lord. Help me, O God, to see as you are seeing. Help me, O God, to gain the insight that you have that you want to pass across to me.

Please, Lord, take me in. Unveil the vision unto me. Unveil the project on your heart for today, for you have clearly declared that it is now.

Now is the time that actually this is that which generations have waited for. This is that deliverance that for four hundred and thirty years your people have been crying about. It looked incredible that it is now and yet it was now.

Even so, God is saying this is that. This is that deliverance that he has promised unto Abraham that for four hundred centuries his people will be languishing in a foreign land. But he will bring them out.

The promise God has made to Jesus, this is that fulfillment. When he said your people will be willing in the day of your power, this is that day of his power. Can you tell God, please help me to be believing.

Please help my own belief. Do away with every doubt. Give me victory over every doubt.

Clear every uncertainty. Give me full assurance of faith cause that I will step into the very demonstration of the things that I have not seen. Cause that what I have not seen, I will be moved to begin to act upon it, to walk into it, to step into it.

Brethren, this is the point of recruitment. We are saying, Lord, mobilize my heart. Mobilize my heart, O God.

I may be looking so demobilized. Lord, mobilize my heart. Quicken my heart into this that you have prepared for me to partake of it.

We have noted over and over that God is not a gossip. God does not just come in order to gossip about what he wants to do which does not concern our own lives. That your ear is hearing is because he is talking to you.

Would you like to tell God, help me to be mobilized because I must be moved and I must begin to move and to be actively engaged to offer myself. And that's the other issue. When you are moved, you give all that you have.

You will put in all of your energy as Noah did. You will sacrifice the most excellent you have. The most excellent that you are.

Moses gave up the most excellent he was, a prince of Egypt. Because he saw that this is that which all of my generations have waited for. O Lord, open our eyes afresh that we may see.

Please, Lord, touch our eyes. Lord, deliver us from seeing hazily, from seeing men as trees, from being unable to clearly discern what you are showing unto us. That our hearts may be mobilized unto it.

This is the moment of mobilization. Our stepping out of this vision retreat must be to step in to the activity of Rehoboth, to the manifestation of Rehoboth. We must be stepping into the sowing moment, into the sowing in this season.

Would you like to tell God, you must reveal to me first the clarity of my part in this. And you must help me to be mobilized to sow all of my being. To become the sacrifice, my own self to be the sacrifice that you are going to sow.

The sacrifice in your hand that you are going to invest and out of which you are going to reap the abundance you are speaking about. Lord, here am I. Can you make me the Abel of my generation? Can you make me the Noah? Whereas all others, they are totally ignorant. They are blind to what God is saying.

Oh God, make me the Noah. So that the ark for my generation will not be lacking, will not have been overlooked and the flood will descend. For the flood will surely descend.

The flood is coming and God said, here is the ark of deliverance. He was speaking of the arrow, is the same arrow he is now talking of as the ark. Would you like to pray, oh God, cause my heart to be moved with fear.

Fear of the certainty of what God has said. Fear that if it is God that has spoken, however the circumstance or situation looks. Fear that ah, it is God.

Ah, it is the Lord. Ah, it will come to pass. Whatever anybody thinks, whatever anybody says, oh, it is the Lord.

Fear that this thing that does not yet appear, it surely is and shall manifest itself, will bring its own self to manifestation, moved with fear. Nobody had ever seen rain before. Nobody had ever experienced any depths that are springing up floods.

All of this was altogether unknown and nothing was like clouds that can come into the sky. It had not begun to happen and it didn't seem like it could ever be and yet God spoke. He has spoken again.

What does not look likely by all indications, by all imaginations, by all projections, will you be moved with fear. Oh God, cause my heart to come to the realization that the creator who brings things into existence out of nothing, it is you that has spoken. Moved with fear that this, no one can turn your heart, no one can move your hand back, no one can nullify your word.

What you have spoken, it shall stand. What you have said will come to pass. Your hand which was stretched forth, no one can turn it back.

Oh God, cause our hearts to arise to the reality of our present moment. Our present moment. Oh God, grant us the understanding.

And now God is saying, who, who is on the Lord's side? Who is saying, Lord I believe? Who is crying out to say, Lord count me in the number of the willing, in the number of those who will become the rod of your strength. In this that you are speaking about, in this move, in the flow of this river. Oh God, I have decided

to be carried along and to be the instrument for its depth, for its expansion, for its velocity, for its purity, and for the work that you will achieve by it.

Who is there that is saying, Lord count me in the number. There may be an overwhelming multitude of doubters, I choose to believe. I choose also to sacrifice my life for it.

God will collect those sacrifices at every altar. The altars in Liberia, you will be stepping out to say, I lay down my life. I know what I could have become as the world had arranged.

I lay down. All that will enter my hands is for this matter. Whatever I know to do, or I am able to learn to do, I am laying it down.

Who is saying, Lord receive my sacrifice. And I am not giving something that is limited. I am offering my all.

Take my life and let it be. Consecrated Lord unto thee. Consecrated unto this move, unto this visitation of yours.

The visitation that will liberate your people from the domination of Syria. The domination of her enemies. That will liberate the body of Christ from all manner of confusion.

That will liberate even the professions, the several walks of life, all of our societies. That will bring deliverance to nations. The confusion that we have in the political realm.

The confusion that even reigns in the United Nations. Here is the arrow of deliverance. Lord I make myself available.

And who knows whether he is sending you as the permanent representative of Nigeria to the United Nations in the years to come. But all you need to do is to surrender yourself. Who knows who is going where.

In all of the nations where you are gathered. Who knows who the next president will be. But can you step out to say Lord here am I. Just move.

The Bible says there must be a moving. Would you like to move? You are not used to moving. Begin by moving today.

Begin by moving today to say Lord I move. I want to displace myself for this purpose. And as I am stepping out to the altar I am asking Lord take me and use me for your purpose.

I may not amount to anything in myself but I know in your hand I can amount to everything. God is saying as we are moving. Moving to say here am I. It is to move into a life of total assurance of faith.

A life of prayer without doubt. Without any inhibitions. Any reservation of doubt in the heart.

Believing God in the place of prayer. Jesus said whatever. Who is coming and God is saying even you from today whatever.

Whatever you ask. Are you telling God I believe you. That is why I am stepping out.

To say with my own life as insignificant as I may have appeared in the past from today I step out to say I believe you. That the things which you did. The things which every contemporary man of God may have done.

That is going to be amounting to nothing compared to what you will do in your name as I ask you. As I ask you in accordance with who you are. In accordance with your mission.

In accordance with what you have arisen to do. Lord use me. Use me oh God.

Bring this to pass because it is your hand upon me. I know in myself without you I can't even have any kind of dream of any sort of this manner. But Lord I believe you have spoken to me.

As you were speaking I could hear you talking to me. That is why I am stepping out. That is why I am stepping out in Jalingo there.

That is why I am stepping out in Yola. That is why I am stepping out in Zululand there. That is why I am stepping out even in Russia.

That is why I am stepping out even in Pakistan. Because I know you are talking to me. That you will have me to be at this river that will begin to flow as if it is significantly out of my own belly.

But from the flow out of my belly from your holy dwelling place it will become insurpassable. Uncrossable. It will become a river that is on a mission for God.

That will engulf everywhere. Lord do this with my life. Do this in my own neighborhood with my life.

Do this in my own local government with my life. Are you offering your life like that? And I want you to say Lord maybe you have even located me on a field before. But I have only been struggling there.

I am only seeing countable number of results. Lord let the explosion come now. I believe you for it.

I believe you for the stage that you said the river has reached the neck and there is no more arranging anything by ourselves. We can only be carried. Lord carry my life.

Carry my own mission. Carry whatever you were to do with my life. Let it take on the divine dimensions.

Lord move me that you may move several lives by me in their thousands, in their millions from this day forward. I place my life upon your own altar and as a sacrifice on your altar I stand between the plow and the burnt altar. I am ready either for being on the plow or for being all together sacrificed.

I am asking that as it will please you I fear no evil because my life will only bring glory to your name and will only bring transformation, deliverance for all of the generations. Even though I perish like Abel, my life will keep talking. My life will keep affecting generations.

This is the life in which I offer my life. It will never be a waste. It will never be a mistake that I offer my life unto you.

Lord take my life therefore. Receive my life as an offering that I am giving unto you. That from this day forward, this that you have brought as the fulfillment of all that the prophets have spoken about of what will happen in the last days.

I ask oh God that my life that it please you to involve in it, I will serve the purpose intended. I will also serve you in my generation and I will bring glory to your name as all of those you listed in the book of Hebrews have done. So be it with each one of our lives in the name of Jesus.

Is anybody else joining us at any of the altars wherever we are? You need to now do it very quickly because we are tying up our prayers now. I ask to go on to pray on other issues very quickly and to conclude here together. Can you quickly, if you are still coming, can you come whether from outside or from within here, can you quickly step out? Thank you Father for those who are yet coming.

Be coming very quickly because we may not wait for long. You believe you are also included but you were hesitating. Stop hesitating, come down very quickly and let us pray.

God bless you as you are coming. The beautiful thing is that God has a place for every life, educated or uneducated, short or tall, young or old, exposed to the things of this world or unexposed. All he is looking for is that you should be exposed to himself.

Would you quickly, if you are still there, can you step out very quickly that we may pray now. And this we are speaking even to those that are in South Africa, in fact the whole of Southern Africa. We are speaking to those who are in Malawi, are you still stepping out to say, Lord me also.

I heard you talk to me in the course of these days. Today, at the end of it all, I want to say, here am I. I want to say, yes Lord, yes Lord. Let it be unto me according to your word.

That was all that Mary could say because how it will even go is not her business and it is not our business. He that has launched forth his purpose for the earth, he himself will sponsor it. He himself will order it and he himself will accomplish every aspect of it in each one of our lives.

So do it, O God, to the praise of your glory. Be exalted forevermore. Can you just raise your hands to the Lord as we just commend you to him, finally this evening.

Wherever you may be, wherever you may be, some of us are even following on YouTube, some on MLR, no sorry, mixed MLR, some are following by Facebook, various platforms. God is still talking to you. Can you raise your hand where you are? Let's receive help from above.

Use me, use me Lord, here am I. Use me anywhere O, here am I. Use me anyhow as the Lord needs somebody. Avancard, here am I. Use me, stop such you, here am I. Use me, O Lord, here am I. Use me as the Lord needs a vessel from you. Here am I. Use me, use me Lord, here am I. Use me in Uganda, here am I. Use me in Canada as the Lord needs somebody in Niger.

Here am I. Use, use me Lord, here am I. Use, I want to flow with the river, here am I. Use, use me Lord as the Lord needs somebody. Here am I. Use me anyhow, here am I. Use, use me anywhere, here am I. Use me as the Lord needs somebody. O Lord, here am I. Begin to perfect in my life whatever you need to do, but actually use my life to achieve your purpose is why I am here.

The reason I came is that you will stop such you, that if they say, Lord, why are you no longer such you about? You will say, I have found what I was looking for. I have found the vessel I needed. Here am I. Here am I. I am not here in idleness.

I am not here because I don't know where else to go. I am here because I perceive this is the reason for which you even created me in the first place. You wanted me to live in this generation in order to be relevant to you in this generation.

So, since the time has come, since it is now, here am I O Lord, here am I. Here am I. Here am I. Here am I. We needed the knife. We needed the fire. We needed the altar.

We needed the sacrifice. Here now is the sacrifice. Here now is the life you can use.

Here am I O God. Here am I. Use me. I am not intending to use you.

I didn't come for what I can get from you. I came for whatever you will use me for yourself. The joy of my own heart is that I am serving the purpose for which I have existed.

There is no other satisfaction I am looking for. I don't want something to show somebody. I don't want anything that can be an exhibit of the success in the eyes of men.

My satisfaction is that my life is fulfilling the purpose of my Creator. Here am I O God. Thank you Father.

Can you begin to thank God for answering your prayer wherever you are? Because this moment is not a casual one. This moment is not a casual one. You will begin to see the fire of the altar of heaven descend upon your life to turn you into another man, another woman.

The Spirit of God will begin to move you, will begin to move upon your life in the camp of John. Will begin to cause you to do what may baffle everybody who ever knew you before. Can you tell God thank you? Because again I believe you have answered me.

For you are not a God who is a man that you should lie or the son of man that you could repent. You are the ever living God, the immutable one, the unchangeable changer, the most high, the Lord who is faithful and true. Blessed be thy name for doing this.

It's clear that in the course of the days I will need many many more instructions. I have not stopped growing. You are not calling me to use me because I have stopped growing.

You will arrange for my continual growth. You will place me in hands that will guide me more and more to always respect the focal point that is Christ and him crucified. You will reveal Jesus unto me as I attend discipleship classes that will instruct me appropriately.

As I relate with others that are along the way that is Jesus. But for today I am saying Lord please take me in. Count me among that army, the army of the willing, that are willing in the day of your power, that are volunteers.

That are ready for you to use, to do with them as it pleases you. Only let your will be done. Count each of us in that number in the name of Jesus.

Everywhere we are I am praying this prayer. Everywhere we have dropped on our knees and we are saying Lord accept me also. Even so we declare the Lord has accepted the offering of your lives.

And you will see the evidence of his hand upon your lives that will be very clear and manifest unto all in the name of Jesus. We give you praise, we magnify your name. We adore you oh God because you are

God who keeps covenant.

You will keep the covenant of the surrender of our lives in your hand in the name of Jesus. So as many as have taken this decision, Lord you will secure their lives. You will secure first their faith.

You will secure also their circumstances and situations necessary for them to fulfill their own role. And you will secure even their health. The body you have given them with which they will do your will.

If there is any infirmity in it we command it to be cleared from today. Lose this body the Lord has need of him in the name of Jesus. Be gone and release the life because the almighty wants to sit on this earth to enter into glory.

Even so be it for each life whatever be the infirmity anywhere in the name of Jesus. Of course any sin that was hovering around you is unfortunate. For sin shall no longer have dominion over you in the name of Jesus.

Every form of harassment of any power of darkness now that you have become a beacon of light to yourself. Where will darkness find space to even attempt to comprehend the light? Since when will darkness have the audacity to contend with his maker? Therefore your victory is established, is guaranteed. You have no problem with your own survivor or for your own security.

Your only job is to carry the deliverance to as many as the Lord will send you in the name of Jesus. Thank you father for you we do even far beyond all that we could ask or imagine. Blessed be thy name forever more.

And now if you needed to ask that Jesus I have not received you as I really want to receive you today. And as I have come to understand that you need my life. I want to commit my life to you.

While the rest of us are still praying I want to ask you to raise your hand where you are. It's possible you only came in today and you realize you have been a stranger. In fact the devil was making mis-meet of your life.

He was enjoying himself causing confusion around you. You want light. You want to come to Jesus today.

God bless you as you are raising the hand. Are there others? Raise the hand very well. And the Lord will respond to you from today.

You will no longer be an outsider. In the favor, in the kingdom of heaven you will have gained entrance to be a daughter, to be a son as you are raising that hand. Can you just stand quietly where you are first of all? Can you stand, if you are raising your hand, stand up, stand up where you are raising your hand.

Just stand up. God bless you. Even in the congregation you are raising your hand.

Can you stand where you are with that hand raised? You are saying Jesus I am for you today 100%. There is no going back. No going back.

God bless you. Can you walk out quietly? Find space to walk out. And please catch Dr. Odeyemi that is there on the left, on my left.

Open your eyes and follow our sister in black that is going towards Dr. Odeyemi. Both the men and the women, even if you are outside, please don't go yet because this is very important. Now, one final prayer we must pray.

God cannot commit such an eternal purpose of His in the hand of our generation and it will be wasted. I just want you to beg God to help us now collectively not to be a disappointment unto Him. Would you like to join me to plead with God? Can you tell God anyhow you will help us? Oh, but don't allow us, don't permit us to waste such a visitation.

Don't permit us, oh God, even to seem to have agreed to act but to strike only three times. So that at the beginning it is looking as if, hey, the thing is happening but then the Syrians can come back again. Can you tell God, please forbid it, that we become the reason for which your purpose is frustrated.

For any reason whatsoever, it is a prayer of the holistic pursuit of God's purpose that we are praying now. Please don't allow us to go empty handed. Jesus, our Lord, to thee we cry, unless you help us, what will become of us now? What damage are we likely to cause to our generation, even to our own selves, if for any reason we are distracted? Show us mercy, oh God.

Oh Lord, show us mercy. Thank you because this you will do to the praise of your glory. Blessed be thy name forevermore.

Thank you, Heavenly Father. Can I ask for the mic to go to Brahmosis Ayende, he is the one who will pray this prayer on our behalf, before we share the grace. Father, you have spoken.

And Father, we have believed. You said without faith it is impossible to please you. Even for those that hear you, if they choose not to believe, they will not please you.

Together and individually we offer our lives as a more excellent sacrifice unto that which you have spoken. And Lord, move us, because by ourselves we cannot even move. We are willing, oh Lord.

For we have seen that this is the day of your power. The things that you have already done are already overwhelming unto us. But now, we believe that which you have spoken to us.

That none of us, none of us, none of us will be a spectator to that which you have decided to do in our time, in our generation. Father, spectators are terrible people. Yes, spectators are terrible people.

Father, that none of us will be a spectator. We shall be participants, players. We own this thing together.

And together we shall carry it. We offer our lives unto you Lord, as we go. Holy Spirit.

By chance we have heard, we have not fully understood. You are the one that gives understanding. Give us understanding.

You are the one that grants grace. Father, may our place at your throne of grace never be empty. For therein we will receive mercy and we will obtain grace for the needs of what you are directing us to do.

We thank you Father. Thank you Lord, because you are our Father. And you will do far greater than what we are even imagining.

Thank you Father. As we go, take us home. But Lord, may this word not depart from us.

May we not forget any one of the words that you are speaking to us. It's not by any might of ours. It's not by our power.

It's by your Spirit. We are in your hands, 100%. Thank you for being with us.

Thank you for answering us. For in Jesus Christ's name, we have prayed. Alright, those of you who have come forward, please go by the door there.

See that person there. See him before you go, don't just go. We want to thank God for bringing us to the end of this meeting.

The Lord has actually ministered to us. And we trust that the Lord will help us to obey what he has said. I want us to listen to these announcements quickly.

Please, when you finish, young men, help us to stack the chairs together. Because we have to carry them back tonight. Those of you who came, who repented some days back, who came forward, we are going to have a follow-up by 4 p.m. tomorrow.

You are expected to be coming here by 4. Subsequent days, we will tell you when to stop. By tomorrow, we are meeting 4 p.m. Now, for disciples, you are going to have your first meeting on Monday in your MLR centers. You are going to combine together.

Alright.

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