

# Skyland Conference 1979-09 5 Kings in a Cave

by Aldy Fam Fanous

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*This sermon emphasizes the importance of living a victorious Christian life by being aware of and overcoming spiritual enemies such as prayerlessness, gossip, worry, and pride.*

**Duration:** 40:59

**Scripture:** Genesis 12:1-3, Psalm 37:4, Proverbs 3:5-6, Matthew 11:11, Matthew 11:28-30, Colossians 1:10-11

**Topics:** "Salvation By Grace", "Obedience To God"

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## Description

In this sermon, the preacher emphasizes the concept of being saved by grace through faith in Jesus Christ. He highlights the importance of recognizing our guilt and sinfulness, but also the power of the blood of Jesus to cleanse and purify us. The preacher shares a personal story of how he claimed God's promise and miraculously recovered a lost briefcase. He then uses a story from the Middle East to illustrate the danger of serving the Lord cold-heartedly and not fully obeying Him. The sermon concludes with a call to render complete obedience to the Lord in order to experience His blessings and rest.

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## Transcript

A confession, and I was coming. This is not the line of thought I have prepared to give at this conference. It's completely different from what I have prepared.

And if the Lord is meeting a need, thereby all glory to Him. If not, I bear all the blame. Please turn with me to the Epistles to the Colossians.

The Epistles to the Colossians. And if you remember right, last time we were treating the question of the fruit of the walk that is worthy, as mentioned in chapter 1, verse 10, that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God. And we considered the relationship between fruit bearing and the new life in the steps of the new creation in Christ Jesus our Lord.

The next verse, verse 11, says, strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness. Strengthened with all might. It is God's intention and purpose for every child of His, man or woman, young or old, to be a strong Christian.

I am calm that they might have life, and that they might have it more abundantly. It is the more abundant life, the victorious Christian life, which is God's intention for you and your portion in Christ. And if you are

not enjoying the rest which comes from a victorious life in Christ, there is something wrong.

And we are going to discuss tonight this question of a victorious Christian life, how to live it, and how to enjoy it. Please turn with me to a very important portion from God's word, Joshua chapter 10, the book of Joshua, chapter 10. We're going to read of a war there, and how the battle was won, and the dangers after the battle was won, and the application in your Christian experience in mind.

Joshua chapter 10. We'll start at verse 1 and read selections from the chapter. We'll jump from verse to verse.

Now it came to pass, when Adonai Zedek, king of Jerusalem, had heard how Joshua had taken Ai, and had utterly destroyed it, as he had done to Jericho and her king, so he had done to Ai and her king, and how the inhabitants of Gibeon had made peace with Israel, and were among them, that they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty. Wherefore, Adonai Zedek, king of Jerusalem, said unto Hoham, king of Hebron, and unto Piram, king of Jarmoth, and unto Japhia, king of Lachish, and unto Debtor, king of Egron, saying, Come up unto me, and help me, that we may smite Gibeon, for it hath made peace with Joshua and with the children of Israel. Therefore the five kings of the Amorites, the king of Jerusalem, king of Hebron, king of Jarmoth, king of Lachish, and the king of Egron, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against him.

And the men of Gibeon sent unto Joshua to the camp of Gilgal, saying, Slack not thy hand from thy servant. Come up to us quickly, and save us, and help us, for all the kings of the Amorites that dwell in the mountains are gathered together against us. So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valor.

And the Lord said unto Joshua, Fear them not, for I have delivered them into thine hand. There shall not a man of them stand before thee. Joshua therefore came unto them suddenly, and went up from Gilgal all night.

And the Lord discomfited them before Israel, and slew them with a great slaughter of Gibeon, and chastened them along the way that goes up to Betharon, and smote them at Azik and Makeda. Verse 16 But these five kings fled and hid themselves in a cave at Makeda. It was told Joshua, saying, The five kings are found hid in a cave at Makeda.

Joshua said, Roll great stones upon the mouth of the cave, and set men by it to keep it, for to keep them. And stay ye not, but pursue after their enemies, and smite behind most of them. Suffer them not to enter into their cities, for the Lord your God has delivered them into your hand.

The Lord was blessed to us by reading these words. There is a battle. Five kings with all their armies gathered against Joshua.

And friends, your Christian life is a constant warfare, and the weapons of our warfare are not weapons of swords and shields and armor and carnal. No, they are spiritual, but they are mighty with God, in God, through the pulling down of the strongholds of the devil. Yes, it's a constant warfare.

Some people will tell us that the land of Canaan is a type of heaven. I don't agree. The land of Canaan is not meant to be a type of heaven.

The land of Canaan is a type of the rest which remains for the people of God that you enjoy here and now. And you enjoy it as you live the Christian life, the victorious Christian life. Your portion is not defeat.

Our Christ is a risen Savior. I don't have a religion, a dead religion. I had a religion before I accepted Christ, but I have no religion now.

I'm not an atheist, don't be scared. I'm not an atheist. I am a Christian.

I have a risen Savior. I have an alive Christ, alive today, to walk with me and talk with me. And I know He is alive today.

And in Him, I have victory. Joshua won a great victory that day. But he was told after he had beaten the enemy and won a great victory, he was told that there was a cave with five kings.

And he said, Oh, as long as these five kings are in that cave, I cannot enjoy the benefits of my victory. Roll great stones on the mouth of the cave, and I'm going to deal with them when I come back. And friends, as I thought of this passage, and as I read it over and over again, I said how very important, spiritually speaking, because there may be in your life and my life a cave.

And there may be somebody in that cave. And I cannot enjoy the benefits of a Christian, victorious Christian life, so long as this cave is there with the enemy inside. Joshua was very wise.

As long as those kings were hiding and lurking in that cave, he could not enjoy the benefits of the victory he had won that day. Let us open that cave, please, and examine the contents of that cave. Come up.

Let's be a little imaginative tonight. Come up, you first one. What's your name? What's your name? I see his name written across his forehead.

And he has robbed me of my rest many times. His name is prayerlessness. His name is prayerlessness.

And I know this is the reason in many a case, maybe in your life, maybe in my life, that I'm not enjoying the full benefit of the victory, victorious Christian life in Christ Jesus my Lord. Prayer is very important in your life and my life, my friends. The biography of Elijah was written by the Holy Spirit in two words, only two words.

Elijah was a man subject like, passionate like you and I are. But he, he what? He prayed. He prayed.

He was a man who knew God's mind and prayed according to God's mind and changed the course of history and sent a whole nation searching after God because he knew how to pray. Today we have wonderful chapels, wonderful churches, plenty of money, plenty of views, plenty of organization. But this is not many today.

We have many organizers, but we need many agonizers, those who agonize in prayer and know the mind of God and change the course of nature. God has not changed. Why are there many unbelievers today in the world? Why is there no power in your life and my life today? Because we have not learned the secret of the bent knee before the throne of grace.

Yes, God has not changed. God has not changed. He will do mighty things.

He will change things. He will change circumstances. He will do mighty works if you only know how to pray.

Elijah stood before Ahab. He knew very well what Ahab wanted to do. And he had a very stern message to give to King Ahab.

But he was not afraid because he was in touch with the throne of grace all the time. He said, As the Lord liveth before whom I stand, physically speaking, he was standing before Ahab, but really speaking, consciously speaking, he was standing before God. And he was not afraid.

As the Lord liveth before whom I stand, there will be no rain except at my word. What power is this? What power is this? What authority has he? He has the authority of the Lord. He has the authority of God.

He was in touch with the throne of God. Yes, my friends, would you pardon a personal experience? I say it with diffidence. I thought twice before I asked your permission.

Because you might misinterpret it. But I say it as it is. In 1972, we came back from Beirut, Lebanon, here for a furlough of four months.

We arrived at JFK Airport at about 9 o'clock at night after a flight of about 16 continuous hours with two breaks of 40 minutes each. It was a long, long day. Those of you who made the trip know exactly what I'm talking about.

We were tired. My sister and her husband were waiting for us. And my wife, my son, and I, three of us arrived.

But her car was too small to take all of us and the suitcases. So we hailed a taxi cab. My wife went with my sister and my brother-in-law.

My son and I and the suitcases got on the taxi cab. He took us to the home, to the house. And he helped us very kindly with the suitcases.

And we slept that night like anything. By your time, it was about 10 o'clock. By my watch, it was well way into the morning the following day.

Right. In the morning, I wanted to call TWR on the phone. I looked for my diary.

It was my briefcase. I looked for the briefcase, but the briefcase was nowhere to be found. And it was no simple briefcase.

It had my passport, our passports, our very important official documents, everything that we called dear and dear. It was nowhere to be found. At last, the bitter fact dawned upon us.

The briefcase was left in the taxi cab, which we did not take the number of. I called the Port Authority police, and the first question asked was, What's the number? Well, I said, I don't take taxi cab numbers. Well, we can't help you very much.

If anybody turns in a briefcase, we will call you. There was no comfort to this. I said, it's impossible.

I cannot leave that thing go. I just cannot see how I can exist without the briefcase. Some documents are simply irreplaceable.

So, my wife, my sister, my son, and I knelt before the Lord, and I just claimed the Lord's promises. I say to the glory of God, don't misunderstand me. I'm not claiming that I am man of miracles, but I just claimed God's promise.

I said, Lord, you promised. You know how precious this briefcase is to me. You know how I can't live without it.

I need it. I need it. I need it.

And to the glory of God, I say, I saw a frame of light in front of my eyes, and the number of the taxi cab there. Right. I shouted, I said, the number is so and so.

My son said, Yes, Dad, I read that number last night. Gave me the confirmation. I took the elevator from the 14th floor down to the street and hailed the first taxi cab I found as it took me to the nearest police station.

He did. I told him my story. You know the number? Yes.

What? I told him. Are you sure? I said positive. Right.

I said positive. In less than two minutes, we had his number, his telephone number, his name, and his address. He denied he had been to the JFK at all last night, but the police got at him after him, and he said, Listen, and he quoted his name, pardon me for not mentioning names, go and look in the trunk of your car and come back and tell me you found the briefcase.

Right. And he did. He came back and said, I found it.

All right, he didn't go anywhere, I'm sure, but he said that he found it. Right. We went, and I recovered my briefcase.

Nothing was lost. Nothing was lost. Does God answer prayer? He does.

He does. We have a living Savior, a risen Savior indeed. Ask, and ye shall receive.

Seek, and ye shall find. Knock, and it shall be opened unto you. Friends, how much do you spend every day in prayer? How about your prayer meeting? I'm not comparing meeting with meeting, but back in Cairo we have a weekly prayer meeting, and we have a monthly prayer meeting that goes on the whole day and the whole night, 24 hours a day, every month, once every month.

Right. And the Lord does wonders. A prayer meeting is a prayer meeting.

Praise God for what He does. Yes, indeed, my friend. Let me tell you, the first enemy that robs me of my rest and my victory in my Christian life is prayerlessness.

Speak, Lord, for Thy servants hear it. Some time ago, when I was in Beirut, one of my brothers came to visit me in Beirut from Cairo, and I had bought a good four-track tape recorder. I was very proud of it.

And I told him, I said, Munir, you want to see my tape recorder? I just will show you the beauty of a tape recorder. And I put one of those tapes for Jim Reeves, and I wanted to show him what kind of a tape recorder I had. And I turned the knob on.

Nothing happened. I'm no technician, and I have no knowledge of electronics or anything at all. I tried this knob and that knob.

I tried all knobs, but nothing would work. And I began to swear before him, and I said, well, I'm sorry, Munir, this boy of mine, my son, was about two and a half years old. And I put the blame on him.

It's good to have a scapegoat, you know. And I said, he just plays with everything. Plays with everything.

The poor boy could not defend himself. And I looked behind, and I discovered something. You know what? It was not plugged in.

It was not plugged in. There's no power. No power.

And no music. No joy. Why? It was not plugged in.

And I'm sure the trouble with many of us is the same. We're not plugged in. No connection.

No connection. There's no power. Why is it that so many of us carry a long face in their lives? I don't know why.

The only person who has a right to be joyful is a Christian. Because he knows he has a living Savior. You remember the chorus you used to sing when you were young? Joy, joy, joy, with joy my heart is ringing.

Why? My sins are all forgiven. I'm on my way to heaven. My heart is bubbling over.

Yes. Have you ever watched the face of a clock? At six o'clock it has a long face. There are six o'clock Christians with a long face.

But look at it at a quarter to three. Are you a quarter to three Christian? Or a six o'clock Christian? Are you in touch with the throne of grace day by day? Day by day. You can always tell a Christian who knows how to pray from another one who doesn't know how to pray.

Now let me continue and go on. There's another one there. Come up.

What's your name? Boy, his name is written across his forehead. His name is Gossip. His name is Gossip.

And how, how many times this terrible enemy has robbed friendships, has spoiled friendships, and meetings, and gatherings, and robbed us of our race and victory, which is your portion in Christ and mine. Yes. Listen, friends.

I don't know, but you remember what happened in Numbers chapter 12 when Aaron and Miriam spoke against Moses, their brother, because of the Ethiopian woman he had married. Apparently this was one of the girls who went out with a mixed multitude with the people of Israel, and Moses married her. And who spoke against him? His own brother and his own sister.

What did Moses say? Nothing. But the Lord did something. The Lord was displeased.

And he took action, immediate action. We read that the anger of the Lord was kindled. Yes.

Listen. In your life and in my life, I'm sure there will come circumstances when we rub shoulders against each other. What should we do? Go and tell somebody else? No.

No. If your friend says something against you, or sins against you, what must you do? Go to him, and not to a third person, and try to discuss it with him. If he comes back to you, you have won your brother.

If not, take another one. And go to him. Take the church.

Try to win him back to you. This is the proper way. This is the gospel way.

This is the Christian way. But gossip is not the Christian way. It has robbed us of much rest.

It has robbed us of much victory. It has spoiled friendship. It has spoiled assemblies, meetings, and friends.

This is not the way the Lord will have it with you. Let me tell you something. Next time you are tempted to gossip, ask yourself three questions.

Is it true? Because very, very many times it is not true. Secondly, is it necessary? Because it may be true, but not necessary. Thirdly, is it kind? I'm sure if you ask these questions, three questions, you will think twice before you gossip.

Let's go on, because there are a number of them there. Come up to number three. What's your name? Oh, he's a terrible enemy.

His name is W-O-R-R-Y. His name is Worry. Worry.

Yes, and he has robbed me from sleepless nights, made me spend a number of sleepless nights. He has robbed me of my rest. He has taken away my victory.

You know, let me say something. Most of our worries are unfounded. There's no foundation.

Mary, on the Easter morning, was found at the empty tomb. And she was crying. Crying because the tomb was empty.

You should be happy. You should be really glad. Joyful because the tomb is empty.

But at the empty tomb, she was really crying with bitter tears. Why? Why weepest thou? What ails you? They have taken my Lord away, and I don't know where they have laid him. Taken what? Taken my Lord away.

Who can take my Lord away? Who can take my Lord away? How funny indeed. Makes me laugh. Makes me cry.

I don't know whether to laugh or to cry. I don't know. They have taken my Lord, and I don't know where they have laid him.

Who told you, Mary? This is worry, my friends. It has no foundation. Stop worrying.

Martha, Martha. You would trouble yourself about so many things. And we have blamed Martha many, many times.

But listen. Let me say something. Martha had so much to do.

Do you know how much she had to prepare for how many people? At least 13 people. The Lord, and 12 disciples, and Lazarus, and Martha, and Mary. Why are they 16 now? My mathematics is not correct.

16 people. How would you like to prepare food for 16 people? And she was single-handed. Whoa.

She had a lot to do. And she lost her temper. Many times you try to find an excuse for losing your temper.

You have not lost it, brother. You still have it. You have not lost it.

Right. Right. She has lost her temper.

What did the Lord say to her? Martha, Martha. You would trouble yourself, and you are careful for many things, but the need is for one. Be careful for nothing, but in all things with prayer and supplication.

Let your requests be made known to God. And the peace of God, the peace of God, which passes all understanding, will rule, will garrison your minds. Why? Because you wait upon the Lord.

I love that chorus we used to sing when we were younger. When your fears rise mountains high and would block your pathway, wait, oh, wait upon the Lord, believing as you pray. Then your eagle wings will grow up, up, up, five ups.

Up you go, over, hallelujah, over, with the mountains down below. Amen. My Lord has not changed.

I have, but he has not. Why worry? And your worry will never solve any problem. I wonder if there is someone here tonight who is suffering from this enemy, worry.

You want to do something? Wait a bit, I'll tell you about another one. Number four, come up here. What is your name? His name is Pride.

Pride. And pride always goes before a fall, friends, not before a victory. Pride.

The hardest lesson to learn is meekness and loneliness. Learn of me, for I am what? Meek and lowly of heart. And you shall find what? Rest.

Rest unto your souls. Pride, my friend, has robbed us from rest many a time. Pride has robbed us from the benefits of the victory which is yours and mine in Christ Jesus our Lord.

I am calm that they might have life and that they might have it more abundantly. But you can't have the more abundant life if you are proud. The greatest testimony was ever given for a man was the testimony of the Lord Jesus Christ about John the Baptist.

He was the shining light. No one was born a woman greater than John the Baptist. And John the Baptist heard it.

What did he say? If I were John the Baptist, what do you think I would have done? I would have framed that testimony, you know, and hung it in my living room. Made copies of it and sent it to the newspaper. Because who said it? The Lord said it.

It's the Lord who said it. It was a correct, wonderful testimony. And I would have sent it to newspapers, you know, and probably on the TV, etc., etc.

But what did John the Baptist say? They asked him, who are you? Who are you? Are you the prophet? He said, no. No. Are you the Messiah, the Christ? He said, no, of course not.

Are you a great preacher? Oh, no. Who are you? He said, I'm a voice crying in the wilderness. That's all.

A voice crying in the wilderness. You know, a mature Christian is a humble Christian. Pride is a sign of immaturity.

I'm going to give you three references of maturity and growth in the life of the Apostle Paul. In 1 Corinthians 15, 9, he says, I am the least of the apostles. In another place, he said, God placed first in the church apostles.

So he was an apostle, and he was one. But he says, I am the least of the apostles. Later on in his life, as he grew older and maturer, and with more experience in his Christian life, he said in Ephesians 3, 8, I am less than the least of the saints.

I am less than the least of the saints. Ephesians 3, 8. Later on, at the close, almost the close of his life, when he had more experience in the Lord, he said in 1 Timothy 1, 15, Christ Jesus came into the world to save sinners of whom I am chief. That's the growth of a soul.

1 Timothy 1, 15. The growth of a soul. Yes, friends, pride goes before us all.

And God resists who? The proud. But he giveth grace to the humble, to the lowly. Learn of me, for I am meek and lowly in heart, and ye shall find rest unto your soul.

Come on, number five. Come up here. Stand up here on the platform.

What's your name? Oh, my name is Coldheartedness. Coldheartedness. I know you are a Christian.

I know you are a child of God. I know you are doing something for Christ, but coldheartedly. Yes, let me say something, my friend.

This is not the way how you and I should live and work in the cause of Christ. That reminds me of a story I heard some time ago in the Middle East. Someone got married, and before the wedding day, his friends came to him to ask him what he wanted for presents, you know, so there would be no duplicates.

He said, well, really, I have everything. I have everything that I can ask for, except I have not enough wine for the feast. If each one of you got a bottle of wine, and I'm going to place a barrel by the door, and you pour the wine in the barrel, you shall have enough to drink, and everybody will be happy.

Oh, that's very easy. There were five of them. One of them was very smart, and he said to himself, I will get a bottle, and I'll fill it up, but I'll fill it up with water, you know, and nobody will know, and one bottle of water in four other bottles of wine, nobody will detect it.

So on the wedding day, the bridegroom watched it, and everybody came along, those five men with the bottle under his arm, oh, how wonderful friends these are, wonderful indeed. And each one poured the bottle in the barrel, and when the time came to drink, it was all water. They, all of them, thought the same.

They were all very smart. They were friends. They got bottles.

But cold-heartedly, yes, I know, I know, my friend, how do you serve the Lord? How do you serve the Lord? Cold-heartedly. It's a curse! In my Christian experience, and in yours, yes, sometimes we obey, but we render not full obedience, we will not enjoy the blessing and the rest of the faith that we have in Christ unless we render complete, complete obedience to the Lord. Half-hearted obedience is no blessing.

Do you remember what happened in the life of Abraham? Turn with me, please, to Genesis, chapter 12. Genesis, chapter 12. You know, I'll tell you something.

Genesis, chapter 12, and verses 1, 2, and 3 should be read before Genesis 11, 31, 32, 33, 31, 30, and 32. In other words, I should start at 11, 31, 32 after I read 12, 1, 2, and 3. Why? Look at verse 1, chapter 12, verse 1. Now the Lord had said unto Abraham, Get thee out of thy country, and from thy kindred, and from thy father's house unto a land that I will show thee. Had said.

Past perfect. When do you use the past perfect tense? When there are two actions in the past? One is more past, if I might say, than the other one. The more past is past perfect, and the past only, simple past is simple past.

In other words, something must have taken place before had said. In other words, no, I beg your pardon, something taking place after had said. You see, the Lord had told Abraham to get out of his country and of his people to the land that he would show him, and then comes chapter 11, verse 31, And Terah took Abraham his son.

In other words, the word came to Abraham that they would leave Mesopotamia and go to the Not he took his father. His father took him, and they came and dwelt in Hera. He obeyed the Lord, but he rendered only half-hearted obedience.

And you know what happened? Look at verse 32. Chapter 11, and verse 32, And the days of Terah were two hundred and five years, and Terah died in Hera. The Lord took away Abraham's father.

He took him away from the picture, because Abraham rendered only half-hearted obedience. I wonder if the Lord is speaking to someone tonight. If he says something to you, or to me, what kind of obedience would I give? Whole-hearted obedience, or half-hearted obedience? It is a fearful thing to play with the Lord, to fall in the hands of the living God.

Friend, wake up tonight. Wake up tonight. What kind of service are we rendering to the Lord? What kind of a life am I living to the Lord? And maybe I'm talking to someone who doesn't know the Lord Jesus Christ at all as his Savior.

What kind of a life are you leading? What are you expecting? I was talking to a friend of mine some time ago. He was a high-up official in the government, and I was trying to point him to Christ. And I told him, Are you saved? I said, Saved? Saved from what? I said, Saved from your sins.

Oh, he said, No, I don't need that. I couldn't get anywhere with him. So I said, What is your aim in life? He said, My aim in life? And he thought, I said, My aim in life is to win the first prize in the national sweet steak.

I said, My word! That's a very big prize. At that time, it was 75,000 Egyptian pounds. 75,000, when the Egyptian pound was worth \$5.

And the dollar went a long way at that time. Now you work out that yourself. See how much it is.

I said, That's an awful lot of money. He said, Yes. I said, What will you do with it? He said, I will marry a good wife.

A beautiful girl. I said, Okay. What then? I will buy a beautiful villa.

I said, Very good. What then? What then? He said, Well, I will buy a big American car. I said, All right.

What then? He said, I'll have a porthole at the gate. And when I get out of the car, he will stand up and salute me. I said, All right.

What then? He said, Well, I have a family. What then? I live very happily hereafter. I said, What then? Oh, he said, I think he wants me to say I die.

I will die. I said, What then? He couldn't answer. I said, Come on.

What then? I said, He said, Well, that's the end of that. I said, I wish it were so. It is not the end of that.

It's appointed unto men once to die. But afterwards, the judgment, the condemnation, I wish it were twice. The first time, we'll take it as a rehearsal.

We'll see what happens there. We'll come back and get ready for the second time. But it's appointed unto men once, only once to die.

And then afterwards, the judgment, where will you go, friend? You who don't know Jesus Christ as your Savior tonight, what's your aim in life? All that you have in this life will either leave you one day, or you will leave it one day. For the fashion of this world passes away. What will you do then? It's appointed unto men once to die.

I will tell you something. There is something that the blood of Christ had done to you, which all the sacrifices of the Old Testament could not do to you. Turn with me to Hebrews chapter 9, please.

I'm going to read to you two verses only of Hebrews chapter 9 to see what the blood of Christ has done to you, which all the sacrifices of the Old Testament could not do to you. Hebrews 9, let me read verse 13. For if the blood of bulls, and of goats, and the ashes of an heifer, sprinkling the unclean, sanctified to the purifying of the flesh, how much more shall the blood of Christ, who through the Eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Purge your conscience.

All the blood of the millions of sacrifices, billions over billions of sacrifices that were offered throughout the ages of the Old Testament could not purge the conscience of one man. He still had a sense of guilt with him. It was only a covering.

But the blood of Christ cleanses us from all unrighteousness. You stand before God without any sense of guilt. Your conscience is purged away and clean.

Your sins are not covered. They are purged away. Remind me of the story of a man who stole a watch and was brought before court.

But he had a smart lawyer, and the lawyer succeeded in creating doubt in the mind of court, and the verdict was given. The suspect was acquitted because of insufficient evidence. The suspect was uneducated, completely uneducated.

He didn't understand what this meant. So he turned in simplicity to the judge and said, Your Honor, does this mean I have to give back the watch? Now you see, the court pronounced him innocent, but his conscience all the time said guilty. Thief, robber, robber, thief, innocent by court, innocent by law, but really guilty in fact and in deed.

The blood of Jesus Christ, my Lord, cleanses you and me, purges your conscience and my conscience. We stand before God as though we had not sinned at all. By grace are ye saved through faith, and that not of yourselves.

It's a gift of God, not of works which any man should boast. If you have not accepted Christ as your Savior, come to Him now. Back with me please to Joshua chapter 10.

What did Joshua do with those five kings in the cave? What did he do? He gained a great victory that day. He won a great victory, but listen what he did. Verse 22.

Chapter 10, verse 22. Then said Joshua, Open the mouth of the cave and bring out those five people unto me out of the cave. Open the mouth of the cave and bring them out.

Friends, I don't know. I don't know what cave there is in your life. How many are there in the cave in your life? One, two, three, four, five, more than five.

I don't know what you do. If the Spirit of God is spoken, speaking to you tonight.

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Audio: <https://sermonindex1.b-cdn.net/10/SID10306.mp3>

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