

The Glories of His Kingdom

by Arno Clemens Gaebelein

Arno Clemens Gaebelein preaches about the establishment of God's everlasting Kingdom, prophesied in the book of Daniel, which will be set up at the second coming of Christ. This Kingdom will bring righteousness, peace, and justice to the nations, with Jerusalem as its center, where Jesus Christ and His Saints will reign. The sermon also delves into the deliverance of creation from the curse of sin, highlighting the future restoration of a groaning creation through the power of Christ. It concludes with the ultimate triumph of Christ, where all enemies will be subdued, leading to the creation of a new heaven and a new earth for redeemed mankind.

Description

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Transcript

the-glories-of-his-kingdom.pdf" txtUrl: "/pdf-text/text/a/arno-clemens-gaebelein---the-glories-of-his-kingdom.txt" thumbnailUrl: "" hasTranscript: true oneLinerSummary: "The Kingdom of God is an earthly Kingdom where all nations will be gathered and the Lord Jesus Christ and His Saints will reign with Him over the earth, bringing righteousness and peace." sermonType: "expository" topics: - name: "Kingdom Of God" slug: "kingdom-of-god" - name: "Second Coming" slug: "second-coming" bibleRefs: - text: "Daniel 7:13" bookId: "DAN" chapter: "7" verse: "13" outline: - heading: "The Kingdom of God" - heading: "The Work of the Kingdom" - heading: "The Glories of the Kingdom" - heading: "Righteousness and peace will characterize the Kingdom" - heading: "Nations will worship Him" - heading: "Every wrong will be righted on earth" faq: - q: "What is the Kingdom of God?" a: "The Kingdom of God is an earthly Kingdom where all nations will be gathered and the Lord Jesus Christ and His Saints will reign with Him over the earth." - q: "When will the Kingdom come?" a: "The Kingdom will come with the second coming of Christ, preceded by a judgment blow at the earthly kingdoms." - q: "What will be the work of the Kingdom?" a: "The Lord Jesus Christ and His Saints will reign with Him over the earth, speaking peace unto the nations, judging the poor, and reproving with equity." - q: "Will there be any wrongs in the Kingdom?" a: "No, every wrong will be righted on earth in the Kingdom." -

q: "What will happen to creation in the Kingdom?" a: "Creation will be delivered from the bondage of corruption into the glorious liberty of the children of God." quotes: - "Righteousness and peace will characterize that world-wide Kingdom of the Lord Jesus Christ." - "His glory will cover the earth as the waters cover the deep." - "Every wrong will be righted on earth and present-day evils and oppression, crime and vice, poverty and sickness will be abolished." applicationPoints: - "We should pray for the coming of the Kingdom and the second coming of Christ." - "We should trust in the Lord Jesus Christ to deliver us from the bondage of corruption and bring us into the glorious liberty of the children of God." - "We should look forward to the glories of the Kingdom and the ultimate result of the blessed Work of Christ." keywords: - "Kingdom of God" - "Second coming of Christ" - "Judgment blow" - "Righteousness and peace" - "Nations will worship Him" - "Every wrong will be righted" - "Creation delivered" - "Glories of the Kingdom" ---

"And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever" (Dan. 2:44). "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancients of days, and they brought Him near before Him. And there was given Him dominion, and glory, and a kingdom, that all people, nations and languages, should serve Him; His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed" (Dan. 7:13-14). A closer study of these two fundamental passages from Daniel's great prophecies will establish the fact that this promised Kingdom comes with the second coming of Christ. It will be preceded by a judgment blow at the earthly kingdoms; Nebuchadnezzar beheld this in his prophetic dream.

This Kingdom is an earthly Kingdom and all the nations will be gathered into that Kingdom. Jerusalem and a converted Israel will be the center of it. The Lord Jesus Christ and His Saints will reign with Him over the earth and over this Kingdom. And what will be His work then? But a few of the many things can be mentioned. "He shall speak peace unto the heathen[nations]" (Zech. 9:10). "With righteousness shall He judge the poor, and reprove with equity for the meek of the earth." (Isaiah 11:4). "He shall bring forth judgment to the Gentiles" (Is. 42:1). "And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more" (Isaiah 2:4). He shall also "set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth" (Isaiah 11:12). "And many nations shall be joined to the LORD in that day, and shall be my people" (Zech. 2:11). "And the LORD shall be King over all the earth" (Zech. 14:9). "Behold, a king shall reign in righteousness" (Isaiah 32:1). "A King shall reign and prosper, and shall execute judgment and justice in the earth" (Jer. 23:5).

Many more passages predicting and describing the Kingdom and its glories might be added. All these blessed words mean exactly what they say. Righteousness and peace will characterize that world-wide Kingdom of the Lord Jesus Christ. His glory will cover the earth as the waters cover the deep. Nations will worship Him. "He shall have dominion also from sea to sea, and from the river unto the ends of the earth" "Yea, all kings shall fall down before Him: all nations shall serve Him." (Ps. 72:8,11). Every wrong will be righted on earth and present-day evils and oppression, crime and vice, poverty and sickness will be abolished. Only He has the power to do this. Oh! the glories of the Kingdom! May we pray, "Even so, come, Lord Jesus." Thy Kingdom come.

Creation Delivered.

"For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now (Rom. 8:19-22) Sin has brought a curse upon creation. The thorns and thistles are the result of the fall of man as well as the blight and misery which rests upon a creation, which was pronounced good by the Creator. But this condition into which creation has been plunged will not continue forever. A better day is coming. Groaning creation is to be delivered. The curse will be removed. This cannot be the work of man. Scientists attempt to set things in order in this ruined creation; but they fail. The things which destroy, the heat and the drought, the storms and earthquakes, cannot be arrested by the arm of man.

The Son of God wore the crown of thorns. The curse was put upon Him. And He who created all things and paid for redemption by His precious blood, will, with omnipotent power, deliver groaning creation. It will take place when the sons of God are manifested. The sons of God (the redeemed) will be manifested with Him, as we have seen, in the day of His visible appearing. Then the great vision of Isaiah will find its fulfillment. "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice den" (Isaiah 11:6-8).

All Under His Feet.

The dispensation of the fulness of times has come (Eph. 1:10). All things are put under Him. All His enemies are made His footstool. He is Lord of all. The glorious reign of Christ, in kingly glory, in fulfillment of the Prophet's visions, will be followed by another judgment.

The Great White Throne.

The second resurrection, that of the wicked dead, takes place at the end of the Kingdom reign of Christ. This great judgment and the final destiny of the wicked is revealed in Rev. 20:11-15. The Lord Jesus Christ will be the judge in that awful scene, for it is written that all judgment is committed unto the Son (John 5:22).

Then Cometh the End.

"Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death ... And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all" (1 Cor. 15:24-28).

Then He will create a new heaven and a new earth, the eternal dwelling place of redeemed and glorified mankind. "And I saw a new heaven and a new earth" (Rev. 21:1). "And He that sat upon the throne said, Behold, I make all things new. And He said unto me, Write: for these words are true and faithful" (Rev. 21:5). "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him: And they shall see His face; and His Name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them

light: and they shall reign for ever and ever" (Rev. 22:3-5).

This will be the ultimate result of the blessed Work of Christ. His past work is finished. Soon His present Work may end and then His future, kingly work begins, when He comes the second time.

"Amen. Even so, come, Lord Jesus."

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