

# All to Jesus - Part 2

by Compilations

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*The sermon emphasizes the importance of total commitment to Jesus, embracing salvation, and walking in holiness, highlighting the spiritual warfare and the power of God.*

**Duration:** 8:38

**Scripture:** James 4:8

**Topics:** "Total Surrender", "Holy Living"

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## Description

This sermon emphasizes the importance of total surrender to God, highlighting the challenges and loneliness that may come with walking in holiness and deep prayer life. It contrasts self-centered worship with a call to accept Jesus completely and exclusively, embracing His ways and rejecting self-centeredness. The speaker warns against a shallow understanding of salvation focused on personal benefits, urging a revolutionary acceptance of Christ that goes beyond mere forgiveness.

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## Transcript

For instance, where he's going to buy his new home, what vocation he's going to study for as a student, where he's going to go next year on vacation, how he's actually going to spend his money, who's really going to run the church that he goes to. All this is embraced in his salvation and nothing less than that, of course, will do. Anything less than that shortchanges Jesus Christ and keeps him of that for which his blood was shed.

God is looking for men and women who will be totally, totally, totally sold out to him. You'll get stoned by your critics, you'll be lonely. I think the last time I went into my office, my dear Paul was in the chair there and he said, Daddy, I've realized this.

If we're going to walk in holiness, we're going to be lonely people. I don't believe that any man is greater than his prayer life. I don't believe that any church is stronger than his prayer life.

There was a day when men sang, holy, holy, holy, and oh, worship the king. And they talked objectively about the greatness of God. Then we backslid into that gutter where we still are, where everything's about I. I'm so happy, I'm so blessed, I'm so nice, I'm so good.

I'm I, I always I. Well, the difference between heaven and hell is the difference between God and I. Keep that in mind always. And our churches, I am confident, from across this land of ours, are filled with people





There's an upper limit to their interest in the Church and in Christianity, and it all relates to them. They have met the forgiving Christ. There's a second group.

These are the people that have met the utilitarian Christ. They were in great need, and they prayed, and when they prayed, they saw that they were

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