

# A Wholly Different Kind of King

by C.H. Spurgeon

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*Jesus' kingdom is a unique and self-sufficient authority, separate from earthly kingdoms and ruled by humility and sacrifice.*

**Scripture:** Isaiah 9:6, John 18:36, Philippians 2:7

**Topics:** "The Kingship of Christ", "The Nature of Christ's Kingdom"

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## Description

C.H. Spurgeon emphasizes the uniqueness of Christ as a king, contrasting Him with earthly rulers like Caesar, who wield power through force and authority. He describes Christ's kingdom as one that is not of this world, marked by humility, sorrow, and shame rather than pomp and glory. Spurgeon highlights that while earthly kings may hold titles, true kingship is found in Christ alone, whose reign is characterized by a profound inner authority and a heart of compassion. The sermon illustrates that Christ's kingdom shines brightly and stands apart from all others, embodying a sacred and sublime nature. Ultimately, Spurgeon calls attention to the true essence of Christ as the King, distinct from all earthly rulers.

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## Transcript

He was no Caesar; you cannot make him appear like one: call him not autocrat, emperor, or czar - he has an authority greater than all these, yet not after their kind. His purple is different from theirs, and his crown also, but his face differs more, and his heart most of all. "My kingdom," saith he, "is not of this world." For troops he has a host of sorrows, for pomp a surrounding of scorn, for lofty bearing humility, for adulation mockery, for homage spitting, for glory shame, for a throne a cross. Yet was there never truer king, indeed all kings are but a name, save this King, who is a real ruler in himself and of himself; and not by extraneous force.

Right royal indeed is the Nazarene, but he cannot be likened unto the princes of earth, nor can his kingdom be reckoned with theirs.... Christ's kingdom shines as a lone star with a brightness all its own. It standeth apart like a hill of light, sacred and sublime: the high hills may leap with envy because of it, but it is not of them nor like unto them. Is not this manifest even in the appearance of our Lord as Pilate brings him forth and cries, "Behold your King!"?

From a sermon by Charles Haddon Spurgeon entitled "Ecce Rex," delivered May 6, 1877.

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