

The Walls Are Down for America and Canada (Conference Call)

by Edgar Reich

God is weeping over America and Canada due to the sin and rebellion of His people, and is calling for repentance and restoration.

Duration: 1:50:23

Scripture: 2 Chronicles 7:14, Daniel 9:20-21, Matthew 19:16-22, Matthew 23:12, Luke 18:11, Luke 18:13, John 13:4-5

Topics: "America"

Description

In this sermon, the speaker addresses the issue of how people, particularly men, are consumed by worldly distractions such as television, jobs, and material possessions. He acknowledges his own guilt in prioritizing these things over his relationship with God and leading his family. The speaker also mentions the current state of America and Canada, where people are wealthy compared to the rest of the world, but have become lukewarm in their faith. He emphasizes the need for repentance and turning back to God, urging listeners to prioritize Him in their lives through fasting, weeping, and mourning. The sermon references the book of Joel, specifically chapter 2, which speaks about sounding an alarm and trembling before the day of the Lord.

Transcript

Good evening, sisters and brothers, for coming on the revival call tonight. This is a nationwide prayer call for revival, started by Brother Merle. I'm filling in for a little while, and my name is Brother Edgar.

Good evening. Can you all hear me? Yes. Okay, thank you.

Am I clear on the telephone? Yes, very clear. Praise God. Praise God.

Perhaps there is a new person on the call, and we want to welcome you. Could you tell us your names, please, if you're for the first time on the call? Sorry, I could not hear. Thank you for fasting for revival.

God sees and knows you. He hears our cry. Please feel free to pray after the message tonight, as the Lord leads you.

Next week, the speaker will be Brother Silas Tybus. He just completed nine weeks of operation, Jonah, in the New York City, street preaching and witnessing. He fasted for 40 days.

I know he does not want it to be mentioned. He's a humble young man, but please sign on next week. Now, please let us pray.

Father, we humbly come into your holy presence, acknowledging your glory, majesty, power, and dominion. We thank you for the Lord Jesus Christ, our Redeemer and Savior, and we thank you for your Holy Spirit leading, comforting, and guiding us. We thank you for the provision of your living word.

Father, we plead with you to explain to us your word through your Holy Spirit that we might understand. Please share with us your heart and tell us what concerns you about America and Canada. Please tell us what breaks your heart.

Then help us and tell us what we must do to bring about change and to prepare for the great revival you want to bring for your great glory and honor. We pray this in Jesus' name. Amen.

Our scripture again comes from Nehemiah chapter 2, 12, where Nehemiah says, Then I rose in the night, I and a few men with me. I told no one what God had put into my heart. And I want to emphasize what he says here, what God had put into his heart to do at Jerusalem, nor was there any animal with me except the one on which I rode.

God had put it into his heart. This is a familiar text from Nehemiah, rebuilding the walls of Jerusalem. Here he's riding around the city, inspecting the city walls.

The walls are down. He says God had put it into his heart. The foundation to rebuild the wall was God himself.

God put the desire into the heart of Nehemiah. The foundation for rebuilding the walls was the great I am our great God Jehovah, the God of Abraham, Isaac, and Jacob, and the rock of all ages. God had put into the heart of Nehemiah to do it.

Nehemiah was obedient despite the fact that from a human perspective he was ill-equipped to do the job. He was a cupbearer, a wine taster. He was no engineer to rebuild walls.

He had no political status, and he had no religious connections. He was unknown by the people inside Jerusalem who governed the city and who were in charge. Nehemiah found out that Shamballot the Horonite, Tobiah the Ammonite, and Geshem the Arab were laughing at him.

They were scheming to destroy what God had planned to do. They had inside help from within Jerusalem. Those that had their power and control structures inside Jerusalem did not want a person like Nehemiah coming in.

When you attempt great things for God and expect great things from God, Satan and his demons get ready. Satan and his demons were laughing through Shamballot, Tobiah, and Geshem, saying, Who do you think you are? But when God has put the foundation into your hearts, you can answer and say to the devil, We know that I once was nothing, but now I am a son or daughter of the Most High God. Don't you know yet who you will be dealing with, my father? Nehemiah was called by God to rebuild the wall of Jerusalem.

He had heard and now inspected and found the walls are down. Likewise, God has put into our heart revival. It is God who has given us this desire.

He wants to use you and me mightily for His glory. He has given each of us the task we must carry out for revival. In my prayer, I ask God to show us what breaks His heart.

He asked me to inspect the walls of America and to give a status report. So here is part three of the walls are down. In the prior two weeks, we heard a message on the walls are down for many pastors.

Then last week, we spoke about the walls are down for many churches and denominations. And today, the walls are down for America and Canada. Please know that I love America very much.

I owe a great debt to my father in heaven and an American soldier for saving my life in Germany. God sent an American soldier who gave me blood in 1945 in war-torn Germany to save my life. I was starving to death from malnutrition and dying from illnesses.

My German mother went on the streets in Rosenheim, a city between Munich, Germany and Salzburg, Austria, begging for my life. All blood was being used for soldiers. My blood type was not known.

Soldiers would not go with Nazi women in fear of being killed. How my mother convinced an American soldier with the right blood type to give me blood is known only to my father in heaven. Now I have American blood in me and I am nearly an American.

I have worked here for 10 years also. I owe a debt to America. I love America.

Whatever I share by way of negatives, I share with a weeping heart. After the Lord called me into full-time Christian service on April 8, 2005, God put it into my heart to be part of revival and rebuilding the walls of America and Canada. God had me inspect the walls of America and Canada and here is what I found.

Now the walls are down nationally. The statistics are primarily for the USA as Canada does not keep statistics in certain areas. In America, 50 million children have been killed since 1973.

Most of them have been offered on the altar of lust. Our high school girls receive free condoms. Also, they are provided with free abortions where the parents are not permitted to know nor do the parents have an input.

As I was in prayer and weeping before the Lord, he asked me to write down the thoughts that would come to my mind. Again, he asked me about the statistics. I said, only you know the right number, Lord.

The 50 million number is without the Canadian numbers because they do not record abortions in the Canadian provinces. Only you know the right number. He asked me what do the people say about this.

After all, this number is greater than the 6 million Hitler killed and greater than the 20 million of people Stalin killed. Do my people who are called by my name weep about these children? Lord, I answered, there are many pro-life. I hear once in a while a Christian group talking and taking up the issue but there is no unity.

There is no oneness. There is no outcry. Lord, yet I am guilty.

We are all guilty. The Lord asked, do the people know that I know each person before they are born, before the foundation of the world? I answered, some do, Lord. Do they know the commandment that thou shalt not kill, the Lord asked me.

I believe they all do know that, Lord. My son, can you tell me what they do when terminating a pregnancy in the late stages? And I said, Lord, please don't go there. Lord, Lord, you know.

Tell me, my son. Lord, they insert a syringe into the baby's head and they suck out the brain. Do you hear the babies crying, my son, asked God.

Ba, ba, mommy know, daddy know. Lord, this is too intense for us people and those listening. I can't repeat that in the call.

My son, how intense do you think it is for me? It breaks my heart. I hear the children crying but you don't want to hear the children crying? My wrath is kindled. What should I do, my son? Lord, have yet mercy on us for a little while.

Lord, commit us to have revival. Break my heart, break my spirit that you can use me, Lord. Break the heart and spirit of my sisters and brothers.

The Lord asked how many people are getting divorced, my son. Lord, the divorce rate is 50%, but only you know the right number. What is the divorce rate for people who are called by my name, my son? Lord, it is the same.

It is 50%. What is the divorce rate for pastors? Lord, thou knowest. Tell me, my son.

It is 50%. What is the divorce rate for pastors? It is 50%. Do they know my command that I have joined them together? What I have joined together let no man put asunder.

They know, Lord, and I know, Lord. And also I am guilty. So how many people now live in fornication, my son? Lord, 47% of couples no longer get married.

And Lord, I was guilty too, Lord. The Bible has been eliminated from school, my son. What did the people who are called by my name do about it? Lord, it goes back to 1963.

Some objected, but never unified as the body of Christ. Lord, we are guilty. I am guilty.

How many believe in the Bible now, my son? Lord, thou knowest. The public members say that only one-third of Christians now believe in the inerrancy of your word. So why are my people who are called by my name losing their faith in my word? Lord, there are many wolves in sheep's clothing now.

The people are no longer taught the truth. I am guilty, and my fellow Christians are guilty. How many Christians tell others about my son Jesus? This is the work I left for you to do after my son returned to me.

I sent the Holy Spirit upon you so that you might have power to witness about my son in your hometown, in your state, in your neighboring state, and to the outermost part of the world. What happened, my son? Oh, Lord, we have a form of godliness, but we are denying your power. Lord, only 2% of Christians tell others about your son Jesus, and I am guilty, Lord.

My son, why has praying to me been eliminated from school? What did my people who are called by my name do about it? Lord, we are guilty. I am guilty. The Ten Commandments have been eliminated from school.

What did my people who are called by my name do about it? Lord, we are guilty. I am guilty. Where are my young people now, my son? Lord, 70% of the youth of America have left the church.

They don't want the lukewarm Christianity we have. We are guilty, Lord. I am guilty.

My son, why are there so many children without a father? Lord, 1 in 3 boys grew up without a father. For African-American boys, it is 2 in 3 growing up without a father. But, Lord, I am guilty.

I left my 2 daughters when they were 11 and 13 years old. Lord, they prayed for me for 18 years, and you had mercy on me, Lord. What has happened to the fathers in America and Canada? Why don't they stay with their families and teach their children? Lord, about 70% of men now watch pornography, and more families are breaking up.

Lord, are you now allowing this to happen? Yes, my son, judgment has started. I am giving them over to their debased minds. That also includes homosexuals.

Lord, have mercy on us yet. Stop this terrible curse. Lord, have mercy on us.

My son, did I not say to you in Thessalonians, it is my will that you should abstain from sexual immorality? Lord, adultery and uncontrolled lust via the Internet, videos, DVD, and TV have affected all of us in the USA and Canada. We need your help, Lord. We are guilty.

I am guilty. But we can't fix it anymore, Lord. What about keeping my Sunday holy, my son? Why is Sunday no longer holy nor a day of rest? Why do people do their catch-up work on Sunday? They do their laundry and their groceries on Sunday.

They do their shopping. Has no one any fear of me anymore, of what I can do? Lord, we are guilty, and I am guilty. How do people spend their extra time, my son? Lord, TV has become our God, together with the Internet and cell phones that give the same access as Internet.

Lord, in 2006, we men watched an average of 4 1/2 hours TV per day, and women watched over 5 hours per day. Men have no time to lead their families, nor do they have time for a personal relationship with you. Women usually also have a job because of paying the bills or wanting to acquire possessions.

The children are raised by others, Lord. I am guilty. My son, how much have I given to these countries in the USA and Canada? You have become rich and lukewarm, my son.

Lord, most Americans and Canadians have possessions, houses, cars, and money. We are in the top 20% of all the people in the world, and being blessed. If we have a little money in the bank, in addition, we are in the top 5% of the world.

Possessions and money are our gods now, and we are guilty, Father, and I am guilty. What are the latest developments in America, my son? Lord, you know. Tell me, my son, and tell my people who are called by my name.

Lord, the latest Gallup poll, which is a reputable firm, shows the following for America in 2011. 69% now say it's okay to divorce. 60% say it's okay to have sex outside marriage.

And 54% say it's okay to have children outside of marriage. And 56% say it's okay for man to lie with man. What should be done, my son? How long shall I let this continue? Lord, you say it breaks your heart.

Do you weep, Lord? Yes, I weep. I told you in Jeremiah 14:17 that I weep. Lord, the Bible says you grieve when we sin.

What is grieving? Grieving includes hurting and tears and wailing, my son. I hate sin. I wail.

I cannot tolerate sin. I grieve when my people sin. I must deal with sin.

I feel so lonely because my people have forsaken me. I look in on them all day, all night. I take care of them all day, all night.

I'm there when they rise in the morning. I'm then there when they lay down at night. I love you with an everlasting love.

How do you feel about rejection, my son? How do you think I feel when I'm rejected? Is there a time when you say no more? Grieving includes physical pain and anger. My anger is roused, my son. I will cry like a woman in labor.

I said this in Isaiah 40:1-14. I will be in great pain to bring justice and judgment, but I must. My justice and judgment must come.

Lord, please have yet mercy on us. Lord, help us to repent. Help me to repent, Lord.

John Fasset wrote these words. I asked him, Lord, how do you feel about your church? Forty-four years later, I still weep. The weight of his grief increased until I had to ask him to stop.

I was dying. I could not humanly cope with the weight of grief that Jesus had over his church. His glory and his love were still there, so real.

I lay on the floor as the experience came to an end. I was back in a very unreal world. For the next three days, I could not talk.

My flesh trembled all over me. Judgment has started and is on the way. John MacArthur, one of the foremost theologians in America, spoke at a conference on June 24, 2011, stating that the USA is now under divine judgment.

We have rejected the word, we have rejected the law of God, and we have rejected the Holy One himself. Is MacArthur right? Has the wrath of God against America started? Are there signs? Wrath is violent anger with the intent to harm. Romans 1 says, The wrath of God is revealed from heaven when he gives us over to uncleanness, to the lusts of our hearts, to vile passions, giving us over to debased minds.

I'm not just talking about homosexuality. I'm also talking about 70% of American men watching pornography, 51% of American pastors watching pornography, 60% of Americans condoning adultery. Beloved born-again Christians must accept that they are now in the minority in the USA.

Born-again Christians must accept that they soon will be considered extreme and divisive against other faiths. Born-again Christians will be under persecution soon. Currently there are signs all over the world that the wrath of God has been kindled.

Before the return of Jesus there will be periods like birth pangs. There will be great upheavals and then periods of quietness. We do not know the hour when he will return.

Currently we have many earthquakes all over the world. Around April 16th and 17th of this year, there were 230 tornadoes in the USA which killed 45. During the last week in April 2011, again there were many tornadoes in 7 states of the USA killing 352.

Fires and floods have broken out not here in New Jersey yet. A major earthquake is expected in the USA. Scientists say that a mega-thrust earthquake must be expected soon in the USA and is overdue by 60 years.

An economic upheaval with horrific effects is on the way. The likely fall of the USA economy and the USA dollar would pull down many world economies. Nations would be devastated.

It would be a reason to usher in a world leader. Beloved darkness has fallen over the beautiful lands of America and Canada. Only God can help us at this time point.

He can say again, let there be light and there shall be light. God outlines his plans to us in Joel chapter 2 verses 11 to 17. A brother mentioned this passage twice last week in prayer.

And so I want to go to the word of God. Joel 2.11 Here it says, the Lord gives voice before his army, for his camp is very great, for strong is the one who executes his word, for the day of the Lord is great and very terrible who can endure it. In this verse God tells us he is coming in judgment.

The day of the Lord is the same as the great tribulation spoken of in the book of Revelation. It is the same as the time of Jacob's trouble. Here scripture tells us that the Lord is coming in judgment, leading an army with a shout.

At the beginning of chapter 2 in Joel in verse 1, God had said, sound the trumpet, warn mankind, let everyone tremble, for I am coming back in judgment. God makes it clear that he is coming to kill. He is coming in wrath.

Using the truth God gives us in the book of Revelation. It tells us in Revelation chapter 6, 15 and 16, the people on this earth will be hiding from the wrath of the Father and the Lamb. They said to the mountains, fall on us and hide us from the wrath of the Lamb.

Jesus is identified as the Lamb in this verse, but he is returning as the Lion of Judah to tear and to kill. There are 21 judgments. I will briefly share three judgments so that we understand better.

One judgment from each group. Revelation 6, 12 to 14 talks about the sixth seal judgment. The great earthquake, the sun becomes blood and the moon as blood.

The sun becomes black and the moon as blood. The sky recedes as a scroll and every mountain and island is moved out of its place. They say the earthquake in Japan moved the island of Japan out of its place.

Here we have the whole earth shaking and every mountain is moved out of its place and every island is moved out of its place. Then in Revelation 9, 15 we have an example of the trumpet judgments. In the sixth trumpet judgment it talks about four angels being released to kill one third of mankind.

There are 7 billion people in this world today. If this occurred today, how many would be killed? 7 billion divided by 3 equals 2.33 billion people. In the USA today there are 311 million people.

We would equal 0.3 of this number. Please compare this to the 70 million killed in the Second World War. Or compare this to the Twin Towers on 9-11 where 3,000 died.

The killing is going to be on a scale of billions. I as a human cannot yet comprehend nor understand the justice and judgments of God and His wrath. Yet He is just.

In Revelation 16, 18 we have an example of the 21st judgment, the final bowl judgment. The seventh bowl judgment commences with an earthquake so great as has not occurred on the earth since men are on the earth. How great an earthquake will it be? In Revelation 16, 20 it says, Then every island fled away and the mountains were not found.

With the shaking of the earth there will be killer tsunamis all over the world swallowing up all islands in all coastal regions. The Caribbean will be no more. Hawaii will be no more.

England will be no more. Holland will be no more. New York will be overrun.

Scripture says every island will flee away. Then it says the mountains will be found no more. Do you love the Rockies? They will be shaken apart.

Do you love the Himalayan mountains? They will break apart. Do you love the Alps in Europe? They will be found no more. God's fierceness of His wrath is coming and we don't know how to tell the world.

The day of the Lord should make us tremble and fall on our knees. If we don't do it now, we will do it later. Now going back to the second verse of Joel 2, verse 12.

Joel 2, verse 12. Now therefore, says the Lord, turn to me with all of your heart, with fasting, with weeping, and with mourning. He wants us to do four things.

Turn to Him with all of your heart, making Him number one again in our lives. He wants us to fast, weep, and mourn. By the way, brothers and sisters, thank you for fasting.

Joel 2, verse 13. Surrender your heart and not your garments. Return to the Lord your God, for He is gracious and merciful, slow to anger and of great kindness, and He relents from doing harm.

The first part says to tear apart your stony heart. You know, we hear of 50 million kids being killed, and it really doesn't trouble our hearts because we're so used to it. Then how do we return to the Lord in repentance, with broken hearts, in humbleness, with prayer, with fasting, seeking His face, coming close to Him and turning from our wicked ways.

Joel 2, verse 14. Who knows if He will turn and relent and leave a blessing behind, a grain offering and a drink offering for the Lord your God. Joel 2, verse 15.

Blow the trumpet in Zion, consecrate a fast, call a sacred assembly. The explanation of the trumpet here is that a trumpet is sounded to start a war or to sound an alarm. Normally it was meant for the enemy coming.

Here it is because our own God is coming with an army and wrath, judgment, and to kill. Fast, call together the congregation. Joel 2, verse 16.

Gather the people, sanctify the congregation, assemble the elders, gather the children and nursing babes. Let the bridegroom go out of his chamber and the bride from her dressing room. And here it says, gather the congregation in the churches.

Set your congregation apart for the Lord. Get them all to come, including the children and the babies, to stand before you. Stop everything you're doing.

Stop the wedding. Have the bridegroom and bride come and join the congregation so that they might hear. Joel 2, verse 17.

Let the priests who minister to the Lord weep between the porch and the altar. Let them say, spare your people, O Lord. Now comes our part to be an example to our congregations, to stand before them and to weep.

God has put revival into your heart. He wants revival more than we do. He wants as many people as possible to come to repentance.

He does not want to destroy mankind, but he must bring justice and judgment to eradicate sin from this world. Now weeping between the porch and the altar describes the temple area. The porch was a covered area where people would stand and listen.

The altar here likely means the altar where sacrifices were burned. To apply this today, it means for us to stand before the communion table in the church to tell the people in the congregation, are we willing to stand weeping before the congregation? Will you ask today for God to break your heart and your spirit, to ask him to give you tears for yourself and for your fellow human beings in the USA and Canada? The people will perish if we don't tell them. So now you might say, why should I weep? I'm the remnant.

I'm good. I don't do these things. Could I ask you whether you're good like Jesus? Do you compare your goodness to other men? Remember what Jesus said to the rich young ruler, no one is good but one that is God.

There was a man in Luke 18.11 who stood before the altar and said to God, thank you that I'm not like this sinner. I fast twice a week and give my tithe of all that I possess. And Jesus said this man exalted himself.

He was full of Christian pride. He makes himself better than his fellow man. The man who said, Lord, be merciful to me, a sinner, was justified.

And Jesus says, he who humbles himself will be exalted. Before we went out into the streets of New York for eight weeks to street preach and testify, God spoke to the leader of our group, Silas Titus, whom you will hear next week. Before you go out into the streets, God said, understand that you're no better than all the ones you will meet.

You are a sinner saved by grace. Whatever good we do, God has done through us. He deserves all the glory.

We still get credit in heaven. But here on earth, God says, be like my son who humbled himself to wash the feet of people and even laid down his life at the cross. Daniel in the Bible was a man for whom no sin is recorded.

When he prayed, he made confession, including himself. He fasted on sackcloth and ashes. When he prayed, he always included himself.

He said in Daniel chapter 9, we have sinned. He included himself. He said, we are ashamed.

And he included himself. He said, we have rebelled. And he included himself.

He said, we have not obeyed. And he included himself. He said, all of the nation has transgressed against you.

And he included himself. Beloved God does not give us a choice of plans and how to return to him. He does not give us an alternate plan.

He says, there is no plan B. It is my plan A and nothing else. We say we don't like that plan. And we won't do that.

What awaits us is death, calamity, and disasters. We will be facing calamities. And we will be given into the hands of the enemy.

True revival and awakening is based on repentance. It starts with us turning to the Lord. Starting with the church with all of our heart.

Having a broken heart. Calling a sacred assembly. Calling a fast.

And we must stand weeping between the porch and the altar. Then the Lord might pity his people. If we don't repent with weeping and fasting, he will draw us through great disasters and calamities.

If his people who are called by his name, humble themselves and weep between the porch and the altar, the Lord may yet spare his people. Let us pray. Oh Lord our God, you are an awesome and mighty God.

All power and dominion is yours. You send us your son Jesus, that we might live and be spared from your great wrath. We thank you most wonderful God for all you have done in our lives and given us by way of blessings in this beautiful country, America and Canada.

Yet Lord we have sinned much and we appeal to your mercy. Oh God, forgive us and cleanse us anew this day. Give us mercy.

Give mercy to those who have a broken and contrite heart. Your mercy endures forever. You keep your covenant and mercy with those who love you and your son Jesus and keep the commandments.

Lord we come to confess to you that we have committed evil in these nations of America and Canada. We have done great harm to you and your name. We have done wickedly and rebelled by departing from your precepts and commandments.

Neither have we listened to your servants who preach to us the truth. They have spoken your name to our leaders in the USA and Canada and to all of us. Oh Lord, you are righteous and just God and yet we stand ashamed before you.

We have been unfaithful to you. Each one of us has turned to his own way. Each one of us has accepted idols into our lives.

Shame belongs to us and you have started to turn your face from America and Canada. Judgment has started in this land of America and Canada. Oh Lord, you have given us over to debased minds.

Lord, we can't think straight anymore. Lust has taken over most of the country. Our minds are degraded, corrupt and no longer able to distinguish between right and wrong.

Lord, you have permitted the curse of pornography and 70% of men are affected. Lord, homosexuality has been declared by 100 ordained pastors as not being sin against your word. Adultery is rampant.

We now commit the Koran to be read in our churches. Oh Lord, our fathers have sinned and we have sinned. We have rebelled against you.

Yes, we have not obeyed your voice, the voice of the Lord our God, to walk in your instructions which you have set before us through the prophets and your living word. Yes, all of America and Canada has transgressed your laws and has departed as not to obey your voice. Therefore, you are starting to pour out judgments against us because we have sinned against you.

Oh God, you have brought great disasters to the earth in the flood, killing all except one family in the past. You let 1.2 million die when the Israelites refused to go into the promised land because of unbelief. You sent a small remnant of slaves for 70 years into exile into the hands of the Babylonians.

You killed most of your people who were sons of Abraham because of idolatry and rebellion against you in those days. In about 30 AD, your son Jesus wept over Jerusalem because he saw what would happen to the city in 70 AD. 1.1 million of your people died and the rest were scattered throughout the earth.

Disasters are starting to come upon America and Canada. And Lord, we do not yet understand your truth and your judgments. We are slow to repent and turn from our wicked ways.

Therefore, you are continuing to plan on pouring out your wrath against us, for you our God is righteous and just in all the works you do. Lord, we have sinned and have done abominable things. Yet, Lord, according to your mercy, let your anger and fury be turned from America and Canada.

Lord, we have become a reproach to the nations of the world. We have set examples of evil to those around us. Lord, we have no other argument except to appeal to your mercy for your own name's sake.

Cause your face to again shine in the sanctuaries and churches around America and Canada. Oh my God, incline your ear and hear. Open your eyes and see our destruction coming.

Hear us, not because of any of our righteous deeds, but because of your great mercy. Oh Lord, hear in Jesus' name. Oh Lord, forgive in Jesus' name.

Oh Lord, listen and act in Jesus' name. Oh Lord, do not delay for your own name's sake and for the sake of your people who still walk before you justly. Lord, we need revival.

We need the outpouring of the latter day rains of your Holy Spirit falling on us, bringing us all to repentance, bringing salvation through your son Jesus to thousands and changing this nation of America and the nation of Canada. We humbly ask you this. In the name of our Lord Jesus Christ, in his name.

Amen. Our Father, in Jesus' name, we come before you and we plead with you. God, give us that spirit of anguish, that grief that you feel, Lord.

Can we feel just a piece of it? Oh Lord, when I hear these numbers of 50 million abortions, Lord, it grieves me, but nowhere near like it ought to grieve me, Lord. Father, your grief is great, your anger and your wrath. But Lord, like the king of Nineveh when Jonah came saying, judgment is coming, he entered into that grief and he called the rest of the people to join him in that grief, in that mourning, in the fasting, in the weeping.

Lord, I pray that you pour out on us a spirit of grief, of weeping, of mourning, of anguish over the sins of ourselves and our people, our nation. Lord, have mercy. Forgive me, Lord, for not feeling the grief that you feel about these things.

The abortions, the pornography, the homosexuality. Lord, truly every sign is coming, is pointing to that one thing that you are turning us over to judgment. And Lord, I suppose we're past the point.

Like Judah at one point was past the point of redemption and full mercy. Even in the reign of Josiah when they turned back to you, there was a revival, but it was too late. The sins of Manasseh and all the innocent blood that he shed was still hanging over that nation.

And there was no turning back, although you did bring a revival for a time, Lord, and people turned to you from one end of the nation to the other. And that's what we're asking for, Lord. We know the judgments are coming and we deserve them and they've already begun.

But Lord, bring revival. Show your mercy one more time, Lord. We beg of you, we plead for you, Lord.

We ask you to show us where our role is, Lord. We've been called to prayer, but what else, Lord? Is that it? Prayer and fasting? Lord, teach us to be a light. Teach us to witness.

Teach us to speak up boldly. Teach us to give. Teach us to humble ourselves, Lord.

Whatever you want from us, Father. Teach us to yield our members as instruments of righteousness. Lord, come and have mercy.

Come and have mercy, Lord. Come and pour out your spirit of anguish upon us today. I ask it in Jesus' name and for Jesus' sake and for his kingdom.

Amen. Father in heaven, we thank you for these words, for these prayers, for your spirit. Father, tonight I am just convicted that you've made us for fellowship with you.

And in this pain and this hurt of your people turning their back on you, especially the professing church, it seems to me, Father, that I have not very well carried that on my heart and shared that pain with you as a good friendship. Father, I confess tonight that you're going to have to even give me the ability to do it. But Lord, I want that ability.

And Father, as Brother Roger prayed, we don't know exactly where we're at on the prophetic time clock. And it may be too late to turn judgment. But Father, I know one thing for sure.

It's not too late to lift up the trumpet and blow. That's one thing I know. It's never too late to declare the righteousness of God.

It's never too late to call men to repentance. Father, my prayer tonight to you is that you would show me, show us how to do that. How to lay down our life and to blow that trumpet in the most effective way, in the

way that reaches the most people with the message.

Even if they don't want to hear, Lord, that at least we can know that we've done what you've called us to do. And that in the doing, it would only be out of that heart of grief and in sharing your grief and suffering. Father, show us how to walk that way.

Show me how to walk that way, Father. Show me how to find those that still weep and sigh. And how to connect with them.

And how, yet Lord, is there 7,000 in Israel that haven't bowed to me? Even with all these statistics, there are those that have turned their hearts to you. Father, I want to connect with them, Father, in these last days. And Lord, we don't want to, we want to, in these times of judgment, we want to have a very bright light shining.

Father, teach us how to walk that way. That there's a very bright beacon light for any who would look for the lighthouse. That any would look for safety.

Father, the lights along the shore would be trimmed very bright. And Father, I confess again that I don't know all the ways and means. But I do know the heart desire and the prayer.

And I cry out to you tonight, God, that you would enable your people. I don't care, I don't even know what word to call it. Is revival the right word? I don't know.

But Father, I know that I cry out to you that we would be bright lights in this dark night. And even as judgment comes, that we would not be afraid. We would know our God.

We read in Daniel that those that know their God would be strong through exploits. Father, take us in these dark times, and in these times of judgment, we must surely come. And make our light very bright, Father.

For you help us to walk very close with you, to fellowship with you, to know you. That you would know us, and that you would manifest yourself through us. To a lost and dying nation.

To a lost and dying professing church. Father, teach us. Make us rescue squads.

Teach us how to go in and throw the rope to some of those pastors that are going down, God. And show them a better way. Show them that they can save their marriages.

Show them that the cost is their very life, but it's worth it. Oh, show us, God. We can't do it.

In our flesh, we're done. But by your Spirit, if you show us and enable us, we pledge and we commit our lives to you. Father, somehow, in my heart, I know that's the price.

A poured out life. Nothing else will work. But Father, we do bring that.

And we do lay it on the altar tonight. We take our reserves out. We throw them away.

We say there's no reserves. There's no backup plans. Here we are.

Use us, even by life or by death, whatever way it might be, to accomplish this mission and this vision these last days. For Jesus' sake. Amen.

Amen. Amen. Father, after listening to my brother's words, I don't think any saint on this line would dispute the fact that you have every right to judge this nation.

You have every right to judge a church. But in your eyes, God, we're found lacking, sorely lacking. God, we deserve hell.

We deserve judgment. I don't think any of us would dispute that in light of the facts. In your courtroom, we are found guilty.

The verdict is given and judgment has come upon this nation. Judgment has come upon the church. God, Dr. Billy Graham has said that if, I think he said this, Lord, somebody said that if you do not judge this nation, then you'd have to turn around and apologize to Sodom and Gomorrah.

That's not being irreverent, God. It's just we have thought that, God, even with the depravity of Sodom and Gomorrah, I don't think they were murdering several million children. We've sacrificed a whole generation upon the altar of Boleh.

God, that in and of itself, their blood cries out to you. Their blood cries out to you like you told our brother. You hear their cries.

You hear the cries of these little ones. Oh, Lord. You hear their cries, God.

Oh, Lord. We deserve judgment. I don't think any of us would dispute this fact that we are sorely lacking.

We're found wanting. We're found wanting in this chaos, God, and we deserve judgment. We deserve the very pits of hell.

But, God. I have to remind myself, God, that in your word, there have been those instances where Moses went before the people, went before you, and you had every right then to wipe out the Israelites you had so graciously brought out of Egypt. And you were prepared to wipe them out.

And Moses reasoned with you and said, Lord, if you wipe these people out, then all the nations will say that you are not able to deliver your people. And he interceded for the people. And you cared them.

God, we're reminded of the prophet Jonah who reluctantly went to Nineveh and breached judgment against Nineveh to where the king ordered that there would be a fast repentance to be done before you. And, Lord, the result is they repented and you spared Nineveh. Father, we're reminded of Abraham who almost got it down to one righteous person.

You had said that you would have spared Sodom for the sake of ten righteous people. Father, we... Edgar, I think there's interference on the line. I don't know what's happening there, brother.

I think if... Brother, this is a... If you're not praying, it would be a great blessing to the prayer call if you would press star one. And that would... You'll hear just fine. And if you want to pray, just press star one again.

Thanks. So, Father, I'm just trying to remind myself of these instances. You said that you look for one to stand in the gap to hold back your wrath.

You said you just look for one to stand in the gap to hold back your wrath. And not one could be found. And I think in some of the translations it said it surprised you.

So, Father, Lord, I'm reminded of these verses where Solomon said, When I shut up the heavens so that there be no rain or command locusts to devour the land or send a plague among the people. And then you said, If my people who are called by my name will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and will heal their land. And, Lord, this is the promise that we have got to cling to, God, that we as your church that are called by your name, the remnant God, whoever they may be, that they will come and humble themselves, God.

The people that are called by Jesus Christ, that they will come and humble themselves in humility as it was in the Old Testament, that they will put on sackcloth and ashes, God, as it is, that we will come in tearful repentance in humility and say, God, woe to us that we have sinned against you, that we have forsaken Christ, that we have forsaken the Gospel, we have forsaken your ways, God, that they will come and humble themselves and pray and seek your face and turn from their wicked ways, God. That's us. Lord, let me say, if we who are the people who are called by your name will come and humble ourselves and pray and seek your face and turn from our wicked ways, Lord, we have to do this, even if there is no possibility.

We may have gone beyond the point of no return, I don't know, God, but, God, there is still hope in your Word that if you look for one to stand in the gap to hold back your wrath, if we've not gone beyond the point of no return, I pray, God, that you raise up a remnant that will come before you and cry out to you and say, God, in your wrath, which we deserve, remember mercy. We do not deserve your mercy, but, God, we ask that you remember mercy. So, Father, I pray that you will raise up that people that are called by your name who say, I profess a belief in Jesus Christ as Savior and Lord that we will come and humble ourselves in the utmost of humility and, God, that we will seek your face in humility that we would seek you, God, that we would seek you and repent of our sins, God, and say, oh, God, we are the chief of sinners.

We and we are the chief of sinners. Lord, at this point, I don't know what's going to happen this coming Saturday down there in Reliant Stadium in Houston, but, God, if these men and women that are going down there seriously mean business, then, God, let there be a spirit of repentance coming out of Houston. I don't care if a politician has called that meeting, God.

At this point, if people are really going down there called by Jesus Christ and let repentance come out of Houston, God, I don't know what they're going to do in Atlanta at this Servant Index event, but, God, if there is seriously a return to your fear, then let repentance come out of Atlanta. Let us not think we're going to go and hear some great preaching and have our souls turned. I say, let repentance come out of Atlanta.

Let repentance come out of Houston. Let your church cry out to you, oh, God, that we have sinned against you. And let there be a return to the Lord Jesus Christ and care for repentance.

Let us go away with this nonsense, God, these doctrinal arguments. And let us seriously do business with you. If we really need revival, God, then for crying out loud, let us pay the price for it.

If we really want revival, then let us get up off our, you know what, God, and get on our faces before you and cry out for it. Let us stop this nonsense, God, of playing church, playing revival. If we really see where

this nation is headed, then let us cry out to you and say, God, we have sinned.

North Arkansas is in the midst of a heat wave where we have had temperatures in excess of 100 degrees. The crops are wilting in the fields. Texas is in the middle of a drought.

The economy is on the verge of collapse. I don't care what they've done in Washington, God, we're on the verge of an economic collapse because we have sinned against you, Lord. We have sinned against you.

God, let that permeate into the grips of our being, Lord. Let that permeate our souls. The churches are playing nonsense, God.

They don't see where this country's headed. They don't see where they're headed. They're headed on a path to hell.

Oh, God, woe to us, woe to us, woe to us. God, let there be true repentance coming out of Texas, God. If these men and women really need business with you, then I pray repentance will sweep Reliance Stadium.

God, if S.I. really needs to have your appeal returned, then let there be repentance coming out of that meeting. And, Lord, I pray you raise up other spontaneous prayer groups even on this line. God, I pray, I pray that there be a spirit of repentance.

We've got to repent and turn back to you. I don't know, we may be beyond the point of no return, God. You may have washed your hands of this nation.

But, Father, I pray. Oh, God, I pray. As one standing in the gap, and I hope there are others, God, I say, Oh, Lord, hold back your wrath, hold back your wrath, and in your wrath remember mercy.

And, God, please, I pray that you grant us revival, grant us that spirit of repentance. Yes, God. Just as I heard on that S.I. call, God, where people were so concerned about the state of their souls when Whitfield came to preach, they would beat their horses into a lather because they were afraid that they would miss the word of truth.

Father, I pray that our churches will be packed, that people will realize that there is a day coming that they will have to give account of judgment. And let them run to hear the word. Let them run to hear the word.

God, just as the old black spiritual says, they run sin and add. What are you going to run to? Run to the lock, don't you hide me. The lock can't hide you.

Where are you going to run to? You can only run to Jesus Christ. So, Father, I pray. Oh, God, if we are really serious about revival, then let us stop playing around with revival and wishing for it and fantasizing about it.

And let us really start praying, God. Let us really start praying that you send revival into our midst, God. I know there is the reality of a persecuted church.

I'm gripped with it three times a week when we come and pray for brothers and sisters that are dying for the things of Christ. I pray that same conviction resonates with my brothers and sisters. That if we really believe that you want us in revival, then this call should be going seven nights a week, not one night a week.

So, Father, I pray. Dear God, I pray that we will really get it into our core being that we're in need of revival. Let us stop playing around, God, and let us start getting before you and really doing business with you.

So, Father, I just offer my prayer. I am just really struck and sobered by my brother's words. I almost couldn't pray, but, God, I feel like I've got to pray and say, Oh, God, standing in the gap in your wrath, remember mercy and grant us... God, give us another chance to try to get it right.

I know, Lord, we deserve your wrath. We deserve judgment. We deserve everything that you would do with us.

But, God, in your wrath, remember mercy. Remember mercy, God, and send us revival. And I offer my prayer in the name of Jesus, God, in the name of Jesus, in the name of Him who is mercy, in the name of Him who is mercy, God.

Oh, Lord, please send us revival. And I pray this in Jesus' name. Amen.

Amen. Oh, Father, we thank you so much that you love us. Yes, Lord.

We thank you, Father, that you say, Be still. Yes, Lord. And know that you are God.

Oh, Father, we are designed to worship you. How that you love us so much that you gave us your best, and you continue to give us your best. Yes, Lord.

Because this love that you have is something that we all need. You are our fortress. Oh, God, we run to you.

We need you. We are determined in our heart to love you with all that's within us. Oh, Father, thank you with all our mind, with all our heart.

The desire that we have is to draw closer to you, Lord. Thank you so much for your beauty. We see it in so many ways.

We thank you that we discover you daily. We thank you for the Holy Spirit that guides us, that comforts us, that gives us hope. Thank you for that substance of things hoped for.

Thank you for the faith that abides in our hearts because of Jesus. Oh, thank you for bringing us together, Father. Those that love you, that are called by your name, that we will humble ourselves and that you will raise us up.

We thank you, Father, that you shadow us and that we reflect you. And we thank you for the beautiful cross that stands before us daily. And we thank you that we will pick up that cross that you continue to carry us wherever we need to go to do what you want us to do.

I thank you for all my dear brothers and sisters that love you, God, that join together here. Thank you for the message coming forth, ringing loud and clear, something happening in our hearts to draw closer to you as you draw closer to us. Thank you, Father, so much that we will endure to the end because you're with us, because you'll never leave us or forsake us.

Oh, thank you, Lord, that you've opened up our eyes, our spiritual eyes to see you closer even now. Help us, God, to reach this world through your glory that we continue to fight this good fight of faith. We love you, Lord.

Amen. Lord, Father, we just magnify your name tonight. We just praise you for your holiness, Lord Jesus.

Yes, Lord. Thank you for your presence on this call. I thank you, Father, that we know that when we pray that our Heavenly Father, you hear us, Lord.

I thank you for that. I thank you for the mighty privilege to know that we are before the throne of God even now as we speak and we speak unto a holy God. Thank you, Abba, Father.

Thank you, Lord Jesus, for making the way into this place. Lord, Father, I just thank you tonight for the word that you brought through my brother Edgar. I thank you that we had ears to hear what he had to say, Lord, that what you had to say through him, Lord Jesus.

And, Lord Jesus, I was just reminded as I listened to my brothers and sisters pray and Brother Edgar share that, Lord, that tsunami a few years ago in Thailand, Lord, I saw a recorded news of people on the beach and the water had drawn out and you'd never seen such a thing. And they stood on the beach and they actually walked towards it to look at the phenomena. And, of course, I knew what was coming because I was watching the television and I'm jumping up and down, shouting, Run! Run! And we're already dead, Lord.

But still my heart cried out, Run! Even though I knew there were already dead men. Lord, Father, I know it's the heart of so many on this call to cry out to the people, Run! There's a time coming. And I thank you for your word, Lord.

I thank you for the word that you brought from my brother, from Joe, where it says, Blow a ram's horn in Zion and sound an alarm in my holy mountain. Let all the inhabitants of the land tremble for the day of overcomes, for it is near at hand. And, Lord, I know, thank you for the privilege of being able to study your word.

I know that that came with a devastating so-called natural plague. The whole land was devoured, Lord Jesus, devoured by locusts, a supernatural plague, unseen of even in ancient times, where it devoured everything. Devoured everything, Lord Jesus.

And just 30 short years later, Lord, that land was invaded. You do not cry out these things for nothing. You do not tell the inhabitants of the land to tremble for it is near at hand, Lord.

But you do not raise up men to sound the alarm for nothing. When you wept over Jerusalem, Lord, you knew, as my brother said, you knew, Lord, that in just 30 short years after you were crucified on the cross, 35 years after that, that the country of Israel would cease to exist as an entity that had been around for a couple of thousand years, would cease to exist. And the temple, Lord, that was the center of everything that they held dear, their very heritage, everything, was taken down and not one stone left unturned.

It just reminds me, Lord, of the walls, that our brother Edgar was talking about, all the walls that have been taken down, Lord Jesus. Lord. They've been taken down stone by stone, piece by piece, until they're exposed, Lord, Father, whether it's an individual person, a family, a church, a nation.

You have done these things, Lord. You have taken down these walls. You've taken down these walls, Lord Jesus.

But I'm glad that your word says, Father, that we are surrounded by a wall. In Zechariah 2.5 it says, And I, says Jehovah, will be to her a wall of fire around, and will be the glory in her midst. And, Father, at that time Jerusalem had no wall, and you can't have no wall in the ancient days because you would be open and vulnerable to attack.

Oh, Lord. But you said, Lord Jesus, that you would be the glory in her midst. And so, Father, I thank you tonight that you have taken down the walls.

Because, Lord, we, as men, have built up walls around ourselves, around our churches. And, Lord, it has contained your glory. We have hid behind these walls.

But you will be a wall of fire, Lord Jesus. Yes, Lord. Each and every one of us.

And you, Lord, would make each and every one of us vulnerable. I'm sure Father, my brother Edgar felt vulnerable in the streets of New York as he preached the gospel. You're looking for a broken and a vulnerable people.

Oh, Lord. You can pour your glory in and it will not be contained by any walls. You break people down for your own purposes, for your own reasons you break them down.

So many of our walls are walls of pride, Lord Jesus. Yes. And ourselves, and our churches, our denominations, and the glory, Lord, the people do not see your glory.

Oh, God. They do not see your glory, Lord Jesus. You said in Isaiah 4, 5, And the Lord will create upon every dwelling place of Mount Zion and upon her assemblies a cloud and smoke by day, a shuddering of a flaming fire by night, for upon all the glory shall be a defense.

Father, I pray that in each and every one of us that your glory would be our defense. Yes, Lord. That we do not need walls to protect ourselves, Lord, but the glory of the risen God would be each and every one of our defense.

Oh, yes, Lord. And that we would move through the flame of fire that you surround us and that we would be on fire as a people. Yes, Lord.

A people that we would be on fire for you, Lord Jesus, because you have broken down the walls. You have surrounded us with a wall of fire and the only way to get out is to walk through that fire. And, Lord, that fire that consumes your people does not destroy your people.

It merely burns up the dross in their life. And we have so much dross in our life. Yes, Lord.

There is a need for us to be refined in the fires of the living God. Oh, God. But do we really want that fire, Lord? Do we really want that refinement? Do we want the dross to be burned up and the pain that comes along with it? Do we want our walls to be broken down so that you can fill us with a glory that the world can be and not be hit behind a wall? That we could be unashamed of the living God before this darkening world? Father, I pray that the fire of heaven would fall upon such a people that would cry out to you with their whole hearts.

With their whole hearts, Lord Jesus. Unashamed of the living God. A people that you can use, Lord Father.

Touch us tonight, Lord. To burn up the dross in our lives. Let us not be afraid that the walls have come down.

Let us not be afraid of what lies ahead. Yes, Lord. Let us just be fully committed to thee, O Lord, I pray.

Yes, Father. In Jesus' name. In Jesus' name.

Yes, Lord. Lord, forgive me of the sins of the day. Lord, for thoughts and other things of God with pride.

Father, we ask that this nation would have a heart for your Jewish people, God. This nation turns and hardens its heart with its love of money. Forgive me, Lord.

Forgive me, Lord, for the love of things. The lust of the eyes, the pride of life, God. God, this nation.

Forgive us how we have shaken our fist at you, O God. With your correction. With your chastening.

With your rebuke, we've turned. We've spit at you, O God. We've turned on one another.

We have been so full of hatred when we're called to love one another. We have been so against your word, O God. We have been so against you, the way, the truth.

And we have worshipped our lives, God. We have worshipped our ministries and our ministers and our books and our things and our time and our ways, God. We don't love you.

We don't in this nation, God. We don't care about the world. We want to use it.

We hate everybody but ourselves, God. This nation wants to crush the world, God, and use your name while doing it. O God.

Lord, help us. Help us to fall on you. To be broken.

Not my religiosity, forgive me, Yeshua, Jesus. Not... Not the plastic. Not all this fake garbage, God.

Not all this nasty trickery, O God. Not all this guile, deceit. We've become so good at it, O Lord, in your name.

We deserve your flames right now, forgive me, Lord. We deserve such wrath. How we cower, O God.

How quick we are to judge and condemn and throw stones as if we knew. As if we saw it all, God. As if we in this nation actually went through something for you.

We know nothing. We know nothing, God. We are nothing.

We are a wretch. We are vile. And we don't see it.

And we don't know. We use you as if we were kings and we're paupers. We're ugly.

And we're so full of our riches. We're so full... of what we think we've done. But we've done nothing.

And we are nothing. And we know nothing. We act like we know it all.

And we know nothing. O God, this nation knows nothing. But out of trample, God of mercy, please stop us.

How quick we are to just come to trampling your blood. How close we are, God. Our false anointings and our arrogance.

O God, the vileness in your name. How you have mercy on us, you are so loving. We act like... O God.

Please. Please, Lord, have mercy. Please, God.

Please, Lord. How arrogant we are in our actions. Forgive us, Lord.

Forgive us, God. Take us through our darkness, O God. Take us through our confusion and our wrath.

And our blame and our jealousies and our envies. O God. So little sacrifice for anything of you.

Forgive us, Lord. We don't care about the newborn. We don't care about the nations.

We don't care about the lost. We don't care about the president. We don't care about anything, Father, except what we think we know.

And we don't know if we ought to know, God, because we worship our brains, God. And we worship our ways. And we worship yesterday's manna, God.

O forgive me, Lord, how I have worshipped the things of the past as if I did it, God. O God, so sick. Show us, show me, help me, Father, to see what a vile wretch, God.

Knowing nothing, but thinking, knowing so. Father, help us to rend our hearts, God. Forgive us how fat our hearts are in this wicked, vile nation.

That calls upon you, Father, with its own clothing and its own ways, God. Our own raiment, God. Our own bread.

Father, Lord, please, Lord, Yeshua. God, we are so stingy in this nation, God. We have so turned against you, Lord.

And so hate you, God. And so don't confront anything in and freak you, God. We don't know.

We don't know, Father, please have mercy. Give us even a speck or a drop. Of childlike faith, O God.

For we have nothing, God. I am so empty and dry. I am so withered, O God.

And so scrambling, O God, for just a scrap from your table. O Lord, we are hunted. And we hunt with religious demons, God, in this nation in the name of your only begotten Son.

We are a disgusting mess. Help us, Father, to see how lowly and vile, how close we are to your flames. And we don't see it.

Please have mercy and grab us, Messiah. Please, Yeshua, grab us from the pit that we have made. O God, please pull us out.

Pull us out, God. Pull out our neighbors and our friends and our once saved, always saved souls. Detestable demons, God.

Our condemnations for one another in the name of our ministries and our denominations, God. And all this stuff, Lord. Oh, Father, please.

We don't see the sick Father. We don't see the needy. Oh, forgive me for the hardness of all.

Forgive me, Lord. Have mercy. Have mercy, Lord.

Help us to beat our breasts and stuff. How well we point our fingers. We don't know.

Forgive me, Father, all the condemnation in my heart. This hairy man, God, is your creation. Who am I to point at this Build-A-Burger stuff, God? Who am I to point at these ministries as if I was something in my flesh? Who am I, God, to look at people and their doctrinal ignorance as if I was you? Oh, Lord.

What a vile, arrogant, disgusting thing I am. Father, please. I deserve hell right now.

Please, Yeshua. Cover me. Cover us.

Bless us, Lord, to drink of your holy blood as I read from Murray the other night, God. Please. Please, Lord, we don't know.

I don't know. At least I don't know, Father. I know I don't know like I thought I knew or did know.

Oh, God. Lord, your blood. Your blood.

Over Haaretz Yisrael. Over this vile nation. Over this sinking world.

I'm so sorry for my anger, God. At your own. They're yours.

It's your bride. Oh, God. Who am I to condemn all these preachers? Who am I to think I'm so much better? Lord, how I've condemned Joel Osteen.

How I've condemned these people, God. I've not prayed. I've not been brokenhearted for them.

The people that are around them, God. I've looked at them in smug arrogance and vile contempt, God. I am worse than them, oh, God.

I am truly worse. I am worse than them looking down on them and the tattooed people and the fornicators, God, while I have lust in my heart. Burn.

Oh, God. Oh, vile. You are so merciful to not just throw me in hell right now.

I deserve it so bad. Mercy, God. Have mercy, oh, Lord.

I don't know how to beat my breast, God. I don't know. I don't know, God.

All my puffed up knowledge in your word, God. All my quoting of your words and doing the opposite, God. I have been as a disgusting harlot.

Oh, Father. Forgive us, Lord. We don't love the widow.

Father, I'm good at using those that are in such down places, God. I'm good, Father, at sucking the life out of others, Lord. Oh, Father.

We don't love the orphan, God. We don't love. We love the world.

Forgive me, Lord. My love for you is not theirs. It's supposed to be.

Such a hot air contemptible wretch I've been. So easily angered. So quick to look down rather than to lift up.

Oh, God. Have mercy on those, Father, that I am a wrecking ball to. And my disgusting religious ways, God.

Oh, God. We worship all these things, God, in this nation and don't know you. Oh, Father.

What this nation was. Even in its hatred of the Native Americans. Even in its love of its skin color, God.

What this nation has been. But now what it is, oh, God. We are vultures eating the flesh of the world.

As if they were our toys. God, forgive us. We are a wretched, vile thing.

That deserves every drop of judgment. Help us, God. Help me, Lord.

I don't honor those older than me. Father, Lord. So quick to look down on all these ministries, God.

As if I were you. How sick. And even as I pray, Lord, I'm not even really broken.

I'm so sorry. Please, Daddy, we need mercy. I need mercy, God.

I need mercy, Lord. We don't have signs and wonders following, Lord. We have no power, God.

We have no sound mind, God. We have no belt of truth. We're liars.

We're thieves, God. We steal your word and use it from your flesh. We don't know you.

We don't know you in this nation. We don't know you, God. We don't know you, God.

We use you for tax break. As if you were our toys. Oh, God.

So quick we are, God. So am I. To crush the weak. To oppose the proud in my pride, God.

As if I were you. Trying out maneuver. People with religious demons with my religiosity.

Oh, God. Nothing to offer you, Lord. Nothing.

Please. Please help. Help me to rend this disgusting, vile heart, God.

Oh, Lord. Let us have. Please, Lord.

Take this heart. Please, Lord. Take this heart.

I need your oil, God. Forgive me for the self-flagellation, God. Forgive me for the condemnation of myself, God.

I need your grace. Lord, break his heart. Lord, break his heart.

Break my heart, God. It's so full of hatred. So angry, God.

Those I should love. Sick. Oh, Lord.

You're so evil, Father. You're so evil. You love this brother of mine, Lord.

You love him with an everlasting love. You love him even so he hates himself right now, Lord. You love him.

Father, restore his faith. Make it strong, Lord. Make it strong.

Take everything vile. Take everything vile and put it away even as he confesses before you, Lord. Forgive him, Lord.

Forgive him, Father. You're so willing to forgive and to love him, Lord. Give him the faith that he's asking for, Lord.

He's asked for just a drop of your mercy on him. For a drop of your faith that his faith would be lifted up, Father. And I pray that you would do it in the mighty name of Jesus.

Because you love him so much. You gave his son for him. His son died on the cross for him alone.

Father, I thank you so much for that. Because he died for every person in this world alone. And he's worthy to do so, Father.

I thank you for Jesus. I thank you for your son, Jesus, Lord. And I pray that you would lift up the spirit of my brother now, Lord.

Show him that the blood of Jesus Christ is able to cleanse him from everything. From everything, Father. And then, Lord, rebuild his faith, Lord.

Give him that love that he wants for his fellow man, Lord. I could not love. I could not love until the age of 62, Lord.

And you were gracious to me. Be gracious to my brother now, Lord. Help him, Father.

Help him. I thank you, Lord, that you would do so. I praise you, Father.

I thank you, Lord. I thank you, Lord, that you would do so. I praise you, Lord.

Lord, forgive me for the condemnation of the Orthodox Jewish people today, Lord. Even with your own Jewish people talking about the judgment that I felt they deserved, oh God. Oh, Lord.

Oh, God. Bless these people that have been caught in Israel with their perverse sin as Orthodox Jews, Lord. It is my fault.

It is our fault, Lord. We have not provoked them to jealousy. Thank you, Father, for my brother's prayer of God and his honesty.

Please don't make me go to 62 to get out of this prison. I feel so bad. Help me, Lord.

Just forgive, Lord. Help me forgive. Oh, God.

Oh, Father, I just thank you for my brother Edgar's prayer. Alvary. I thank you that all of vileness was nailed to that cross.

Thank you, Lord. That we were cleansed by the blood of the Lamb of God. And we just proclaim the name of the Lord, Jesus Christ.

Over my brother's heart, over all of our hearts. Only broken in such a fashion where we can truly love our enemies, Lord. Painful process for every one of us, Lord Jesus.

And I thank you, Lord, that you bring us through the fire. And that in you there is hope and life and joy. Your presence, Lord Jesus.

That you are the lifter of our heads. Yes, lifter. The lifter of our heads.

And I thank you for your glory tonight, Lord Jesus. And I thank you that when you came, you adopted us as disciples of the living God. And yes, we fall so short from you, Lord.

But, Lord, you bring us no condemnation. You say that in your word there is therefore no condemnation for those who are in Christ Jesus. Thank you, Lord.

While I know I fall far short, woe is me, for I am a man of unclean lips. But, Lord, my eyes have seen the King of glory. My eyes have seen the King of glory.

I've been bathed in the blood of the Lamb. Behold the Lamb of God that taketh away the sins of the world. There is no sin that stands and can come against the blood of the Lord Jesus Christ.

Praise God. And for that, tonight, we declare victory in Jesus. Victory in Jesus, our Savior forever.

He is the lifter of our head. You are the lifter of our head, Lord Jesus Christ. If it wasn't for you, Lord, I would have been trampled in the dust of death and despair.

Death and despair at my own wickedness, at my own foul state, Lord Jesus. Father, I know the heart of men and women of God. I can recognize it when I hear it, Lord Jesus.

Sons and daughters, my brothers and sisters in Christ. But I thank you, Lord Jesus, tonight. For my brother on the line, I thank you for his heart.

There is victory in Jesus Christ. There is overcoming power in the blood of the Lamb of the living God. There is joy in the presence of the Lord, and it is our strength.

I am the lifter of our head. There is now, therefore, no condemnation. For, Lord, that we would be woe unto me, woe unto me, Paul says, at the end of Romans 7, the word of the living God.

And the only answer is you, Lord Jesus Christ. Yes. You are the author and the finisher of our faith.

What you have begun, you will complete. You will complete it in each and every one of us. You will complete it in my brother.

And it will be for your victory, for your glory. And you will do it, Lord Jesus. Thank you, Lord.

I thank you for the testimony of the victorious. I thank you for the victory tonight of Jesus Christ in his sense. Thank you, Lord.

Delivered from the world. And, Lord, we are no longer people without hope. Lest we would be without hope, Lord Jesus.

I testified to that myself. I would be completely without hope. Completely without hope.

And I know that because of that, Lord Jesus. But you are the hope and the wellspring of hope in my life. And the glory and the lifter of my head.

I thank you for victory tonight, Jesus. For individual brothers and sisters in Christ around the world. We have yielded to the living God.

We have yielded to you, Lord Jesus. And you have brought them through the fire. And you are bringing them through the fire.

And you will bring them through the fire. Even as we look into scriptures of the Old Testament, we see in the midst of the very fire. One like the Son of God.

Right there in the midst of the flames. And I thank you, Lord Father, that when we come out. You have refined us for your glory.

You have refined us for your glory. Aid for all of us, Lord Jesus. And I thank you.

That higher than ours. That we are simply better than we are. Yield to you, Lord Jesus.

We empty ourselves before your throne. And you fill us with life. With living water.

That can pour through these broken vessels. Yes, we're broken vessels. Yes, Lord Jesus, we fall short of you.

But Lord Jesus, the beautiful balance in you. Is that we are sons and daughters of the Most High God. And the enemy would always want to cover our eyes with scales.

We cannot see. We are sons and daughters redeemed. By the Lord Jesus Christ.

Ushered into the presence of the Living God. Even now as we speak before the throne. To cry out to thee, O Abba Father.

That we can call you Father. O Father in heaven. Thank you for the victory in Christ tonight.

For it's all in Christ. And everything was nailed to that cross. Yes, Lord.

The victory of Christ tonight. Thank you, Lord. We are not faithful youth.

That's not a license for sin. That comes out of brokenness, Lord Jesus. Brokenness before your throne.

Deserved. And desired. A ton of bricks to fall upon my head.

Then love and glory fell upon me. And I thank you tonight for that, Lord Jesus. Thank you, Lord.

That your mercy makes me weep. You know my true state. And you know my state.

But Father, when you look at me, I am so thankful. That you don't look at my righteousness. You see the righteousness of Christ in me.

The glory and the luster of mine. We praise your holy, precious name tonight. Amen.

If there's someone else who would pray for that brother. If you feel led. Please say one more prayer, please.

Father, I thank you for this prayer call tonight. I thank you mostly for your presence, Lord Father. I don't want to be involved in sins.

I just don't want to be involved in anything. That your presence is not in the midst of us, Lord. So I thank you for the word that you have brought us.

I thank you for the prayers that we have heard. I thank you for the privilege of serving you, Lord. Father in heaven.

I pray that you would go before us. Rather a cloud by day. And a pillar of fire by night.

That you cover your people. As they go out and go forward this week. And that you would embolden us this week, Lord Father.

If we have not been bold here recently. I pray that you would give us opportunity. Each and every one of us.

To reach, Lord Father. And by your divine authority. That you would bring people into our path.

And that we would be given the opportunity. To speak boldly for you, Lord Jesus. Very weak.

That we could testify of that. And next week, Father, I pray in Jesus' name. Amen.

Amen. And my name is Brother Edgar. If anyone wants to call me.

And talk about any issue. Or wants to pray. My telephone number is.

201-290-1675 And I don't know if you had a pencil ready. But I'll say it again. It's 201-290-1675 Thank you, sisters and brothers.

For being on this call. The Lord bless you. And keep you.

And please remember to fast. For next Tuesday. And also during this week.

As my brother prayed. Thank you, Lord, for opportunities. And if you feel that your heart is hard.

Then ask for God to break it. He will break it. The Lord bless you.

Good night.

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